

(44)

HCS, (Adm)

भारत सरकार/GOVERNMENT OF INDIA

उत्तर-पूर्वी क्षेत्र विकास मंत्रालय/MINISTRY OF DEVELOPMENT OF NER

उत्तर-पूर्वी परिषद् सचिवालय/NORTH EASTERN COUNCIL SECRETARIAT

नाग्रिम हिल्स, शिलांग/NONGRIM HILLS, SHILLONG -793003

Website: <https://necouncil.gov.in>

04 JUN 2026

ADMN-12012(11)/2/2025-ADMN

Dated: 20<sup>th</sup> May, 2026

To

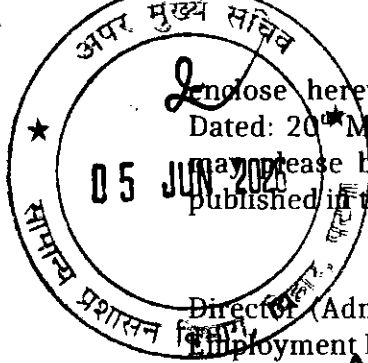
As per list.

Sub :-

Advertisement/Vacancy Circular for 01(one) post of Research Officer (Industries) on deputation (including short term contract) basis as per the provisions of Recruitment Rules

55(18)

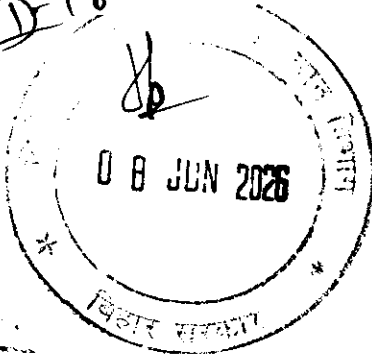
Sir



With reference to the subject cited above, the undersigned is directed to enclose herewith a copy of the advertisement No. ADMN-12012(11)/2/2025-ADMN Dated: 20<sup>th</sup> May, 2026 for the above mentioned post. This advertisement/vacancy circular may please be widely circulated in your organisation. This advertisement is also being published in the Employment News shortly.

Applications of eligible and willing candidates may be forwarded to the Director (Admn.) within 60 days from the date of publication of the advertisement in the Employment News.

05D-18



Yours faithfully,

Digitally signed by

LIENMUONG S GANGTE

Date: 20-05-2026

(एल.एस. गंगटे)/(L.S. Gangte)

निदेशक (प्रशासन) /Director (Admn.)

उत्तर-पूर्वी परिषद् सचिवालय/NEC Secretariat,

नाग्रिम हिल्स, शिलांग /Nongrim Hill, Shillong: 793003.

Ph. No.: 0364-2522647

S.O-18

for

श्री विष्णु  
महपात्रे2863/2026-18  
9-6-26

**भारत सरकार/GOVERNMENT OF INDIA**  
**उत्तर-पूर्वी क्षेत्र विकास मंत्रालय/MINISTRY OF DEVELOPMENT OF NER**  
**उत्तर-पूर्वी परिषद् सचिवालय/NORTH EASTERN COUNCIL SECRETARIAT**  
**नांग्रिम हिल्स, शिलांग/NONGRIM HILLS, SHILLONG -793003**  
**Website: <https://necouncil.gov.in>**

ADMN-12012(11)/2/2025-ADMN

Dated: 20<sup>th</sup> May, 2026

The North Eastern Council Secretariat invites applications from eligible and suitable officers for filling up **01 (one) post of Research Officer (Industries)** on deputation (including short-term contract)/deputation or re-employment (for Armed Forces Personnel) basis in accordance with the provisions contained in the applicable Recruitment Rules. The pay of the post and other terms and conditions of deputation shall be governed by the Department of Personnel & Training's O.M. No. 6/8/2009-Estt. (Pay-II) dated 17.06.2010, as amended from time to time. Cadre Authorities/Heads of Departments are requested to forward the applications of eligible and willing officers, whose services can be spared for appointment on deputation basis, within 60 days from the date of publication of this advertisement in the Employment News.

The details regarding the post, eligibility criteria, job requirements, age limit, educational qualifications, and experience required are enclosed at Annexure-I.

The prescribed Application Form/Curriculum Vitae Proforma (Annexure-II) and other relevant details may be downloaded from the official NEC website <https://necouncil.gov.in>.

**LIST OF ENCLOSURES TO BE ACCOMPANIED WITH THE APPLICATION.**

1. Application in the prescribed format – Annexure-II duly completed, signed by the candidate, countersigned and sealed by the Cadre/Appointing authority.
2. Attested copies of ACRs for the last 5(five) years duly attested on each page with seal by an officer not below the rank of Under Secretary to the Government of India or equivalent.
3. Integrity Certificate.
4. Vigilance Clearance.
5. Major or minor penalty certificate for the last 10 years of his service.
6. Cadre clearance certificate.
7. A certificate to the effect that the particulars furnished by the candidate have been verified and found correct as per service records.
8. Self-attested copy of certificates of educational qualifications.

**(एल.एस. गांगटे)/(L.S. Gangte)**

**निदेशक (प्रशासन)/Director (Admn.)**

उत्तर-पूर्वी परिषद् सचिवालय/NEC Secretariat,

नांग्रिम हिल्स, शिलांग /Nongrim Hill, Shillong: 793003.

