

Acs. GAD

File No. 01-01004/2/2025-O/o Establishment  
National Commission for Protection of Child Rights  
5<sup>th</sup> Floor, Chanderlok Building,  
36/Janpath, New Delhi-110 001.

Dated: 23<sup>rd</sup> June, 2026**Office Memorandum**

**Subject: Advertisement of the vacant posts in the National Commission for Protection of Child Rights, New Delhi by deputation on Foreign Service Terms - regarding.**

The National Commission for Protection of Child Rights, a Statutory Body of the Ministry of Women and Child Development, New Delhi, invites applications from eligible and willing candidates for the following posts to be filled by deputation basis on Foreign Service Terms: -  
Chief Secretary, Bihar

1. Principal Private Secretary (04)
2. Assistant Director (01)
3. Hindi Translator (01)

2. The eligibility criteria and the prescribed proforma for application are enclosed at Annexure I & II respectively.

3. The appointment, pay, deputation Duty Allowance and other terms and conditions of service will be regulated in accordance with the FRs/SRs and OM No. 6/8/2009-Estt. (Pay II) 17/06/2010 of the Ministry of Personnel & Training as amended from time to time. The initial tenure of deputation shall be for a period of 3 (three) years.

4. The application in the prescribed format, complete in all respects along with all requisite documents, viz., (i) Integrity certificate (ii) Vigilance clearance (iii) Attested copies of Annual Confidential Report (APAR) for the 5 (five) years duly forwarded by the concerned Cadre Controlling Authority, must reach by 06.08.2026 by 5:30 P.M to the Member Secretary, National Commission for Protection of Child Rights, 5<sup>th</sup> Floor, Chanderlok Building, 36 Janpath, New Delhi - 110 001. Applications received after due date/time will not be entertained under any circumstances.

5. The applications of officers/officials, who cannot be relieved immediately, need not be forwarded. Candidate once selected will not be allowed to withdraw his/her candidature later.

6. Applications received directly or advance copies will not be entertained

7. All Ministries/Departments/Attached Offices/ Subordinate Offices of the Central Government / Statutory & Autonomous Bodies of the Central Government/ State Governments / UT Administrations/Public Undertakings and Central Universities are requested to circulate this vacancy to their eligible and willing employees and forward the applications of eligible officers/officials to this Commission within the stipulated date/time mentioned above.

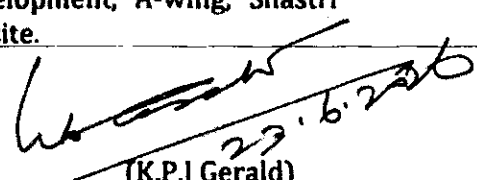
Encl-As above.

Copy for information and necessary action with a request to kindly upload above vacancies in their respective website to:

1. All Ministries/ Departments: With request to circulate to all Central PSEs, Attached Offices, Sub-ordinate Offices and Autonomous Institutions etc under their respective administrative control.

Contd. .... 2/-

1. Joint Secretary, (Admn), Ministry of Women and Child Development, A-Wing, Shastri Bhawan, New Delhi - with the request to place the notice on website.
2. Joint Secretary (Training) & CAO, Ministry of Defence, E-Block, Dalhousie Road, New Delhi - 110 001.
3. Joint Secretary (Establishment), Ministry of Defence, South Block, New Delhi -110 011.
4. Joint Secretary (CS)/Director (CS-I), Director (CS.II), Department of Personal & Training, Ministry of Personnel Public Grievances and Pension, Lok Nayak Bhawan, Khan Market, New Delhi-110003 - with the request to place the notice on website of DOP&T.
5. All Residents Commissioners of States/UT Administrations.
6. Consultant (IT) : with directions to upload the vacancy circular on the website of NCPCR at appropriate link.
7. Joint Secretary (Admn), Ministry of Women and Child Development, A-wing, Shastri Bhawan, New Delhi - with the request to place the notice on website.

  
(K.P.) Gerald  
Senior Consultant (Admn), NCPCR

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**Annexure-I**

File No. A-11014/06/2025-Admn  
National Commission for Protection of Child Rights,  
(A Statutory Body of Government of India)  
5<sup>th</sup> Floor, Chanderlok Building, 36-Janpath,  
New Delhi-110 001

Dated: 23<sup>rd</sup> June, 2026

**Subject: Filling up of the vacant post in the National Commission for Protection of Child Rights, New Delhi by deputation on Foreign Service Terms - regarding.**

The services of suitable officers are required in the National Commission for Protection of Child Rights (NCPDR), New Delhi, a Statutory Body under the administrative control of the Ministry of Women & Child Development, Govt. of India by deputation on "Foreign Service Terms" basis for the followings post/(s) as per the eligible criteria mentioned below:-

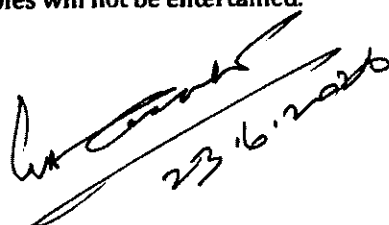
| S. No | Name, No. of vacancies and Pay scale of the Post                                                                                                                       | Eligibility Criteria                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|-------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1     | <b>Principal Private Secretary (04)</b><br><br>PB- 3: (Rs. 15,600-39,100/- + GP: 6600/-)<br><br>(Level 11 in the Pay Matrix as per the 7 <sup>th</sup> Pay Commission) | By deputation (on foreign service terms) basis from amongst :<br><br>(a) Officers from Central or State Govts. (subject to the exemption from the rule of immediate absorption to be obtained from time to time) or Supreme Court or High Court or Central Universities or Recognized Research Institutions or Public Sector undertaking who are :<br><br>(b) Officers holding analogous post on regular basis; or having five years of regular service as Private Secretary in the Pay scale of Rs. 9300 -34800 (PB: 3) with Grade Pay of Rs. 5400/-; or having six years of regular service as Private Secretary in the Pay scale of Rs. 9300-34800 with Grade Pay of Rs. 4800;<br><br><b>Essential qualification:</b><br><br>(b) Having a graduate degree in any discipline from a recognized university; and<br>(c) *proficiency in working on computer.<br>*(will be determined through an internal test conducted by National Commission for Protection of Child Rights).                                                                                                                                         |
| 2     | <b>Assistant Director (01)</b><br><br>Revised: PB-2 (9300-34800/- +GP: 5400/-)<br><br>(Level 9 in the Pay Matrix as per the 7 <sup>th</sup> Pay Commission)            | By deputation (on foreign service terms) basis from amongst :<br><br>(a) Officers from Central or State Govts. (subject to the exemption from the rule of immediate absorption to be obtained from time to time) Central Universities or Recognized Research Institutions or Public Sector undertaking or Central Autonomous Bodies who are :<br><br>(b) Officers holding analogous post on regular basis; or having two years of regular service as a senior Research Assistant in the Pay scale of Rs. 9300-34800 with Grade Pay of Rs. 4800/-; or having three years of regular service as a Research Assistant or Senior Research Investigator in the Pay scale of Rs. 9300-34800 with Grade Pay of Rs. 4600; or having eight years of regular service as Research Investigator in the Pay scale of Rs. 9300-34800 with Grade Pay of Rs. 4200;<br><br><b>Essential qualification:</b><br>(c) Having a post graduate degree from a recognized university in social work or psychology or child development or sociology or law or political science or public administration.<br>(d) having proficiency in computer. |

*Handwritten signature*  
23.6.2026

|   |                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|---|-----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 3 | <b>Hindi Translator (01)</b><br><br>PB:2 (Rs. 9300-34800/- + GP: 4600)<br><br>(Level 7 in the Pay Matrix as per the 7 <sup>th</sup> Pay Commission) | By deputation (on foreign service terms) basis from amongst :<br><br>(a) Officers from Central or State Govts. (subject to the exemption from the rule of immediate absorption to be obtained from time to time)/Central Universities/Recognized Research Institutions/ Autonomous Bodies/Public sector undertakings who are<br><br>(a) Officers holding analogous post on regular basis; OR Having 5 years regular service as Junior Hindi Translator in the pay scale of Rs.9300-34800 with the Grade Pay of Rs. 4200/-.<br><b>Essential qualification:</b><br>(b) Having a Master's Degree in Hindi/English with English/Hindi as a compulsory/elective subject or, as a medium of examination at degree level.<br>(b) Note: The translation proficiency will be determined through a skill test internally conducted by National Commission for Protection of Child Rights. |
|---|-----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**Note:-**

1. The period of deputation including the period of deputation in another ex-cadre post held immediately preceding this appointment in the same or other organization or departments of the Central Governments or State Government shall ordinarily not exceed 5 (five) years and will be subjected to the age of superannuation as determined by Government of India.
2. The upper age limit for deputation shall be 56 years, subject to the age of superannuation as prescribed by Government of India from time to time. The appointment of the selected candidates from Government service will be subject to the exemption from the rule of immediate absorption to be obtained from Department of Pension & Pensioners Welfare, Ministry of Personnel, Public Grievances & Pensions.
3. The terms and conditions of the service which are not explicitly provided in the Recruitment Rules of the NCPCR, should be governed by the relevant provisions of the FRSRs as well as the deputation rules/regulations/instructions issued by the Central Government.
4. Mere application would not entitle any candidate to claim for selection/Interview/ appointment. NCPCR has the right to reject any application without assigning any reason thereof.
5. Eligible and interested candidates may send their applications through their Cadre Controlling Authorities along with their bio-data in the prescribed proforma. Applications must be accompanied by Integrity Certificate, Vigilance Clearance, and attested copies of Annual Confidential Reports (ACRs) for the last five years.
6. Application of officials, who may be relieved immediately, in case of their selection, may be forwarded only. Candidates once selected will not be allowed to withdraw his/her candidature later.
7. All Central Government Ministries / Departments / State Governments / UT Administrations are requested to give wide publicity to this advertisement and circulate the same among the employees working under their administrative control.
8. The applications duly forwarded by the concerned Cadre Controlling Authorities **must reach by 06.08.2026 by 5:30 P.M** to The Member Secretary, National Commission for Protection of Child Rights, Govt. of India, 5<sup>th</sup> Floor, Chanderlok Building, 36, Janpath, New Delhi - 110 001. Application received after the due date will not be entertained.
9. **This office is eligible to General Pool Accommodation for its employees.**
10. Applications received directly or advance copies will not be entertained.

  
23.6.2026

**Annexure- II****APPLICATION FOR THE POST OF \_\_\_\_\_ (ON DEPUTATION)**

1. Name:
2. Father's/Husband's Name:
3. Date of Birth:
4. Sex:
5. Postal Address with telephone, Fax & e-mail:
  - (a) Office:
  - (b) Residence:
6. Date of entry in Govt. Service:
7. Date of superannuation as per existing rules:

Passport Size  
Photograph

## 8. Substantive post held in the Parent Deptt. on regular basis:

- (a) Name/Status of Organization:
- (b) Name of the post:
- (c) Matrix Level & Pay:
- (f) Nature of duties:

## 9. Present post held (if on deputation):

- (a) Name/Status of Organization:
- (b) Name of the post:
- (c) Matrix Level & Pay:
- (f) Nature of duties:

## 10. Details of past service(s)

- (a) Post -
- (b) Pay Scale:
- (c) Period during which held:
 

From: - To:-
- (d) Nature of duties performed:

## 11. Essential and relevant qualifications (name and year of the degree, university and year of passing out):

Signature of the candidate \_\_\_\_\_

Place:

Date:

Name \_\_\_\_\_

*[Handwritten Signature]*  
23.6.2026

**TO BE FILLED BY THE FORWARDING OFFICE**

|                                                                     |                    |            |                 |                    |                            |                |       |                  |
|---------------------------------------------------------------------|--------------------|------------|-----------------|--------------------|----------------------------|----------------|-------|------------------|
| Office                                                              |                    |            |                 |                    |                            |                |       |                  |
| Category of Office<br>Please tick (✓)                               | Central Government |            |                 |                    |                            |                |       | State Government |
|                                                                     | Central Ministry   | Department | Attached Office | Subordinate Office | Autonomous Body            | Statutory Body | Other |                  |
|                                                                     |                    |            |                 |                    |                            |                |       |                  |
| Present Post                                                        |                    |            |                 |                    |                            |                |       |                  |
| Date of continuous employment of the applicant in the present grade |                    |            |                 |                    | Present Pay & Matrix Level |                |       |                  |
|                                                                     |                    |            |                 |                    |                            |                |       |                  |

**Verification of service particular by the office/department:**

1. Certified that all the information mentioned by the applicant in his application as mentioned above have been verified from the records and found to be correct.
2. It is also certified that Sh./Ms. \_\_\_\_\_ has been working as \_\_\_\_\_ in the present post/present pay in the regular and substantive capacity w.e.f. \_\_\_\_\_.

Signature with date \_\_\_\_\_  
 Officer Seal \_\_\_\_\_  
  
 Designation \_\_\_\_\_  
 Phone \_\_\_\_\_  
 Email \_\_\_\_\_

*[Handwritten Signature]*  
 23.6.2020

**Filling up of the vacant posts in the National Commission for  
Protection of Child Rights, New Delhi by deputation on Foreign  
Service Terms - regarding.**

CS-  
bihar < cs-bihar@nic.in >

542

**Registrar NCPDR** < registrar.ncpdr@nic.in >

Tue, 23 Jun 2026 3:02:30 PM +0530

To "Shri Prataprao Jadhav"<minister-ayush@nic.in>,"H KAM SUANTHANG"  
<hk.suanthang@nic.in>,"Deepankar Aron"<jschem-cpc@gov.in>,"NAVJEET  
LAMBA"<webmaster-moca@gov.in>,"cildelhi"<cil.delhi@coalindia.in>,"Office Of  
Minister Piyush Goyal"<piyush.goyal@gov.in>,"Uday Bhan Tiwari"<cca.dl-  
dot@nic.in>,"Dhananjay Kumar Singh"  
<dhananjay.singh@nic.in>,"ApplHelpdesk"  
<Appl.Helpdesk@mca.gov.in>,"Jsadmasi-culture"<Jsadmasi-  
culture@gov.in>,"Statistics & Information Wing"<stats-mdoner@gov.in>,"Office of  
the MOS IC S and T and ES"<mos-stes@gov.in>,"Ministersm"  
<Minister.sm@gov.in>,"Tulika Pandey"<tulikapandey@meity.gov.in>,"IT Division  
MoEFCC"<itdiv-moefcc@gov.in>,"Vijaya Sundariyal"  
<aord@mea.gov.in>,"secoord-doe"<secoord-doe@gov.in>,"DIRNC-DOR"  
<DIRNC-DOR@NIC.IN>,"Purushartha Baldeo"  
<purushartha.baldeo@ias.gov.in>,"Mr Saurabh Mishra Mr Saurabh Mishra"  
<mishra.saurabh@nic.in>,"Ms. Bindu Sreedathan"<ddg-survey-  
dpe@gov.in>,"Parama Sen"<sen.parama68@gov.in>,"gnsingh13"  
<gn.singh13@nic.in>,"Support FPI"<support-fpi@nic.in>,"Hanif Qureshi"  
<hanif.qureshi@gov.in>,"O/o CPG"<jscpg-mha@nic.in>,"Shri Manohar Lal"  
<minister-mohua@nic.in>,"RabindraKumar Jena"<rk.jena@gov.in>,"DALBIR  
SINGH"<dalbir.singh@nic.in>,"Vikash Kumar Dubey"  
<vikash.dubey@nic.in>,"AjayKumar Singh"<akumar.singh14@nic.in>,"Avnit  
Singh Arora"<avnit.singh@gov.in>,"Champion Help Desk MSME"  
<champions@gov.in>,"It-mines"<It-mines@nic.in>,"Mr Alok Prem Nagar Mr Alok  
Prem Nagar"<ap.nagar@gov.in>,"MUKESH KUMAR"  
<mukesh.kumar.mopa@nic.in>,"Rasaal Dwivedi"<pstomin.png@gov.in>,"niti"  
<niti@gov.in>,"Secretary Power"<pspower@nic.in>,"wimrth"  
<wim.rth@nic.in>,"projectdirectorrd"<projectdirectorrd@gmail.com>,"Principal  
Scientific Adviser Government Of India"<office-psa@nic.in>,"NEERAJ  
SURENDRAN"<neerajsurendran.dad@hub.nic.in>,"Ajay Kumar"  
<sje@hry.nic.in>,"DDG NSCS"<nsc-secretariat@nic.in>,"Vinod Kumar Tripathi"  
<vinod.tripathi@gov.in>,"Akhilesh Kumar"<akhilesh.kumar99@gov.in>,"DIR  
DAM"<dagri@sansad.nic.in>,"Jual Oram"<jual.oram@gov.in>,"Smt. Annpurna  
Devi"<min-wcd@gov.in>,"Office of Minister YAS"<office-  
moyas@gov.in>,"support"<support@nixi.in>,"info"  
<info@agrinnovate.co.in>,"managerhr"<manager.hr@aiahl.in>,"support-awbi"  
<support-awbi@gov.in>,"Mail"<Mail@antrix.co.in>,"info"  
<info@avnl.co.in>,"alimco"<alimco@alimco.in>,"bansagar"  
<bansagar@gmail.com>,"BTSSO BILASPUR CSB"<btssobil.csb@nic.in>,"md"  
<md@bengalchemicals.co.in>,"bdbdl"<bdbdl@bdl-india.in>,"contactus"  
<contactus@bhel.in>,"pgv"<pgv@bhelpswr.co.in>,"cmd"  
<cmd@bharatpetroleum.in>,"bpclindia"<bpclindia@sancharnet.in>,"bhavini"  
<bhavini@bhavini.in>,"Biracdbt"<Birac.dbt@nic.in>,"mdomdc"  
<md.omdc@birdgroup.co.in>,"birdsjuteexports"  
<birdsjute.exports@gmail.com>,"info"  
<info@bvfl.co.in>,"aurangabadcantonment"  
<aurangabadcantonment@gmail.com>,"Abhishek Tripathi"<ceodeol-  
stats@nic.in>,"support"<support@cottageemporium.in>,"dci"

<dcil@nic.in>,"CSGRCHOSUR CSB"<csgrchos.csb@nic.in>,"Kadrajiv"  
 <Kad.rajiv@cris.org.in>,"hodci"<hodci@dcil.co.in>,"eepcho"  
 <eepcho@eepcindia.net>,"cdb-kochi"<cdb-  
 kochi@coconutboard.gov.in>,"Support-domw"<Support-  
 domw@ddpmod.gov.in>,"epces"<epces@epces.in>,"Fagmil-rj"<Fagmil-  
 rj@nic.in>,"gridindiacc"<gridindiacc@grid-india.in>,"info"  
 <info@lifecarehll.com>,"heckolkata"<heckolkata@hecltd.com>,"webmaster"  
 <webmaster@mum.hwb.gov.in>,"hcl\_kcc"  
 <hcl\_kcc@hindustancopper.com>,"snshukla27"  
 <snshukla27@gmail.com>,"corphqo"<corphqo@hpcl.in>,"hindprefab"  
 <hindprefab@gmail.com>,"information"<information@indiansalt.com>,"mdhsccl"  
 <mdhsccl@hsccltd.co.in>,"info"<info@ircon.org>,"mdoffice"  
 <mdoffice@itdc.co.in>,"admin"<admin@iffco.in>,"info"  
 <info@irfc.co.in>,"contactus"<contactus@irel.co.in>,"isprl"  
 <isprl@isprlindia.com>,"unithead\_bgp"<unithead\_bgp@itilttd.co.in>,"ldexdio"  
 <ldexdio@ddpmod.gov.in>,"contact"<contact@jkdfc.org>,"jci"  
 <jci@cimail.in>,"bcc"<bcc@kioclltd.in>,"Info"  
 <Info@Kutchrail.Org>,"Odishacmdmclcil"  
 <Odishacmd.mcl.cil@coalindia.in>,"headbd"<headbd@mecl.gov.in>,"mmtc"  
 <mmtc@mmtclimited.com>,"mktg"<mktg@midhani-india.in>,"pscmd"  
 <pscmd@mrvc.gov.in>,"mrplmlr"<mrplmlr@mrpl.co.in>,"mstcindia"  
 <mstcindia@mstcindia.in>,"Ajit Kumar"<connect@mygov.nic.in>,"secretary"  
 <secretary@nepamills.nic.in>,"cmd"<cmd@nclindia.in>,"hopnteccl"  
 <hopnteccl@ntpc.co.in>,"nagpurcrm"<nagpur.crm@mahametro.org>,"nafazp"  
 <nafazp@nafed-india.com>,"cmd"<cmd@nalcoindia.co.in>,"nbcfdc"  
 <nbcfdc@nbcfdc.gov.in>,"Nationalbeeboard2006"  
 <Nationalbeeboard.2006@gmail.com>,"psmsnbhm"  
 <psmsnbhm@dae.gov.in>,"accr"<accr@natboard.edu.in>,"bdd"  
 <bdd@nbccindia.com>,"export"<export@ncel.coop>,"anand"  
 <anand@nddb.coop>,"Awareness Communication"  
 <awareness@digitalindia.gov.in>,"customercare"  
 <customercare@nfl.co.in>,"nfdc"<nfdc@nfdcindia.com>,"Nhfdc97agm"  
 <Nhfdc97.agm@gmail.com>,"conhdc"<conhdc@nhdc.org.in>,"KAPIL MEENA"  
 <md@nhb.gov.in>,"ho"<ho@nhb.org.in>,"webmaster"  
 <webmaster@nhpc.nic.in>,"DIRECTOR NISA"  
 <directornisa@cisf.gov.in>,"Yogendra Singh Parihar"<info-nicsi@nic.in>,"cmd"  
 <cmd@nic.co.in>,"info"<info@nixa.in>,"National Legal Services Authority"<nalsadla@nic.in>,"info-nmpb"<info-nmpb@nic.in>,"nmdfc123"  
 <nmdfc123@gmail.com>,"Write Writetwo"<write2@nrdc.in>,"NSKFDC Msje"  
 <nskfdc-msje@nic.in>,"cmdnstfdc"<cmd.nstfdc@gmail.com>,"Praveen Roy"  
 <praveen.roy@nic.in>,"nsc"<nsc@indiaseeds.com>,"proposals"  
 <proposals@nsdcindia.org>,"ntcsro"<ntcsro@bsnl.in>,"ntpccc"  
 <ntpccc@ntpc.co.in>,"Baleshwar Thakur"<dg-nwda@nic.in>,"techsupport"  
 <tech.support@newindia.co.in>,"databank"<databank@nedfi.com>,"mail"  
 <mail@nedfi.com>,"corpaffairs"<corpaffairs@neepco.co.in>,"secretariat"  
 <secretariat@nehhd.com>,"cs"<cs@neramac.com>,"cmdnclcil"  
 <cmd.ncl.cil@coalindia.in>,"mkagarwal"<mkagarwal@grid-india.in>,"z\_compsec"  
 <z\_compsec@nrl.co.in>,"oilindia"<oilindia@oilindia.in>,"Secretary OIBD"  
 <secy.oibd@nic.in>,"ongcdelhicc"<ongcdelhicc@ongc.co.in>,"secretariat"  
 <secretariat@ongc.co.in>,"csd"<csd@orientalinsurance.co.in>,"pec"  
 <pec@peclimited.com>,"info"<info@pfcclindia.com>,"gmcpmsca"  
 <gm.cpmcsca@pawanhans.co.in>,"Contract"<Contract@pngrb.gov.in>,"info"  
 <info@powerfoundation.org.in>,"CARE"<care@pnbank.in>,"info"  
 <info@rites.com>,"info"<info@rvnl.org>,"appellate"  
 <appellate@railtelindia.com>,"csdoff"<csdoff@rrcat.gov.in>,"reiljp"  
 <reiljp@reiljp.com>,"admin"<admin@rfcl.co.in>,"cmd"  
 <cmd@ptcindia.com>,"plimofpi"<plimofpi@ifcltd.com>,"bd"  
 <bd@pdilin.com>,"PESB Support"<support-pesb@gov.in>,"Ms. Angel Bhati



Chauhan"<dirtte.delhi@nic.in>,"contactus"<contactus@recindia.com>,"admin"  
<admin@sdclindia.com>,"Dirrdtcmpdi"<Dirrdt.cmpdi@coalindia.in>,"co"  
<co@stclimited.co.in>,"chairmansail"<chairman.sail@sail.in>,"mdcell"  
<mdcell@tflonline.co.in>,"ssinghal"<ssinghal@thdc.co.in>,"tcil"  
<tcil@tcil.net.in>,"info"<info@spmci.com>,"silkmark"  
<silkmark@silkmarkindia.com>,"Corporate"  
<Corporate@seci.co.in>,"helpdesksecl"<helpdesk.secl@coalindia.in>,"srlldccr"  
<srlldccr@grid-india.in>,"customercare"<customercare@uiic.co.in>,"msukpcb"  
<msukpcb@yahoo.com>,"ho"<ho@wapcos.co.in>,"gmeewcl"  
<gmeewcl@coalindia.in>,"wrlldccr"<wrlldccr@grid-india.in>,"info"  
<info@troopcomfortslimited.co.in>,"ucobankwebsite"  
<ucobank.website@ucobank.co.in>,"Rambabu Vadali"  
<ram.vadali@nic.in>,"registrar"<registrar@aiims.edu>,"services"  
<services@allahabadhighcourt.in>,"andhrapradeshjudicialacademy"  
<andhrapradeshjudicialacademy@gmail.com>,"System Admin Bombay High  
Court"<hcbom.mah@nic.in>,"calcuttahighcourtprotocol"  
<calcuttahighcourtprotocol@nic.in>,"Jjcellhccg"<Jjcellhc.cg@gov.in>,"Vijay  
Sharma"<delhihighcourt@nic.in>,"Gauhati High Court Gauhati"<hc-  
asm@nic.in>,"hicourt-hp"<hicourt-hp@nic.in>,"hcm\_imphal"  
<hcm\_imphal@yahoo.co.in>,"Uzair.nazir Uzair.nazir"  
<uzair.nazir@jk.gov.in>,"Member Secretary"<hcjgsicc-  
jhc@jharkhandmail.gov.in>,"Rghckkar"<Rghck.kar@nic.in>,"Gopakumar G"  
<hckerala@nic.in>,"MPHC JABALPUR"<mphc@nic.in>,"Registrar General"  
<regrgenl@nic.in>,"High Court Meghalaya"<highcourt-  
megh@meghalayahighcourt.nic.in>,"Secyohclsc"<Secy.ohclsc@gov.in>,"jrpio-  
hepat-bih"<jrpio-hepat-bih@gov.in>,"Anju Sahore"  
<highcourtchd@indianjudiciary.gov.in>,"hc-rj"<hc-rj@nic.in>,"Registrar General"  
<hc-sik@nic.in>,"Recruitmentcellthc"<Recruitmentcell.thc@gmail.com>,"High  
Court Uttarakhand"<highcourt-ua@nic.in>,"Hydcjccc-ts"<Hyd.cjccc-  
ts@indiancourts.nic.in>,"Registrar General High Court of Gujarat"<rg-hc-  
guj@nic.in>,"Secy to the President"<secy.president@rb.nic.in>,"Amit Khare"  
<secyvp@nic.in>,"CEO NITI AAYOG"<ceo-niti@gov.in>,"Dr. T V Somanathan"  
<cabinetsy@nic.in>,"secy-atomic"<secy-atomic@nic.in>,"secy-space"<secy-  
space@nic.in>,"Atish Chandra"<secy-agri@nic.in>,"secy-ahd"<secy-  
ahd@nic.in>,"ML Jat"<dg.icar@nic.in>,"Rajesh Kotecha"<secy-  
ayush@nic.in>,"SHRI RAJAT KUMAR MISHRA"<fertsec@nic.in>,"jaipriye"  
<jaipriye@nic.in>,"Tejveer Singh"<sec.cpc@nic.in>,"Samir Kumar Sinha"  
<secy.moca@nic.in>,"Vikram Dev Dutt"<secy.moc@nic.in>,"Commerce Office"  
<csoffice@nic.in>,"Secretary DPIIT"<secy-ipp@nic.in>,"secy-posts"<secy-  
posts@nic.in>,"secyca"<secyca@fca.delhi.nic.in>,"Nidhi Khare"<secy-  
ca@nic.in>,"VIVEK AGGARWAL"<secy-culture@nic.in>,"secy-defpord"<secy-  
defpord@nic.in>,"secy-defence"<secy-defence@nic.in>,"secy-defres"<secy-  
defres@nic.in>,"secy-exservice"<secy-exservice@nic.in>,"secy-doner"<secy-  
doner@nic.in>,"Ashok Kumar K Meena"<secydws@nic.in>,"dodsec-dod"  
<dodsec-dod@nic.in>,"secy-commun"<secy-commun@nic.in>,"secy-mea"  
<secy-mea@nic.in>,"Rudrendra Tandon"<secyeast@mea.gov.in>,"Sudhakar  
Dalela"<secyer@mea.gov.in>,"Arunish Chawla"<secydivest@nic.in>,"Revenue  
Secretary"<rsecy@nic.in>,"Ms Anuradha Thakur"<secy-dea@nic.in>,"secy-fpi"  
<secy-fpi@nic.in>,"secyhfw"<secyhfw@gmail.com>,"secy-dhi"<secy-  
dhi@nic.in>,"Shri K. Moses Chalai"<secy-dpe@nic.in>,"secy-mhupa"<secy-  
mhupa@nic.in>,"secy-seche"<secy-seche@nic.in>,"secy-eel"<secy-  
eel@nic.in>,"secy-inb"<secy-inb@nic.in>,"/"  
<secretarymib@yahoo.com>,"Secretary Labour Employment"<secy-  
labour@nic.in>,"Shri Niraj Verma"<secy-jus@gov.in>,"gnraju"  
<gn.raju@nic.in>,"Piyush Goyal"<secy-mines@nic.in>,"secy\_mma"  
<secy\_mma@nic.in>,"secy-mnes"<secy-mnes@nic.in>,"secy-panch"<secy-  
panch@nic.in>,"secy-parl"<secy-parl@nic.in>,"Office of Secretary Personnel"  
<secy\_mop@nic.in>,"secy-petro"<secy-petro@nic.in>,"secy-drd"<secy-

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drd@nic.in>,"secy-dts"<secy-dts@nic.in>,"Secretary DSIR"<secy-dsir@nic.in>,"secy-shipping"<secy-shipping@nic.in>,"Pallavi Jain Govil"<secy-ya@nic.in>,"Sudhansh Pant"<secywel@nic.in>,"V. VIDYAVATHI"<secretarydamsje@nic.in>,"tcaanant"<tca.anant@nic.in>,"Secretary Ministry Of Steel"<secy-steel@nic.in>,"Bhuvnesh Kumar"<sectour@nic.in>,"Ranjana Chopra"<secy-tribal@nic.in>,"ecy-mwr"<ecy-mwr@nic.in>,"secy-wcd"<secy-wcd@nic.in>,"Shri Hari Ranjan Rao"<secy-sports@nic.in>,"cs"<cs@ap.gov.in>,"Cs-arunachal"<Cs-arunachal@nic.in>,"Cs-assam"<Cs-assam@nic.in>,"Cs-bihar"<Cs-bihar@nic.in>,"Csofficecg"<Csoffice.cg@gov.in>,"Cs-goat"<Cs-goat@nic.in>,"M.K. DAS IAS"<chiefsecretary@gujarat.gov.in>,"cs"<cs@hry.inc.in>,"Cs-hp"<Cs-hp@nic.in>,"Cs-jandk"<Cs-jandk@nic.in>,"Cs-jharkhand"<Cs-jharkhand@nic.in>,"officeofcs"<officeofcs@gmail.com>,"chiefsecy"<chiefsecy@kerala.gov.in>,"cs"<cs@mp.nic.in>,"cs"<cs@maharashtra.gov.in>,"Rao Ms"<raoms@gov.in>,"Cs\_miz"<Cs\_miz@rediffmail.com>,"/"<csmizoram@gmail.com>,"Sentiyaner Imchen"<csnigl@nic.in>,"cs"<cs@punjabmail.gov.in>,"csraj"<csraj@rajasthan.gov.in>,"Cs-skm"<Cs-skm@hub.nic.in>,"cs"<cs@tn.gov.in>,"cs"<cs@telangana.gov.in>,"Cs-tripura"<Cs-tripura@nic.in>,"csup"<csup@nic.in>,"chiefsecyuk"<chiefsecyuk@gmail.com>,"Cs-westbengal"<Cs-westbengal@nic.in>,"Cs-andaman"<Cs-andaman@nic.in>,"Administrator-add"<Administrator-add@gov.in>,"lk-admin"<lk-admin@nic.in>,"Shri Rajeev Verma"<csdelhi@nic.in>,"Cspon"<Cs.pon@nic.in>,"rescm-ap"<rescm-ap@nic.in>,"Resident Commissioner"<rescm-ar@nic.in>,"rescm-as"<rescm-as@nic.in>,"rcbihar"<rcbihar@yahoo.in>,"Bhawancg"<Bhawan.cg@gov.in>,"rescm-gj"<rescm-gj@nic.in>,"Rescm-hp Rescm-hp"<rescm-hp@nic.in>,"rescm-jk"<rescm-jk@nic.in>,"rescm-jh"<rescm-jh@nic.in>,"rescm-kg"<rescm-kg@nic.in>,"rckerala"<rckerala@gmail.com>,"rescm-mp"<rescm-mp@nic.in>,"rcmaharashtra"<rcmaharashtra@gmail.com>,"rescm-mn"<rescm-mn@nic.in>,"rescm-mg"<rescm-mg@nic.in>,"rescm-mz"<rescm-mz@nic.in>,"Abhishek Singh"<rescm-ng@nic.in>,"rescm-pb"<rescm-pb@nic.in>,"rescm-rj"<rescm-rj@nic.in>,"rescm-sk"<rescm-sk@nic.in>,"escm-tn"<escm-tn@nic.in>,"rctelangana"<rctelangana@gmail.incom>,"Resident Commissioner"<rescm-tr@nic.in>,"rescm-ua"<rescm-ua@nic.in>,"rescm-up"<rescm-up@nic.in>,"rescmwb"<rescmwb@nic.in>,"rescm-an"<rescm-an@nic.in>,"rescm-dd"<rescm-dd@nic.in>,"Resident Commissioner"<rescm-pn@nic.in>,"resgroup"<resgroup@nic.in>,"Admin Section"<us-admn.dopt@gov.in>,"info"<info@livelaw.in>,"chandralekha"<chandralekha@livelaw.in>,"shreya"<shreya@livelaw.in>,"sindhutp"<sindhutp@livelaw.in>

Cc "Sunita AssistanttoConsultantEstablishment"<sunitak.ncpcr@nic.in>,"KPJ Gerald"<kpjgerald-ncpcr@govconsultant.nic.in>

I am directed to send the attached documents for your kind information.

Regards

PA to Registrar  
National Commission for Protection of Child Rights (NCPCR)  
(Ministry of Women and Child Development)  
Government of India  
5th Floor, Chanderlok Building, 36 Janpath  
New Delhi-110001

011-23478204

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### 1 Attachment(s)

office memo.pdf

2.6 MB

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# E-Mail

Filling up the post of Professor (Sugar Engineering) at National Sugar Institute Kanpur -reg.

CS-  
bihar < cs-bihar@nic.in >

8 emails

Satya Prakash < sosa.fpd@nic.in >

Tue, 23 Jun 2026 3:18:34 PM +0530

Acc. GAD

मुख्य सचिव कोषांग

23 JUN 2026

To "Satya Prakash"<sosa.fpd@nic.in>  
Cc "Director General CSIR"<dg@csir.res.in>,"Director General CSIR"<dgcsir@csir.res.in>,"Dr K. S. Jawahar Reddy, IAS"<cs@ap.gov.in>,"Dharmendra"<cs-arunachal@nic.in>,"Dr. Ravi Kota"<cs-assam@nic.in>,"Chief Secretary, Bihar"<cs-bihar@nic.in>,"Chief Secretary Office"<csoffice.cg@gov.in>,"Puneet Kumar Goel IAS Chief Secretary, Bihar"<cs@nic.in>,"chiefsecretary"<chiefsecretary@gujarat.gov.in>,"Sh. T.V.S.N Prasad, IAS"<cs@hry.nic.in>,"Prabodh Saxena"<cs-hp@nic.in>,"L.Khiangte, IAS"<cs-jharkhand@nic.in>,"cs"<cs@karnataka.gov.in>,"DR VENU V IAS"<chiefsecy@kerala.gov.in>,"Veera Rana"<cs@mp.nic.in>,"cs"<cs@maharashtra.gov.in>,"cs-manipur"<cs-manipur@nic.in>,"cso-meg"<cso-meg@nic.in>,"cs miz"<cs\_miz@rediffmail.com>,"Csng"<Csng@nic.in>,"Shri Pradeep Kumar Jena"<csori@nic.in>,"Chief Secretary, Punjab"<cs@punjabmail.gov.in>,"Csraj"<Csraj@rajasthan.gov.in>,"Vijay Bhushan Pathak"<cs-skm@hub.nic.in>,"cs"<cs@tn.gov.in>,"CS Telangana"<cs@telangana.gov.in>,"cs-tripura"<cs-tripura@nic.in>,"CHIEF SECRETARY OFFICE GOVT OF UP"<csup@nic.in>,"chiefsecyuk"<chiefsecyuk@gmail.com>,"chief secretary"<cs-uttarakhand@nic.in>,"B P Gopalika"<cs-westbengal@nic.in>,"Chief Secretary Andamans"<cs-andaman@nic.in>,"adcgovpb"<adcgovpb@gmail.com>,"Office of the Administrator DNH DD"<administrator-dnh@nic.in>,"Shri Naresh Kumar"<csdelhi@nic.in>,"cs-jandk"<cs-jandk@nic.in>,"Advisor to LG"<advisor-lg-ladakh@gov.in>,"Advisor to the Administrator UTL"<Lk-advisor@gov.in>,"Praful Patel"<lk-admin@nic.in>,"Dr Sharat Chauhan, I.A.S , Chief Secretary to Government, Government of Puducherry"<cs.pon@nic.in>

24 JUN 2026

PFA, UPSC OM dated Do.No.4/8/2026-R(A) dated 19.06.2026 regarding vacancy no. 26060605313 for wider publicity.

Thanks and regards,

Satya Prakash (Section Officer)  
Sugar Administration  
Department of Food and Public Distribution  
Ministry of Consumer Affairs, Food and Public Distribution

1 Attachment(s)

मुख्य सचिव कार्यालय  
डायरी सं. 3695  
दिनांक 24.06.2026

S.O-18

श्री विद्याल  
विनीत  
30.6.2026

3412/सं. 18  
30.6.26

शशि रंजन कुमार  
Shashi Ranjan Kumar



सचिव  
SECRETARY

संघ लोक सेवा आयोग  
UNION PUBLIC SERVICE COMMISSION  
धौलपुर हाऊस, शाहजहाँ रोड  
Dholpur House, Shahjahan Road  
नई दिल्ली-110069  
New Delhi-110069

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DO.No.4/8/2026-R(A)

19, June, 2026

Dear Sanjeev,

I am writing to inform you that the Commission's Advertisement No. 06/2026 has been published in the Employment News/Rozgaar Samachar and its website on 13<sup>th</sup> June 2026. This advertisement includes one vacancy for the post of Professor (Sugar Engineering) in Department of Food & Public Distribution, Ministry of Consumer Affairs, Food & Public Distribution that has been received from the Ministry for direct recruitment. The copy of indicative Advertisement No. 06/2026 is enclosed for reference.

2. In order to ensure wider reach and to attract a large pool of suitable candidates, I would request you to kindly arrange to give wide publicity to the advertisement through your Ministry's/Department's official website and other available communication channels, including social media, internal networks, and professional forums, as deemed appropriate.

3. Your cooperation in this matter will go a long way in facilitating the recruitment of the most competent and qualified candidates for these important positions.

With regards,

Yours Sincerely,

19/6

(Shashi Ranjan Kumar)

Shri Sanjeev Chopra, IAS  
Secretary to the Govt. Of India,  
Department of Food and Public Distribution,  
Ministry of Consumer Affairs, Food and Public Distribution,  
Room No. 170, Krishi Bhawan, Dr. Rajendra Prasad Road,  
New Delhi-110001



**UNION PUBLIC SERVICE COMMISSION**  
**DHOLPUR HOUSE, SHAHJAHAN ROAD, NEW DELHI-110069**  
**INDICATIVE ADVERTISEMENT NO. 06/2026**

Online Applications are invited for Direct Recruitment by selection through website <https://upsconline.nic.in/ora/> to the following posts from 13<sup>th</sup> June, 2026 to 03<sup>rd</sup> July, 2026.

1. **(Vacancy No. 26060601213)** Nine vacancies for the post of **Junior Scientific Officer** in National Centre for Organic and Natural Farming, Ghaziabad, Department of Agriculture and Farmers Welfare, Ministry of Agriculture & Farmers Welfare. **(UR-06, SC-02, ST-01) PAY SCALE: Level-07** in the Pay Matrix as per 7<sup>th</sup> CPC. **AGE: 30 years for UR and 35 years for SC/ST.**
2. **(Vacancy No. 26060602213)** Two vacancies for the post of **Regional Director** in National Centre for Organic and Natural Farming, Ghaziabad, Department of Agriculture and Farmers Welfare, Ministry of Agriculture & Farmers Welfare. **(UR-01, OBC-01) PAY SCALE: Level- 12** in the Pay Matrix as per 7<sup>th</sup> CPC. **AGE: 50 years for UR and 53 years for OBC.**
3. **(Vacancy No. 26060603613)** Nineteen vacancies for the post of **Operations Officer** in Directorate General of Civil Aviation, Ministry of Civil Aviation. **(UR-04, EWS-12, ST-03) (PwBD-01\*).** \*Out of nineteen vacancies, one vacancy is reserved for candidates belonging to category of persons with benchmark disability (PwBD). **PAY SCALE: Level- 10** in the Pay Matrix as per 7<sup>th</sup> CPC. **AGE: 35 years for UR/EWS and 40 years for ST.** The age is further relaxable upto 10 years for PwBD.
4. **(Vacancy No. 26060604613)** Fifteen vacancies for the post of **Air Safety Officer** in Directorate General of Civil Aviation, Ministry of Civil Aviation. **(UR-08, EWS-02, OBC-03, SC-02) (PwBD-01\*).** \*Out of fifteen vacancies, one vacancy is reserved for candidates belonging to category of persons with benchmark disability (PwBD). **PAY SCALE: Level- 10** in the Pay Matrix as per 7<sup>th</sup> CPC. **AGE: 35 years for UR/EWS, 38 years for OBC and 40 years for SC.** The age is further relaxable upto 10 years for PwBD.
5. **(Vacancy No. 26060605313)** One vacancy for the post of **Professor (Sugar Engineering)** in National Sugar Institute, Kanpur, Department of Food & Public Distribution, Ministry of Consumer Affairs Food & Public Distribution. **(UR-01). PAY SCALE: Level- 13** in the Pay Matrix as per 7<sup>th</sup> CPC. **AGE: 50 years for UR.**
6. **(Vacancy No. 26060606613)** One vacancy for the post of **Assistant Engineer (Civil)** in North Eastern Council Secretariat, Shillong, Ministry of Development of North Eastern Region **(UR-01). PAY SCALE: Level 07** in the Pay Matrix as per 7<sup>th</sup> CPC. **AGE: 30 years for UR.**
7. **(Vacancy No. 26060607313)** One vacancy for the post of **Associate Professor, Civil Engineering (Transportation)** in College of Military Engineering, Pune, Ministry of Defence. **(OBC-01). PAY SCALE: Academic Level 13A1** in the Pay Matrix as per 7<sup>th</sup> CPC. **AGE: 48 years for OBC.**
8. **(Vacancy No. 26060608313)** One vacancy for the post of **Assistant Professor, Electrical Engineering (Electrical Machines)** in College of Military Engineering, Pune, Ministry of Defence. **(UR-01). PAY SCALE: Academic Level 10** in the Pay Matrix as per 7<sup>th</sup> CPC. **AGE: 35 years for**

UR.

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- (Vacancy No. 26060609313) One vacancy for the post of **Assistant Professor, Electronics Engineering (Electronics & Communication Engineering)** in College of Military Engineering, Pune, Ministry of Defence. (UR-01). **PAY SCALE: Academic Level 10** in the Pay Matrix as per 7<sup>th</sup> CPC. **AGE: 35 years for UR.**
10. (Vacancy No. 26060610313) One vacancy for the post of **Assistant Professor, Computer Engineering (Artificial Intelligence)** in College of Military Engineering, Pune, Ministry of Defence. (UR-01). **PAY SCALE: Academic Level 10** in the Pay Matrix as per 7<sup>th</sup> CPC. **AGE: 35 years for UR.**
11. (Vacancy No. 26060611313) One vacancy for the post of **Assistant Professor, Computer Engineering (Artificial Intelligence/Computer Engineering/ Networking Cyber Security)** in College of Military Engineering, Pune, Ministry of Defence. (UR-01). **PAY SCALE: Academic Level 10** in the Pay Matrix as per 7<sup>th</sup> CPC. **AGE: 35 years for UR.**
12. (Vacancy No. 26060612313) One vacancy for the post of **Assistant Professor, Civil Engineering (Transportation)** in College of Military Engineering, Pune, Ministry of Defence. (UR-01). **PAY SCALE: Academic Level 10** in the Pay Matrix as per 7<sup>th</sup> CPC. **AGE: 35 years for UR.**
13. (Vacancy No. 26060613313) One vacancy for the post of **Assistant Professor, Civil Engineering (Environmental Engineering)** in College of Military Engineering, Pune, Ministry of Defence. (OBC-01). **PAY SCALE: Academic Level 10** in the Pay Matrix as per 7<sup>th</sup> CPC. **AGE: 38 years for OBC.**
14. (Vacancy No. 26060614313) One vacancy for the post of **Associate Professor (Physics)** in College of Military Engineering, Pune, Ministry of Defence. (UR-01). **PAY SCALE: Academic Level 13A1** in the Pay Matrix as per 7<sup>th</sup> CPC. **AGE: 45 years for UR.**
15. (Vacancy No. 26060615313) One vacancy for the post of **Associate Professor (Mathematics)** in College of Military Engineering, Pune, Ministry of Defence. (UR-01). **PAY SCALE: Academic Level 13A1** in the Pay Matrix as per 7<sup>th</sup> CPC. **AGE: 45 years for UR.**
16. (Vacancy No. 26060616313) One vacancy for the post of **Associate Professor (Chemistry)** in College of Military Engineering, Pune, Ministry of Defence. (UR-01). **PAY SCALE: Academic Level 13A1** in the Pay Matrix as per 7<sup>th</sup> CPC. **AGE: 45 years for UR.**
17. (Vacancy No. 26060617313) One vacancy for the post of **Associate Professor (Architecture)** in College of Military Engineering, Pune, Ministry of Defence. (UR-01). **PAY SCALE: Academic Level 13A1** in the Pay Matrix as per 7<sup>th</sup> CPC. **AGE: 45 years for UR.**
18. (Vacancy No. 26060618313) One vacancy for the post of **Associate Professor, Mechanical Engineering (Thermal Engineering)** in College of Military Engineering, Pune, Ministry of Defence. (UR-01). **PAY SCALE: Academic Level 13A1** in the Pay Matrix as per 7<sup>th</sup> CPC. **AGE: 45 years for UR.**
19. (Vacancy No. 26060619313) One vacancy for the post of **Associate Professor, Electrical Engineering (Energy System)** in College of Military Engineering, Pune, Ministry of Defence. (ST-01). **PAY SCALE: Academic Level 13A1** in the Pay Matrix as per 7<sup>th</sup> CPC. **AGE: 50 years for ST.**
20. (Vacancy No. 26060620313) One vacancy for the post of **Associate Professor, Civil**



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**Engineering (Water Resources Engineering)** in College of Military Engineering, Pune, Ministry of Defence. (UR-01). PAY SCALE: Academic Level 13A1 in the Pay Matrix as per 7<sup>th</sup> CPC. AGE: 45 years for UR.

21. (Vacancy No. 26060621313) Three vacancies for the post of **Assistant Professor (Architecture)** in College of Military Engineering, Pune, Ministry of Defence (UR-02, OBC-1). PAY SCALE: Academic Level 10 in the Pay Matrix as per 7<sup>th</sup> CPC. AGE: 35 years for UR and 38 years for OBC.
22. (Vacancy No. 26060622313) Three vacancies for the post of **Assistant Professor (Mathematics)** in College of Military Engineering, Pune, Ministry of Defence. (UR-03). PAY SCALE: Academic Level 10 in the Pay Matrix as per 7<sup>th</sup> CPC. AGE: 35 years for UR.
23. (Vacancy No. 26060623313) Two vacancies for the post of **Assistant Professor, Civil Engineering (Geo Informatics)** in College of Military Engineering, Pune, Ministry of Defence. (OBC-01, SC-01). PAY SCALE: Academic Level 10 in the Pay Matrix as per 7<sup>th</sup> CPC. AGE: 38 years for OBCs and 40 years for SC.
24. (Vacancy No. 26060624313) Three vacancies for the post of **Associate Professor, Civil Engineering (Structure)** in College of Military Engineering, Pune, Ministry of Defence (UR-02, SC-01). PAY SCALE: Academic Level 13A1 in the Pay Matrix as per 7<sup>th</sup> CPC. AGE: 45 years for UR and 50 years for SCs.
25. (Vacancy No. 26060625313) One vacancy for the post of **Professor, Civil Engineering (Structural)** in College of Military Engineering, Pune, Ministry of Defence. (UR-01). PAY SCALE: Academic Level 14 in the Pay Matrix as per 7<sup>th</sup> CPC. AGE: 50 years for UR.
26. (Vacancy No. 26060626313) Two vacancies for the post of **Assistant Professor, Civil Engineering (Construction Management)** in College of Military Engineering, Pune, Ministry of Defence. (UR-01, EWS-01). PAY SCALE: Academic Level 10 in the Pay Matrix as per 7<sup>th</sup> CPC. AGE: 35 years for UR/EWS.
27. (Vacancy No. 26060627313) