

MINOR WATER RESOURCES DEPARTMENT

GOVERNMENT OF BIHAR

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|----|----------------------------|--|
| 1 | I.D | J 5227 |
| 2 | DESIGNATION | JUNIOR ENGINEER |
| 3 | GRADATION NO. | 4391 |
| 4 | GRADATION YEAR | 2002 |
| 5 | CATEGORY | GENERAL |
| 6 | NAME | BHARAT LAL MAHTO |
| 7 | FATHER'S NAME | LATE RAMESHWAR MAHTO |
| 8 | STATUS | PERMANENT |
| 9 | SEX | MALE |
| 10 | CADRE | BIHAR |
| 11 | PERMANENT ADDRESS | VILL- KHADIYAH, PO- BIBHUTIPUR, VIA- NARAHAN, DIST- SAMASTIPUR |
| 12 | CORRESPONDENCE ADDRESS | |
| 13 | TELEPHONE NUMBER | |
| 14 | G.P.S NUMBER/ PRAN | |
| 15 | E-MAIL ADDRESS | |
| 16 | HOME DISTRICT | SAMASTIPUR |
| 17 | DATE OF BIRTH | 27.11.1957 |
| 18 | DATE OF RETIREMENT | 30.11.2017 |
| 19 | DATE OF JOINING | 06.02.1979 |
| 20 | NOMINEE DETAILS | NOT AVAILABLE |
| 21 | EDUCATIONAL QUALIFICATIONS | |

| SL. NO. | DEGREE/ DIPLOMA | BRANCH | PASSING YEAR | INSTITUTE/UNIVERSITY |
|---------|--------------------|--------|--------------|---|
| 1 | DIPLOMA | CIVIL | 1978 | TECHNICAL EDUCATION COUNCIL, BIHAR, PATNA |

22. POSTING DETAILS

| SL.NO. | DESIGNATION | OFFICE NAME | PLACE | FROM | TO | REMARKS |
|--------|-------------|---------------------------|-------------|------------|------------|---------|
| 1 | J,E | MASTER PLAN& INVT. DIV | KATIHAR | 06.02.1979 | 00.12.1983 | |
| 2 | J,E | IRRIGATION DIV-1 MUNGER | JHAJHA | 00.01.1984 | 00.08.1988 | |
| 3 | J,E | DEGN DIV-4 IRR | DEOGHAR | 00.09.1988 | 00.02.1991 | |
| 4 | J,E | MUSTER PLAN & INV. (IRRI) | MUZAFFARPUR | 00.03.1991 | 00.06.1995 | |
| 5 | J,E | MINOR IRR. DIV. | KATIHAR | 00.07.1995 | 00.11.2008 | |
| 6 | J,E | MINOR IRR. DIV. | SAHARSA | 00.12.2008 | 00.07.2012 | |
| 7 | J,E | MINOR IRR. DIV. | GAYA | 00.08.2012 | 00.00.0000 | |

23. TRAINING DETAILS

NOT AVAILABLE

24. DEPARTMENTAL AND PROFESSIONAL EXAMINATIONS

| SL.NO. | EXAMINATION | YEAR OF PASSING | NOTIFICATION NO. AND DATE | REMARKS |
|--------|---------------------------|-----------------|---------------------------|---------|
| 1 | HINDI NOTING AND DRAFTING | 1980 | 66/15.01.1981 | |

25. PROMOTION DETAILS

| SL.NO. | PROMOTION | WITH EFFECT FROM | NOTIFICATION NO. AND DATE | REMARKS |
|--------|---------------------------|------------------|---------------------------|---------|
| 1 | FIRST TIME BOND PROMOTION | 00.00.0000 | 5564/27.08.1990 | |
| 2 | SERVICE CONFIRMATION | 25.02.1985 | 1490/05.10.1990 | |

26. VIGILANCE CHARGES (IF ANY) NOT AVAILABLE