Ph. No.: 0364-2522647

## ANNEXURE - I

|   |     |                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|---|-----|-------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 | (a) | Name of the post                                | <b>Research Officer (Industries)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|   | (b) | No. of post                                     | 1 (one)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|   | (c) | Scale of pay                                    | Level -10 in the pay matrix (Rs.56100-177500)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|   | (d) | Method of Recruitment and Eligibility Criteria. | <b>By Deputation (including short- term contract):-</b><br>1. Officers of the Central Government or State Governments or Union territory Administrations or autonomous body or statutory organization or public sector undertakings or recognized university or recognized research institute:-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|   |     |                                                 | (a)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (i) holding analogous post on regular basis in the parent cadre /department; or<br>(ii) With two years service in the grade rendered after appointment to the post on a regular basis in level-9 in the pay matrix (Rs.53100-167800) or equivalent in the parent cadre or department; or<br>(iii) With four years service in the grade rendered after appointment to the post on a regular basis in level-8 in the pay matrix (Rs.47600-151100) or equivalent in the parent cadre or department; and |
|   |     |                                                 | (b)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | possessing the following educational qualifications and experience, namely:<br>(i) Bachelor's Degree from a recognized University or equivalent<br>(ii) Five years experience in promotion and development of industries.                                                                                                                                                                                                                                                                            |
|   | (e) | Job requirement                                 | <p>Note 1: The Period of deputation (including short-term contract) including the period of deputation (including short-term contract) in another ex-cadre post held immediately preceding this appointment in the same or some other organization/Department of the Central Government shall ordinarily not exceed three years.</p> <p>Note 2: The maximum age limit for appointment by deputation (including short-term contract) shall be not exceeding 56 years as on the closing date of receipt of application.</p> <p>Deputation or re-employment (For Armed Forces Personnel):<br/>           The Armed Forces personnel of the rank of Lieutenant or equivalent who are due to retire or to be transferred to reserve within a period of one year and possessing the educational qualifications and experience prescribed for deputationists shall also be considered for deputation. If selected, such officers will be given deputation terms up to the date on which they are due for release from the armed forces and thereafter they may be continued on re-employment terms. In case such eligible officers have retired or have been transferred to reserve before the actual selection to the post is made, their appointment will be on re-employment terms. (re- employment up to the age of superannuation with reference to civil post.)</p> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |

**Note:** Candidates who apply for the above posts would not be allowed to withdraw their candidature subsequently.

**Annexure-II****CURRICULUM VITAE PROFORMA**

|   |                                                                                                                                                                                                              |                                   |   |                                                   |
|---|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|---|---------------------------------------------------|
| 1 | Name and address (in block letters)                                                                                                                                                                          |                                   | : |                                                   |
| 2 | Date of birth (in Christian era)                                                                                                                                                                             |                                   | : |                                                   |
| 3 | Date of retirement under Central/State Govt. rules.                                                                                                                                                          |                                   | : |                                                   |
| 4 | Educational qualifications.                                                                                                                                                                                  |                                   | : |                                                   |
| 5 | Name of the post applied for.                                                                                                                                                                                |                                   | : |                                                   |
| 6 | Present post held with pay scale, Pay band and Grade Pay                                                                                                                                                     |                                   | : |                                                   |
| 7 | Whether educational and other qualifications required for the post are satisfied (if any qualification has been treated as equivalent to the one prescribed in the rules, state the authority for the same). |                                   | : |                                                   |
|   |                                                                                                                                                                                                              | Qualification/experience required |   | Qualification/experience possessed by the officer |
|   | Essential                                                                                                                                                                                                    | (i)                               |   |                                                   |
|   |                                                                                                                                                                                                              | (ii)                              |   |                                                   |
|   |                                                                                                                                                                                                              | (iii)                             |   |                                                   |
|   | Desirable                                                                                                                                                                                                    | (i)                               |   |                                                   |
|   |                                                                                                                                                                                                              | (ii)                              |   |                                                   |
| 8 | Please state clearly whether in the light of entries made by you above, you meet the requirements of the post.                                                                                               |                                   | : |                                                   |
| 9 | Details of Employment, in chronological order. Enclose a separate sheet, duly authenticated by your signature, if the space below is insufficient.                                                           |                                   |   |                                                   |

| Office/Instt./<br>Orgn. | Post Held | From | To | Scale of pay/<br>Present Basic Pay<br>And Grade Pay | Nature of duties |
|-------------------------|-----------|------|----|-----------------------------------------------------|------------------|
|                         |           |      |    |                                                     |                  |
|                         |           |      |    |                                                     |                  |

|    |                                                                                         |                                              |   |  |
|----|-----------------------------------------------------------------------------------------|----------------------------------------------|---|--|
| 10 | Nature of present employment i.e., ad-hoc or temporary or quasi-permanent or permanent. |                                              | : |  |
| 11 | In case the present employment is held on deputation basis, please state-               |                                              | : |  |
|    | (a)                                                                                     | The date of initial appointment.             | : |  |
|    | (b)                                                                                     | Period of appointment on deputation/contract | : |  |

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|     |                                                             |   |  |
|-----|-------------------------------------------------------------|---|--|
| (c) | Name of the parent office/organization to which you belong. | : |  |
|-----|-------------------------------------------------------------|---|--|

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|     |                                                                                                                                                                                                                                                                                                                                                                                                                    |   |  |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|--|
| 12  | Additional details about present employment. Please state whether working under – (indicate the name of your employer against the relevant column)                                                                                                                                                                                                                                                                 | : |  |
| (a) | Central Govt.                                                                                                                                                                                                                                                                                                                                                                                                      | : |  |
| (b) | State Government                                                                                                                                                                                                                                                                                                                                                                                                   | : |  |
| (c) | Union Territory                                                                                                                                                                                                                                                                                                                                                                                                    | : |  |
| (d) | Statutory Organization                                                                                                                                                                                                                                                                                                                                                                                             | : |  |
| (e) | Autonomous Organizations                                                                                                                                                                                                                                                                                                                                                                                           | : |  |
| (f) | Government Undertakings                                                                                                                                                                                                                                                                                                                                                                                            | : |  |
| (g) | Universities                                                                                                                                                                                                                                                                                                                                                                                                       | : |  |
| (h) | Others                                                                                                                                                                                                                                                                                                                                                                                                             | : |  |
| 13  | Please state whether you are working in the same Department and are in the feeder grade or feeder to feeder grade                                                                                                                                                                                                                                                                                                  | : |  |
| 14  | Are you in Revised Scale of pay? If yes, give the date from which the revision took place and also indicate the pre-revised pay scale.                                                                                                                                                                                                                                                                             | : |  |
| 15  | Total emoluments per month now drawn                                                                                                                                                                                                                                                                                                                                                                               | : |  |
| 16  | Additional information, if any, which you would like to mention in support of your suitability for the post.<br>(This among other things may provide information with regard to (i) additional academic qualifications, (ii) professional training and (iii) work experience over and above prescribed in the vacancy Circular/ Advertisement)<br>(Note : Enclose a separate sheet, if the space is insufficient). | : |  |
| 17  | Please state whether you are applying for deputation (ISTC)/Absorption/Re-employment basis.<br>(Officers under Central/State Governments are only eligible for "Absorption".)<br>Candidates of non-Government Organizations are eligible only for Short Term Contract.                                                                                                                                             | : |  |
| 18  | Whether belongs to SC/ST.                                                                                                                                                                                                                                                                                                                                                                                          | : |  |
| 19  | Remarks<br>(The candidates may indicate information with regard to (i) Research publications and reports and special projects, (ii) Awards/ Scholarship/Official Appreciation, (iii) Affiliation with the Professional bodies/institutions/ societies and (iv) any other information.<br>(Note: Enclose a separate sheet if the space is insufficient), if any.                                                    | : |  |
| 20  | Whether the present post held is on substantive basis or on officiating basis or on                                                                                                                                                                                                                                                                                                                                | : |  |

deputation/ short term contract.

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|                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                             |   |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|--|
| 21                                                                                                                                                                                                                                                 | If Pay scale/Pay Band with Grade Pay in Sl. no. 6 above is not that of the substantive post held (i.e., that on deputation/short term contract/ACP Scheme upgradation/MACP upgradation), then the substantive pay (with Pay Scale/Pay Band with Grade Pay). | : |  |
| I have carefully gone through the vacancy circular/advertisement and I am well aware that the Curriculum Vitae duly supported by documents submitted by me will also be assessed by the Selection Committee at the time of selection for the post. |                                                                                                                                                                                                                                                             |   |  |

Date:

Signature of the candidate  
Address  
Phone No./Mobile No.:

Countersigned (Employer with seal and date)  
# Strike out whichever is not applicable.

**CADRE CLEARANCE CERTIFICATE**

In the event of the selection of Shri/Smti \_\_\_\_\_, he/she will be relieved to join the post of Research Officer (Industries) on deputation basis as per the provisions of Recruitment Rules in the North Eastern Council Secretariat, Shillong.

Signature:  
Designation of Competent Authority

**VIGILANCE CLEARANCE CERTIFICATE**

Certified that no vigilance case is pending or contemplated against Shri/Smti \_\_\_\_\_ as per records.

Signature:  
Designation of Competent Authority.

**MAJOR/MINOR PENALTIES REPORT**

Certified that there is no major or minor penalties imposed on Shri/Smti \_\_\_\_\_ during last 10 years.

Signature:  
Designation of Competent authority.

**INTEGRITY CERTIFICATE**

Service particulars of Shri/Smti \_\_\_\_\_ have been carefully scrutinized and it is certified that there is no doubt of his integrity.

Signature:  
Designation of Competent authority.

**CORRECTNESS CERTIFICATE**

It is certified that the particulars furnished by Shri/Smti \_\_\_\_\_ in his/her application Curriculum Vitae Proforma have been verified and found correct as per Service Records.

Signature:

सामान्य प्रशासन

List of addresses Research Officer (Industries):

1. All Ministries/Department of Govt. of India.
2. The Director, Government of India, Ministry of Development of North Eastern Region, Vigyan Bhavan Annexe, Maulana Azad Road, New Delhi - 110011.
3. The Chief Secretary to the Govt. of Assam, Dispur, Guwahati/Govt. of Meghalaya, Shillong/Govt. of Manipur, Imphal/Govt. of Arunachal Pradesh, Itanagar/Govt. of Mizoram, Aizawl/Govt. of Nagaland, Kohima/ Govt. of Tripura, Agartala/ Govt. of Sikkim, Gangtok/ Govt. of West Bengal, Kolkata/ Govt. of Odisha, Bhubaneswar/ Govt. of Andhra Pradesh, Hyderabad/ Govt. of Tamil Nadu, Chennai/Govt. of Karnataka, Bangaluru/ Govt. of Kerala, Thiruvananthapuram/ Govt. of Uttar Pradesh, Lucknow/ Govt. of Bihar, Patna/ Govt. of Madhya Pradesh, Bhopal/ Govt. of Gujarat, Ahmedabad/ Govt. of Maharashtra, Mumbai/ Govt. of Rajasthan, Jaipur/ Govt. of Himachal Pradesh, Shimla/ Govt. of Haryana, Chandigarh/ Govt. of Punjab, Chandigarh/ GAD, Jammu & Kashmir, Srinagar/GAD, Ladakh, Leh/Govt. of Goa, Panaji /Govt. of Chattisgarh, Raipur/ Govt. of Uttarakhand, Dehradun/ Govt. Jharkhand, Ranchi/ Govt. of Telengana, Hyderabad/ Govt. of Andaman & Nicobar Islands, Portblair/ Govt. of Lakshadweep, Kavarati/ Govt. of Dadra and Nagar Haveli, Silvassa/Daman and Diu, Daman/ Puducherry, Pondicherry.
4. The Secretary, Industries Department to the Govt. of Assam, Dispur, Guwahati/Govt. of Meghalaya, Shillong/Govt. of Manipur, Imphal/Govt. of Arunachal Pradesh, Itanagar/Govt. of Mizoram, Aizawl/Govt. of Nagaland, Kohima/ Govt. of Tripura, Agartala/ Govt. of Sikkim, Gangtok/ Govt. of West Bengal, Kolkata/ Govt. of Odisha, Bhubaneswar/ Govt. of Andhra Pradesh, Hyderabad/ Govt. of Tamil Nadu, Chennai/Govt. of Karnataka, Bangaluru/ Govt. of Kerala, Thiruvananthapuram/ Govt. of Uttar Pradesh, Lucknow/ Govt. of Bihar, Patna/ Govt. of Madhya Pradesh, Bhopal/ Govt. of Gujarat, Ahmedabad/ Govt. of Maharashtra, Mumbai/ Govt. of Rajasthan, Jaipur/ Govt. of Himachal Pradesh, Shimla/ Govt. of Haryana, Chandigarh/ Govt. of Punjab, Chandigarh/ GAD, Jammu & Kashmir, Srinagar/GAD, Ladakh, Leh/Govt. of Goa, Panaji /Govt. of Chattisgarh, Raipur/ Govt. of Uttarakhand, Dehradun/ Govt. Jharkhand, Ranchi/ Govt. of Telengana, Hyderabad/ Govt. of Andaman & Nicobar Islands, Portblair/ Govt. of Lakshadweep, Kavarati/ Govt. of Dadra and Nagar Haveli, Silvassa/Daman and Diu, Daman/ Puducherry, Pondicherry.
5. The Director, Department for promotion of Industry and Internal Trade, Udyog Bhavan, New Delhi -110011.
6. The Director, Coffee Board of India, Dr. B.R. Ambedkar Veedhi Vasanth Nagar, Bengaluru, Karnataka -560001.
7. The Director, Tea Board of India, 14, BTM Sarani (Brabourne Road), Kolkata -700 001.
8. The Director, Rubber Board of India, Sub Jail Road, Kalathipady, Kottayam, Kerala, India - 686002.
9. The Director, Spices Board of India, Sugandha Bhavan, N.H. By Pass, Palarivattom, P.O. Cochin -682025, Kerala.
10. Sr. Technical Director/Sr. SA, NIC-NEC, NEC Sectt., Shillong. It is requested to upload the advertisement in the NEC Website.

Digitally signed by  
LIENMUONG S GANGTE  
Date: 20-05-2026

11:32:18

(एल.एस. गंगटे) / (L.S. Gangte)

निदेशक (प्रशासन) / Director (Admn.)



E-Mail

E-5717811

AS

F. No. A-12025/01/2024-DR

Government of India

Ministry of Health and Family Welfare

(Department of Health & Family Welfare)

(Drugs Regulation Section)

ACS, GAD

Self Health

मुख्य सचिव कोषांग, बिहार

01 JUN 2026

As per list attached  
Chief Secretary, Bihar

Nirman Bhawan, New Delhi

Dated the 29<sup>th</sup>, May, 2026

Subject: Vacancy circular for the post of Drugs Controller (India), Group 'A', Level 14 (RS.1,44,000-2,18,200) in the Central drugs Standard Control Organisation (CDSCO), Directorate General of Health Services, Ministry of Health & Family Welfare, New Delhi on Deputation (including short term contract basis)

SS(18)

With reference to the subject cited above, I am directed to enclose herewith a copy of advertisement No. A-12025/01/2024-DR dated 29.05.2026 for the post of Drugs Controller (India), Group 'A', Level 14 (RS.1,44,000-2,18,200) in the Central drugs Standard Control Organisation (CDSCO), Directorate General of Health Services, Ministry of Health & Family Welfare, New Delhi on Deputation (including short term contract basis), proposed to be filled by deputation (including short-term-contract). The vacancy circular may be widely circulated in your organization. An abridged version of the advertisement is also being published in the employment News separately.

2. Applications of eligible and willing candidates accompanied by the essential documents may be forwarded to the undersigned within 45 days from the date of publication of the advertisement in the Employment news. Incomplete/applications not accompanied by the essential documents will be summarily rejected.

OSD-18  
08 JUN 2026  
मुख्य सचिव कोषांग, बिहार

Yours faithfully,

Shailender Kaushik

(Shailender Kaushik)

Under Secretary to the Govt. of India

Tel:-24013325

Enclosure As above

S.O-18

प्रति निदेश

09/06/26

2871/क.प्र.0-18

9.6.26

मुख्य सचिव कोषांग  
डाकरी सं. 3274  
दिनांक 05.06.2026

Government of India  
Ministry of Health & Family Welfare  
(Department of Health & Family Welfare)  
Kartavya Bhawan-I, New Delhi-110001

Dated 29<sup>th</sup> May, 2026

Advertisement No. A-12025/01/2024-DR

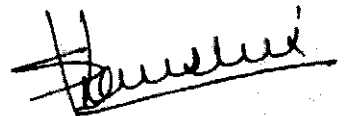
Applications are invited from eligible candidates for appointment on Deputation including short-term-contract to the post of Drugs Controller (India) Group 'A', Level 14 (Rs. 1,44,200-2,18,200) in the pay matrix in the Central Drugs Standard Control Organisation, Directorate General of Health Services, Ministry of Health & Family Welfare. The details of the post, eligibility criteria, job requirement, age limit, etc. required for the post are indicated in **Annexure-I**. The pay and other terms and conditions of deputation (including short-term-contract) will be regulated in accordance with DOPT's O.M. No. 6/8/2009-Estt.(Pay-II) dated 17.06.2010 as amended from time to time. Cadre authorities/Heads of Department are requested to forward applications of eligible and willing candidates whose services can be spared for appointment to the post by Deputation (including short-term-contract)] so as to reach the undersigned [Shailender Kaushik, Under Secretary (Drugs Regulation), Ministry of Health & Family Welfare, Work Hall No.01, C Wing, Kartavya Bhawan-I, New Delhi-110001] within 45 days from the date of publication of this advertisement in the Employment News.

2. The Application Form/Curriculum Vitae proforma is at **Annexure-II**.

**LIST OF DOCUMENTS TO BE SENT ALONG WITH THE APPLICATION**

1. Application in prescribed format – Annexure II duly filled in and signed by the candidate and countersigned with seal by the Cadre/Appointing authority.
2. Attested copies of APAR/ACRs for the last 5 (five) years duly attested on each page by an officer not below the rank of Under Secretary to the Government of India.
3. Integrity Certificate
4. Vigilance Clearance Certificate
5. Statement of major or minor penalties, if any, imposed on the officer during the last 10 years of service.
6. A certificate to the effect that the particulars furnished by the candidate have been verified and found correct as per service records.
7. Cadre Clearance Certificate.

**NOTE: Incomplete application or application not accompanied by the above documents will be summarily rejected.**



(Shailender Kaushik)  
Under Secretary to the Govt. of India

**ANNEXURE-I**

**One post of Drugs Controller (India), Group 'A', Level 14 (Rs. 1,44,200-2,18,200) in the pay matrix in the Central Drugs Standard Control Organisation, Directorate General of Health Services, Ministry of Health & Family Welfare.**

| <b>Method of recruitment</b> | <b>Deputation (Including Short-Term-Contract)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Eligibility Criteria</b>  | <p>Officers of the Central Government or State Government or Union territory Administration or autonomous body or statutory organisation or public sector undertakings or recognised University or recognised research institution,-</p> <p>(a) (i) holding analogous posts on a regular basis in the parent cadre or department; or</p> <p>(ii) with two years service rendered after appointment to the post on a regular basis in level - 13 A in the pay matrix (Rs. 131100- 216600) or equivalent in the parent cadre or department; or</p> <p>(iii) with three years service rendered after appointment to the post on a regular basis in level - 13 in the pay matrix (Rs.123100- 215900) or equivalent in the parent cadre or department; or</p> <p>(iv) with eight years service rendered after appointment to the post on a regular basis in level - 12 in the pay matrix (Rs.78800- 209200) or equivalent in the parent cadre or department; and</p> <p>(b) possessing the following educational qualifications and experience, namely:-</p> <p>(i) Essential qualifications:</p> <p>(A) Master's degree in Bio-Medical Engineering or Chemical Engineering or Bio-Technology or Mechanical Engineering or Electrical Engineering or Electronics Engineering or Instrumentation Engineering or Polymer Engineering or Computer Science Engineering or Medical Electronics Engineering or Pharmacy or Pharmaceutical Engineering or Pharmaceutical Sciences or Bio-Chemistry or Chemistry or Life Sciences or Medicine with specialisation in Clinical Pharmacology or Medicine with specialisation in Microbiology from a recognised University or institute; and</p> <p>(B) fifteen years' experience in manufacturing or testing or regulation or clinical trials or clinical investigations either in drugs or medical devices or enforcement of the provisions of the Drugs and Cosmetics Act, 1940 (23 of 1940) and rules made thereunder.</p> <p>(ii) Desirable:</p> |

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|                                                                                                                                                                                                                                                                                                                                 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Doctor of Philosophy in relevant fields as specified in (A) above.                                                                                                                                                                                                                                                              |
| Note 1: The period of deputation (including short-term contract) including the period of deputation (including short-term contract) in another ex-cadre post held immediately preceding this appointment in the same or some other organisation or department of the Central Government shall ordinarily not exceed five years. |
| Note 2: The maximum age-limit for appointment by deputation (including short term contract) shall be not exceeding fifty eight years as on the closing date of receipt of applications.                                                                                                                                         |

**ANNEXURE-II**

**BIO-DATA/ CURRICULUM VITAE PROFORMA**

|                                                                                                                                                                                                                                                             |                                                    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|
| 1.Name and Address (in Block Letters)                                                                                                                                                                                                                       |                                                    |
| 2. Date of Birth (in Christian era)                                                                                                                                                                                                                         |                                                    |
| 3 (i) Date of entry into service                                                                                                                                                                                                                            |                                                    |
| (ii) Date of retirement under Central/State Government Rules                                                                                                                                                                                                |                                                    |
| 4. Educational Qualifications                                                                                                                                                                                                                               |                                                    |
| 5. Whether Educational and other qualifications required for the post are satisfied. (If any qualification has been treated as equivalent to the one prescribed in the Rules, state the authority for the same)                                             |                                                    |
| Qualifications/ Experience required as mentioned in the advertisement/vacancy circular                                                                                                                                                                      | Qualifications/experience possessed by the officer |
| <b>Essential</b>                                                                                                                                                                                                                                            | <b>Essential</b>                                   |
| A). Qualification                                                                                                                                                                                                                                           | A) Qualification                                   |
| B). Experience                                                                                                                                                                                                                                              | B) Experience                                      |
| <b>Desirable</b>                                                                                                                                                                                                                                            | <b>Desirable</b>                                   |
| A). Qualification                                                                                                                                                                                                                                           | A) Qualification                                   |
| B). Experience                                                                                                                                                                                                                                              | B) Experience                                      |
| 5.1 Note: This column needs to be amplified to indicate Essential and Desirable Qualifications as mentioned in the RRs by the Administrative Ministry/Department/Office at the time of issue of Circular and issue of Advertisement in the Employment News. |                                                    |
| 5.2 In the case of Degree and Post Graduate Qualifications Elective/ main subjects and subsidiary subjects may be indicated by the candidate.                                                                                                               |                                                    |
| 6. Please state clearly whether in the light of entries made by you above, you meet the requisite Essential Qualifications and work experience of the post.                                                                                                 |                                                    |
| 6.1 Note: Borrowing Departments are to provide their specific comments/ views confirming the relevant Essential Qualification/ Work experience possessed by the Candidate (as indicated in the Biodata) with reference to the post applied.                 |                                                    |

7. Details of Employment, in chronological order. Enclose a separate sheet duly authenticated by your signature, if the space below is insufficient.

| Office/Institution | Post held on regular basis | From | To | *Pay Band and Grade Pay/Pay Scale for the post held on regular basis | Nature of Duties (in detail) highlighting experience required for the post applied for |
|--------------------|----------------------------|------|----|----------------------------------------------------------------------|----------------------------------------------------------------------------------------|
|                    |                            |      |    |                                                                      |                                                                                        |

**\* Important:** Pay-band and Grade Pay granted under ACP/MACP are personal to the officer and therefore, should not be mentioned. Only Pay Band and Grade Pay/ Pay scale of the post held on regular basis to be mentioned. Details of ACP/MACP with present Pay Band and Grade Pay where such benefits have been drawn by the Candidate, may be indicated as below:

| Office/Institution | Pay, Pay Band, and Grade Pay drawn under ACP/MACP Scheme | From | To |
|--------------------|----------------------------------------------------------|------|----|
|                    |                                                          |      |    |

|                                                                                                                                                                                                                              |                                              |                                                                      |                                                                                             |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|----------------------------------------------------------------------|---------------------------------------------------------------------------------------------|
| 8. Nature of present employment i.e. Ad-hoc or Temporary or Quasi-Permanent or Permanent                                                                                                                                     |                                              |                                                                      |                                                                                             |
| 9. In case the present employment is held on deputation/contract basis, please state-                                                                                                                                        |                                              |                                                                      |                                                                                             |
| a) The date of initial appointment                                                                                                                                                                                           | b) Period of appointment deputation/contract | c) Name of parent office/organization to which the applicant belongs | d) Name of post and Pay of the post held in substantive capacity in the parent organization |
|                                                                                                                                                                                                                              |                                              |                                                                      |                                                                                             |
| 9.1 Note: In case of Officers already on deputation, the applications of such officers should be forwarded by the parent cadre/Department along with Cadre Clearance, Vigilance Clearance and Integrity certificate.         |                                              |                                                                      |                                                                                             |
| 9.2 Note: Information under Column 9 (c) & (d) above must be given in all cases where a person is holding a post on deputation outside the cadre/organization but still maintaining a lien in his parent cadre/organization. |                                              |                                                                      |                                                                                             |

|                                                                                                                             |  |
|-----------------------------------------------------------------------------------------------------------------------------|--|
| 10. If any post held on Deputation in the past by the applicant, date of return from the last deputation and other details. |  |
| 11. Additional details about present employment:<br>Please state whether working under (indicate the name of your           |  |

|                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                             |                  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|------------------|
| employer against the relevant column)<br>a. Central Government<br>b. State Government<br>c. Autonomous Organization<br>d. Government Undertaking<br>e. Universities<br>f. Others                                                                                                                                                                                                                                          |                                                                             |                  |
| 12. Please state whether you are working in the same Department and are in the feeder grade or feeder to feeder grade                                                                                                                                                                                                                                                                                                     |                                                                             |                  |
| 13. Are you in Revised Scale of Pay? If yes, give the date from which the revision took place and also indicate the pre-revised scale.                                                                                                                                                                                                                                                                                    |                                                                             |                  |
| 14. Total emoluments per month now drawn                                                                                                                                                                                                                                                                                                                                                                                  |                                                                             |                  |
| Basic Pay in the PB                                                                                                                                                                                                                                                                                                                                                                                                       | Grade Pay                                                                   | Total Emoluments |
|                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                             |                  |
| 15. In case the applicant belongs to an Organisation which is not following the Central Government Pay-scales, the latest salary slip issued by the Organisation showing the following details may be enclosed.                                                                                                                                                                                                           |                                                                             |                  |
| Basic Pay with Scale of Pay and rate of increment                                                                                                                                                                                                                                                                                                                                                                         | Dearness Pay/interim relief /other Allowances etc., (with break-up details) | Total Emoluments |
|                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                             |                  |
| 16. A Additional information, if any, relevant to the post you applied for in support of your suitability for the post.<br>(This among other things may provide information with regard to (i) additional academic qualifications (ii) professional training and (iii) work experience over and above prescribed in the Vacancy Circular/Advertisement)<br>(Note: Enclose a separate sheet, if the space is insufficient. |                                                                             |                  |
| 16. B Achievements:<br>The candidates are requested to indicate information with regard to;<br>(1) Research publications and reports and special projects<br>ii. Awards/Scholarships/Official Appreciation                                                                                                                                                                                                                |                                                                             |                  |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| iii. Affiliation with the professional bodies/institutions/societies and;<br>iv. Patents registered in own name or achieved for the organization<br>v. Any research/ innovative measure involving official recognition<br>vi. any other information.<br>(Note: Enclose a separate sheet if the space is insufficient)                                                                                                                             |  |
| 17. Please state whether you are applying for deputation (STC)/Absorption/Re-employment Basis. (Officers under Central/State Governments are only eligible for "Absorption". Candidates of non-Government Organizations are eligible only for Short Term Contract)<br>(The option of 'STC' / 'Absorption /Re-employment' are available only if the vacancy circular specially mentioned recruitment by "STC" or "Absorption" or "Re-employment"). |  |
| 18. Whether belongs to SC/ST                                                                                                                                                                                                                                                                                                                                                                                                                      |  |

I have carefully gone through the vacancy circular/advertisement and I am well aware that the information furnished in the Curriculum Vitae duly supported by the documents in respect of Essential Qualification/ Work Experience submitted by me will also be assessed by the Selection Committee at the time of selection for the post. The information/ details provided by me are correct and true to the best of my knowledge and no material fact having a bearing on my selection has been suppressed/ withheld.

(Signature of the candidate)

**Certification by the Employer/ Cadre Controlling Authority**

The information/ details provided in the above application by the applicant are true and correct as per the facts available on records. He/she possesses educational qualifications and experience mentioned in the vacancy Circular. If selected, he/she will be relieved immediately.

2. Also certified that;

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- i. There is no vigilance or disciplinary case pending/contemplated against Shri/Smt.
  - ii. His/ Her integrity is certified.
  - iii. His/ Her CR Dossier in original is enclosed/photocopies of the ACRs for the last 5 years duly attested by an officer of the rank of Under Secretary of the Govt. of India or above are enclosed.
  - iv. No major/ minor penalty has been imposed on him/ her during the last 10 years Or A list of major/ minor penalties imposed on him/ her during the last 10 years is enclosed. (as the case may be)

**Counter signed**  
**(Employer/ Cadre Controlling Authority with Seal)**

**Mailing List**

1. Department of Personnel & Training with the request to upload the vacancy circular on the website of DOPT.
2. All other Ministries/Departments of Government of India.
3. The Chief Secretary to the Government of —  
National Capital Territory of Delhi, Delhi Assam, Dispur (Guwahati), Meghalaya, Shillong, Manipur, Imphal, Arunachal Pradesh, Itanagar, Mizoram, Aizawl, Nagaland, Kohima, Tripura, Agartala, Sikkim, Gangtok, West Bengal, Kolkata, Odisha, Bhubaneswar, Andhra Pradesh, Visakhapatnam, Telengana, Hyderabad, Tamil Nadu, Chennai, Karnataka, Bengaluru, Kerala, Thiruvananthapuram, Jammu & Kashmir, Srinagar, Uttar Pradesh, Lucknow, Bihar, Patna, Madhya Pradesh, Bhopal, Gujarat, Gandhinagar, Maharashtra, Mumbai, Goa, Panaji, Chhattisgarh, Raipur, Rajasthan, Jaipur, Himachal Pradesh, Shimla, Haryana, Chandigarh, Punjab, Chandigarh, Uttarakhand, Dehradun, Jharkhand, Ranchi.
4. The Chief Secretary, Government of Union Territory of  
Andaman & Nicobar Islands, Port Blair, Puducherry, Lakshadweep, Kavarati, Dadra and Nagar Haveli, Silvassa, Daman and Diu, Daman
5. The Registrar,



Agra University, Agra, Aligarh Muslim University, Aligarh, University of Allahabad, Amravati University, Amravati, Andhra University, Waltair, Anna University, Chennai, Annamalai University, Annamalainagar, Awadh University, Faizabad, Awadesh Pratap Singh University, Rewa (MP), Banaras Hindu University, Varanasi, Bangalore University, Bengaluru, Hechampur University, Bhanja (Bihar), Bhagalpur University, Bhagalpur, Bharatiar University, Coimbatore, Bhartidasan University, Tiruchirapalli, Bhopal Vishwavidyalaya, Bhopal, University of Bihar, Muzaffarpur, University of Burdwan Kolkata, University of Calcutta, Kolkata, University of Calicut, Calicut, University of Cochin, Kochi, University of Delhi, Delhi, Dibrugarh University, Dibrugarh, Guwahati University, Guwahati, North Eastern Hill University, Shillong, North Bengal University, Siliguri, Jadavpur University, Kolkata, Guru Nank Dev University, Amritsar, University of Gorakhpur, Gorakhpur, Himachal Pradesh University, Shimla, Gujarat Ayurved University, Jamnagar, Jagannath Sanskrit Vishwavidyalaya, Puri, Jawaharlal University, New Delhi, Nagpur University, Nagpur University, Nagpur, Meerut University, Meerut, University of Madras, Chennai, University of Lucknow, Lucknow, Manipur University, Kanchipur, Imphal, Rabindra Bharti University, Santiniketan, Sri Venkateswara University, Tirupati.

6. The Registrar, Indian Institute of Technology, Kharagpur, Madras, Kanpur, Delhi, Mumbai.
7. The Director, Central Water and Power Research Station, Khadakvasla, Pune-24.
8. The Director, National Geophysical Research Institute, Uppal Road, Hyderabad-500 007.
9. The Chairman, Oil and Natural Gas Commission, Tel Bhawan, Dehradun.
10. The Director General, Geological Survey of India, 27, Jawaharlal Nehru Road, Kolkata-700 016.
11. The Director General, Survey of India, Dehradun
12. The Director General, Council of Scientific and Industrial Research, Anusandhan Bhawan, Rafi Marg, New Delhi-110001.
13. The Director General, Defence Research and Development Organisation Hqs., Directorate of Personnel, B wing, Sena Bhawan, New Delhi-110001.
14. The Defence Electronics Applications Lab (DEAL), DRDO, Ministry of Defence, Raipur Road, Dehradun-248 001.
15. The Senior Deputy Director General (Geophysics), Central Geophysics Division, Geological Survey of India, 115, Park Street, Kolkata-700 016.

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16. The Director, Indian School of Mines, Dhanbad-4

17. The Director General Indian Council of Agricultural Research, Krishi Bhawan, New Delhi-110001.

18. Indian Space Research Organisation.

19. Atomic Energy Commission, Mumbai.

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A25

**R** Vacancy circular for the post of Drugs Controller (India), Group 'A', Level 14 (RS. 1,44,000-2.18,200) in the Central drugs Standard Control Organization (CDSCO), Directorate General of Health Services, Ministry of Health & Family Welfare, New Delhi on Deputation (including short term contract basis).

cs-bihar <cs-bihar@nic.in>

2 emails

**Drugs Regulation Section** <drugsdiv-mohfw@gov.in>

Fri, 29 May 2026 7:01:28 PM +0530

To "Dr. Chandra Bhushan Kumar IAS"<cs-andaman@nic.in>,"G. Sai Prasad IAS"<cs@ap.gov.in>,"cs-arunachal"<cs-arunachal@nic.in>,"Dr Ravi Kota"<cs-assam@nic.in>,"cs-bihar"<cs-bihar@nic.in>,"cs-chd"<cs-chd@nic.in>,"cs-chhattisgarh"<cs-chhattisgarh@nic.in>,"cs-dadra"<cs-dadra@nic.in>,"cs-delhi"<cs-delhi@nic.in>,"cs-goat"<cs-goat@nic.in>,"cs-gujarat"<cs-gujarat@nic.in>,"cs-haryana"<cs-haryana@nic.in>,"Chief Secretary"<cs-hp@nic.in>,"cs-jandk"<cs-jandk@nic.in>,"cs"<cs@jharkhand.gov.in>,"cs"<cs@karnataka.gov.in>,"cs"<cs@kerala.gov.in>,"cs-lakshadweep"<cs-lakshadweep@nic.in>,"cs"<cs@mp.nic.in>,"cs"<cs@maharashtra.gov.in>,"cs-manipur"<cs-manipur@nic.in>,"cs-meghalaya"<cs-meghalaya@nic.in>,"cs-mizoram"<cs-mizoram@nic.in>,"cs-nagaland"<cs-nagaland@nic.in>,"cs-orissa"<cs-orissa@nic.in>,"cs-puducherry"<cs-puducherry@nic.in>,"cs-punjab"<cs-punjab@nic.in>,"cs"<cs@rajasthan.gov.in>,"cs-skm"<cs-skm@nic.in>,"cs"<cs@tn.gov.in>,"cs"<cs@telangana.gov.in>,"cs-tripura"<cs-tripura@nic.in>,"cs-upr"<cs-upr@nic.in>,"Cs Chief Secretary"<cs-uttarakhand@nic.in>,"cs-wb"<cs-wb@nic.in>,"csoffice.cg"<csoffice.cg@gov.in>,"Praful Patel"<administrator-dd@gov.in>,"chiefsecretary"<chiefsecretary@gujarat.gov.in>,"officeofcs"<officeofcs@gmail.com>,"chiefsecy"<chiefsecy@kerala.gov.in>,"Praful Patel"<lk-admin@nic.in>,"raoms"<raoms@gov.in>,"cs\_mizoram"<cs\_mizoram@nic.in>,"cs\_miz"<cs\_miz@rediffmail.com>,"csmizoram"<csmizoram@gmail.com>,"Sentiyaanger Imchen"<csnigl@nic.in>,"csori"<csori@nic.in>,"Dr Sharat Chauhan"<cs.pon@nic.in>,"Chief Secretary, Punjab Chief Secretary, Punjab"<cs@punjabmail.gov.in>,"csraj"<csraj@rajasthan.gov.in>,"Prakash"<cs-skm@hub.nic.in>,"cs-up"<cs-up@nic.in>,"chiefsecyuk"<chiefsecyuk@gmail.com>,"cs-westbengal"<cs-westbengal@nic.in>

Cc "SHAILENDER KAUSHIK"<shailender.k95@nic.in>

Sir,

In reference to the trailing email, i am hereby directed to convey that the said email may kindly be treated as withdrawn.

Regards.

Best Regards,

(Drugs Regulation Section),  
Ministry of Health & Family Welfare,  
Work Hall, C-Wing, Kartavya Bhawan-1,  
New Delhi.-110011.

From: Drugs Regulation Section <drugsdiv-mohfw@gov.in>  
To: "Dr. Chandra Bhushan Kumar IAS" <cs-andaman@nic.in>, "G. Sai Prasad IAS" <cs@ap.gov.in>, "cs-arunachal" <cs-arunachal@nic.in>, "Dr Ravi Kota" <cs-assam@nic.in>, "cs-bihar" <cs-bihar@nic.in>, "cs-chd" <cs-chd@nic.in>, "cs-chhattisgarh" <cs-chhattisgarh@nic.in>, "cs-dadra" <cs-dadra@nic.in>, "cs-delhi" <cs-delhi@nic.in>, "cs-goat" <cs-goat@nic.in>, "cs-gujarat" <cs-gujarat@nic.in>, "cs-haryana" <cs-haryana@nic.in>, "Chief Secretary" <cs-hp@nic.in>, "cs-jandk" <cs-jandk@nic.in>, "cs" <cs@jharkhand.gov.in>, "cs" <cs@karnataka.gov.in>, "cs" <cs@kerala.gov.in>, "cs-lakshadweep" <cs-lakshadweep@nic.in>, "cs" <cs@mp.nic.in>, "cs" <cs@maharashtra.gov.in>, "cs-manipur" <cs-manipur@nic.in>, "cs-meghalaya" <cs-meghalaya@nic.in>, "cs-mizoram" <cs-mizoram@nic.in>, "cs-nagaland" <cs-nagaland@nic.in>, "cs-orissa" <cs-orissa@nic.in>, "cs-puducherry" <cs-puducherry@nic.in>, "cs-punjab" <cs-punjab@nic.in>, "cs" <cs@rajasthan.gov.in>, "cs-skm" <cs-skm@nic.in>, "cs" <cs@tn.gov.in>, "cs" <cs@telangana.gov.in>, "cs-tripura" <cs-tripura@nic.in>, "cs-upr" <cs-upr@nic.in>, "Cs Chief Secretary" <cs-uttarakhand@nic.in>, "cs-wb" <cs-wb@nic.in>, "csoffice.cg" <csoffice.cg@gov.in>, "Praful Patel" <administrator-dd@gov.in>, "chiefsecretary" <chiefsecretary@gujarat.gov.in>, "officeofcs" <officeofcs@gmail.com>, "chiefsecy" <chiefsecy@kerala.gov.in>, "Praful Patel" <lk-admin@nic.in>, "raoms" <raoms@gov.in>, "cs\_mizoram" <cs\_mizoram@nic.in>, "cs\_miz" <cs\_miz@rediffmail.com>, "csmizoram" <csmizoram@gmail.com>, "Sentiyanger Imchen" <csnigl@nic.in>, "csori" <csori@nic.in>, "Dr Sharat Chauhan" <cs.pon@nic.in>, "Chief Secretary, Punjab Chief Secretary, Punjab" <cs@punjabmail.gov.in>, "csraj" <csraj@rajasthan.gov.in>, "Prakash" <cs-skm@hub.nic.in>, "cs-up" <cs-up@nic.in>, "chiefsecyuk" <chiefsecyuk@gmail.com>, "cs-westbengal" <cs-westbengal@nic.in>  
Cc: "SHAILENDER KAUSHIK" <shailender.k95@nic.in>

Date: Fri, 29 May 2026 17:26:20 +0530

Subject: Vacancy circular for the post of Drugs Controller (India), Group 'A', Level 14 (RS. 1,44,000-2.18,200) in the Central drugs Standard Control Organization (CDSCO), Directorate General of Health Services, Ministry of Health & Family Welfare, New Delhi on Deputation (including short term contract basis).

(428)

Sir/Madam,

Please find attached copy of correspondence regarding vacancy circular for the post of Drugs Controller (India), Group 'A', Level 14 (RS. 1,44,000-2.18,200) in the Central drugs Standard Control Organization (CDSCO), Directorate General of Health Services, Ministry of Health & Family Welfare, New Delhi on Deputation (including short term contract basis).

*Best Regards,* 

(Drugs Regulation Section),  
Ministry of Health & Family Welfare,  
Work Hall, C-Wing, Kartavya Bhawan-1,  
New Delhi.-110011.



#### 1 Attachment(s)

Vacancy circular for the post of...

905.2 KB

**Drugs Regulation Section** < drugsdiv-mohfw@gov.in >

Fri, 29 May 2026 5:26:44 PM +0530

To "Dr. Chandra Bhushan Kumar IAS"<cs-andaman@nic.in>,"G. Sai Prasad IAS"<cs@ap.gov.in>,"cs-arunachal"<cs-arunachal@nic.in>,"Dr Ravi Kota"<cs-assam@nic.in>,"cs-bihar"<cs-bihar@nic.in>,"cs-chd"<cs-chd@nic.in>,"cs-chhattisgarh"<cs-chhattisgarh@nic.in>,"cs-dadra"<cs-dadra@nic.in>,"cs-delhi"<cs-delhi@nic.in>,"cs-goat"<cs-goat@nic.in>,"cs-gujarat"<cs-gujarat@nic.in>,"cs-haryana"<cs-haryana@nic.in>,"Chief Secretary"<cs-hp@nic.in>,"cs-jandk"<cs-jandk@nic.in>,"cs"<cs@jharkhand.gov.in>,"cs"<cs@karnataka.gov.in>,"cs"<cs@kerala.gov.in>,"cs-lakshadweep"<cs-lakshadweep@nic.in>,"cs"<cs@mp.nic.in>,"cs"<cs@maharashtra.gov.in>,"cs-manipur"<cs-manipur@nic.in>,"cs-meghalaya"<cs-meghalaya@nic.in>,"cs-mizoram"<cs-mizoram@nic.in>,"cs-nagaland"<cs-nagaland@nic.in>,"cs-orissa"<cs-