

# MINOR WATER RESOURCES DEPARTMENT

## GOVERNMENT OF BIHAR

|    |                        |   |
|----|------------------------|---|
| 1  | I.D                    | J 7036  |
| 2  | DESIGNATION            | JUNIOR ENGINEER   |
| 3  | GRADATION NO.          | 6283  |
| 4  | GRADATION YEAR         | 2002  |
| 5  | CATEGORY               | GENERAL   |
| 6  | NAME                   | SANTOSH KUMAR SINHA   |
| 7  | FATHER'S NAME          | LATE JUGAL KISHORE NARAYAN SINHA  |
| 8  | STATUS                 | PERMANENT   |
| 9  | SEX                    | MALE  |
| 10 | CADRE                  | BIHAR   |
| 11 | PERMANENT ADDRESS      | VILL- DHAWARI (OF BHAIYARAM) PO-SARAMI, PS-BANIAPUR, DISTT-SARAN (BIHAR), PIN-841422  |
| 12 | CORRESPONDENCE ADDRESS | (i) FLAT NO. 304 B, QUALITY CAMPUS, LOHIAPATH, JAGDEOPATH, PATNA<br>(ii) MOHALLA- DAHIYAWAN, COLONY NO. PO.-CHAPRA, DIST-SARAN, PIN-84130 |
| 13 | TELEPHONE NUMBER       | 09431807778   |
| 14 | G.P.S NUMBER/<br>PRAN  |   |
| 15 | E-MAIL ADDRESS         |   |
| 16 | HOME DISTRICT          | SARAN   |
| 17 | DATE OF BIRTH          | 03.01.1957  |
| 18 | DATE OF RETIREMENT     | 31.01.2017  |
| 19 | DATE OF JOINING        | 26.03.1979  |
| 20 | NOMINEE DETAILS        |   |

| SL. NO. | NOMINEE'S NAME     | RELATIONS WITH EMPLOYEE | NOMINEE'S ADDRESS   | REMARKS |
|---------|--------------------|-------------------------|---|---------|
| 1       | SMT JAYSHREE SINHA | WIFE                    | VILL-DHAWARI (OF BHAIYARAM) PO-SARAMI, PS-BANIAPUR, DISTT-SARAN (BIHAR), PIN-841422 |         |

## 21. EDUCATIONAL QUALIFICATIONS

| SL. NO. | DEGREE/<br>DIPLOMA | BRANCH     | PASSING<br>YEAR | INSTITUTE/UNIVERSITY   |
|---------|--------------------|------------|-----------------|--|
| 1       | DIPLOMA            | MECHANICAL | 1977            | BOARD OF TECHNICAL<br>EDUCATION, U.P LUCKNOW FROM<br>NAINITAL POLYTECHNIC,<br>NAINITAL (U.P) |

## 22. POSTING DETAILS

| SL.NO. | DESIGNATION | OFFICE NAME                 | PLACE       | FROM       | TO         | REMARKS                |
|--------|-------------|-----------------------------|-------------|------------|------------|------------------------|
| 1      | J.E         | PLANNING & INV.DIV.         | DARBHANGA   | 26.03.1979 | 22.10.1981 | -                      |
| 2      | J.E         | M.P. & DESIGN DIV.8         | PATNA       | 23.10.1981 | 31.05.1984 | -                      |
| 3      | J.E         | MINOR IRRIGATION<br>DIV.    | CHAPRA      | 01.06.1984 | 09.02.1988 | -                      |
| 4      | J.E         | GROUND WATER INV.<br>DIV.   | MUZAFFARPUR | 10.02.1988 | 30.08.1991 | -                      |
| 5      | J.E         | IRRIGATION MECH.<br>DIV.    | AURANGABAD  | 31.08.1991 | 04.11.1995 | -                      |
| 6      | J.E         | TRANNING DIV NO-1           | KHAGAUAL    | 05.11.1995 | 09.04.1999 | -                      |
| 7      | J.E         | HEAD WORKS DIV              | BIRPUR      | 10.04.1999 | 27.05.2004 | -                      |
| 8      | J.E         | RURAL WORKS SPL<br>DIV NO-2 | BIRPUR      | 28.05.2004 | 04.08.2009 | -                      |
| 9      | J.E         | W.R.D BIHAR                 | PATNA       | 11.08.2009 | 20.08.2009 | WAITING FOR<br>POSTING |
| 10     | J.E         | M.W.R.D BIHAR               | PATNA       | 21.08.2009 | 03.12.2009 | WAITING FOR<br>POSTING |
| 11     | J.E         | TUBEWELL DIV.               | MADHEPURA   | 04.12.2009 | 23.07.2012 | -                      |
| 12     | J.E         | M.I. FLYING SQUAD<br>DIV.   | PATNA       | 30.07.2012 | 00.00.0000 | -                      |

## 23. TRAINING DETAILS

| SL.NO. | AREA OF TRAINING  | TRAINING INSTITUTE | DURATION<br>IN DAYS | YEAR OF<br>TRAINING | REMARKS   |
|--------|-------------------|--------------------|---------------------|---------------------|-----------|
| 1.     | MICRO IRR. SYSTEM | WALMI, PATNA       | 42                  | 1997                | EXCELLENT |

## 24. DEPARTMENTAL AND PROFESSIONAL EXAMINATTINS

| SL.NO. | EXAMINATION | YEAR OF<br>PASSIONG | NOTIFICATION NO. AND<br>DATE | REMARKS |
|--------|-------------|---------------------|------------------------------|---------|
| 1      |             |                     |                              | -       |