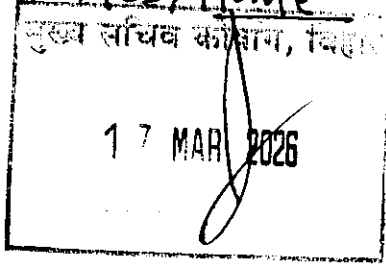


**IMMEDIATE
BY SPEED POST**

ACS, GIAD ✓

ACS, Home



No. 2/3/2026-BM-II/ICP (CFN: 3785310)

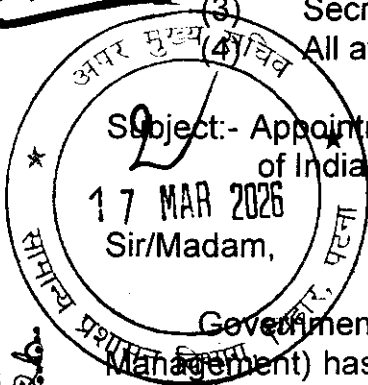
Government of India
Ministry of Home Affairs
Department of Border Management
(BM-II Division)

Room No. 20, 2nd Floor,
Major Dhyan Chand National Stadium,
India Gate Circle, New Delhi-110001
Dated the 17th of March, 2026.

To

SS (1)

- (1) Secretaries of all Ministries/Departments of Government of India.
- (2) Chief Secretaries of all the States and Union Territories.
- (3) Secretary, PESB, New Delhi.
- (4) All attached and Subordinate Offices of Ministry of Home Affairs.



Subject:- Appointment to the Post of Member (Finance) of the Land Ports Authority of India (LPAI) on deputation basis – Inviting Applications- regarding

Sir/Madam,

Government of India, Ministry of Home Affairs (Department of Border Management) has established Land Ports Authority of India (LPAI) under the Land Ports Authority of India Act, 2010 (31 of 2010) to put in place systems which address security imperatives and for the development and management of facilities for cross border movement of passengers and goods at designated points along the international land borders of India and for matters connected therewith or incidental thereto.

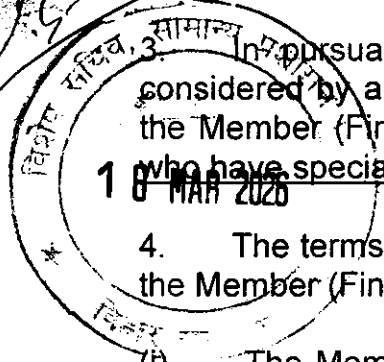
2. The post of Member (Finance) under LPAI (Joint Secretary level post) will fall vacant on 31.10.2026.

In pursuance of the above and for preparing a panel of names to be considered by a Search-cum-Selection Committee for appointment to the office of the Member (Finance) of LPAI, applications are invited from amongst the persons who have special knowledge and experience in the field of finance and commerce.

4. The terms of office and conditions of service as well as terms for selection of the Member (Finance) of the Authority shall be as under:-

- (i) The Member (Finance) of the Authority shall be a whole-time Member and shall be of the level of Joint Secretary to the Government of India,
- (ii) The Member (Finance) shall be chosen from amongst persons who have special knowledge and experience in the field of finance and commerce.
- (iii) The Member (Finance) shall be selected on deputation or contract basis.

मुख्य सचिव कार्यालय
डायरी सं. 864
दिनांक 17.03.2026



18/3/26

1477/40-01
19.3.2026

(iv) **Eligibility for appointment on deputation basis:**

In case of appointment on deputation basis, the Member (Finance) will be selected from amongst the persons who is in the service of Government of India or State Government, and

- (a) holding a post equivalent to the Joint Secretary to the Government of India (Pay level 14 of the pay matrix);

OR

- (b) holding a post of Director to the Government of India or equivalent (Pay level 13 of the pay matrix) for a period of not less than four years.

(v) **Eligibility for appointment on contract basis:**

In case the appointment is on contract basis, the eligibility shall be determined by the Search-cum-Selection Committee.

5. The maximum age limit for appointment on deputation or contract basis shall be not exceeding 56 years as on the closing date of receipt of application.

6. As per the procedure laid down in DoP&T's O.M. No. 27/2/2009-EO (SM.II) dated 16th July, 2009, appointment to the post of Member (Finance) will be made after the approval of ACC. The selected candidate will give his/her consent to join within the stipulated period. If the candidate does not join within 30 days, a 15 days notice would be issued to him/her to either join or to face debarment as per laid down procedure.

7. The Member (Finance) of the Authority shall hold office for a period of five years from the date on which he/she assumes office or till he/she attains the age of sixty years, whichever is earlier, subject to the conditions laid down in section 6 of the Land Ports Authority of India Act, 2010.

8. For qualifications, terms of office, conditions of service etc., the Land Ports Authority of India Act, 2010 and the Land Ports Authority of India Rules, 2011, notified thereunder, may be referred to on the website at <http://mha.gov.in> and <http://pai.gov.in>

9. Names of willing and eligible officers may be recommended to this Department along with cadre clearance, vigilance clearance, ACR dossiers/certified for the last five years, details of debarment, if any, & cooling off in respect of past Central deputation. In case the officers are currently on Central Deputation, their nomination may be forwarded with the approval of the Minister-in-charge concerned.

10. Last Date for receipt of applications is **30th April, 2026** (Application received after this date will not be considered). The applicant already in service should send his/her application through Cadre Controlling Authority. An advance copy of the application can be sent directly. However, the application shall not be considered in absence of official recommendation alongwith cadre clearance, vigilance clearance,

CR dossiers/certified ACRs for the last five years, details of debarment & cooling off in respect of past Central deputation.

11. Application Procedure: Interested and Eligible persons are requested to send their application in the prescribed format (**Annexure-A**), along with relevant certified copies of required documents through proper channel such that it reaches on or before last day of receiving applications, i.e. **30th April, 2026**. Incomplete applications and applications received after the last date shall not be considered.

12. Search-cum-Selection Committee reserves the right to reject any/or all applications received for the office of Member (Finance), LPAI without assigning any reason.

13. Address for sending applications:

Shri Ajay Kumar Sah, Under Secretary (ICP),
Room No. 20, 2nd Floor, Major Dhyan Chand National Stadium,
Department of Border Management, Ministry of Home Affairs,
India Gate Circle, New Delhi-110001.
E-mail – aksah.sah@nic.in

Yours faithfully,



Encl: as above.

(Ajay Kumar Sah)

Under Secretary to the Government of India

Tele: 011-23075321

Copy forwarded to:

- (i) PSOs/PPSs to Home Secretary/Secretary (Border Management)/Joint Secretary (Border Management).
- (ii) Under Secretary, EO(SM-II), Ministry of Personnel, Public Grievances & Pensions, Deptt. of Personnel & Training, EO(SM-I) Section.
- (iii) Chairman, LPAI with a request to get the letter uploaded on the website of LPAI immediately.
- (iv) IT Section, MHA for posting on the web-site of MHA at <http://mha.gov.in> at appropriate place.

APPLICATION FOR THE POST OF MEMBER (FINANCE), LPAI

1. Name of the candidate
(in block letter) :
2. Father's/Husband's name :
3. (a) Present Office Address :
- (b) E-mail ID :
- (c) Mobile & Landline No (office and
residence both with STD code) :
4. Date of birth (as on 30.04.2026) :
5. Present Post held in Government of India
or in State Government and since when :
6. Pay Scale/Educational Qualification/ACR grading & Experience possessed by the
candidate

(a) Education and professional qualification.																									
(b) Details of special knowledge and experience in the field of finance and commerce as required for the post of Member (Finance)																									
(c) Present Pay Level in the Pay Matrix (since when)																									
(d) Total years of service in the present Pay Level in the Pay Matrix																									
(e) Equivalency of the present post with reference to the post in Government of India																									
(f) ACR/APARs grading for last/latest 5 years indicating the availability period [including No Report Certificate (NRC)] Note: In case of non-availability of ACR/APAR, the requisite information in r/o additional number of ACR/APAR may be provided	<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 10%;">Sl. No.</th> <th style="width: 30%;">Year of ACR/APAR</th> <th style="width: 40%;">Period of recording/NRC</th> <th style="width: 20%;">Grading</th> </tr> </thead> <tbody> <tr><td>1</td><td></td><td></td><td></td></tr> <tr><td>2</td><td></td><td></td><td></td></tr> <tr><td>3</td><td></td><td></td><td></td></tr> <tr><td>4</td><td></td><td></td><td></td></tr> <tr><td>5</td><td></td><td></td><td></td></tr> </tbody> </table>	Sl. No.	Year of ACR/APAR	Period of recording/NRC	Grading	1				2				3				4				5			
Sl. No.	Year of ACR/APAR	Period of recording/NRC	Grading																						
1																									
2																									
3																									
4																									
5																									

7. If selected, expected time for joining the LPAI:
8. Additional information, if any, which the candidate would like to mention in support of his/her suitability for the post (enclose a separate sheet, if the space is insufficient)

UNDERTAKING

I hereby declare that all statements made in this application are true, complete and correct to the best of my knowledge and belief. I understand that in the event of any information being found suppressed/false or incorrect or ineligibility being detected before or after the selection, my candidature/appointment is liable to be cancelled.

Signature of candidate _____

Name of candidate _____

Place : _____

Date: _____

Certificate/documents to be given by Head of Office of the applicant in case of Departmental Candidate

- (i) It is certified that the particulars furnished by the official are correct.
- (ii) It is certified that the applicant is eligible to the post of Member (Finance), LPAI.
- (iii) It is certified that no Disciplinary/Vigilance Case is either pending or contemplated against the applicant and he/she is clear from the Vigilance angle.
- (iv) It is certified that no major/minor penalty has been imposed or contemplated on him/her during the last 10 years.
- (v) The record of service of the official has been carefully scrutinized and it is certified that there is no doubt about his/her integrity.
- (vi) This office has no objection and the applicant will be immediately relieved consequent upon his/her selection for the post of Member (Finance) in LPAI.
- (vii) The photocopies of ACRs/APARs for the last 5 years duly attested on each page are enclosed.

Signature _____

Name _____

Designation _____

OFFICIAL SEAL

Place: _____

Date: _____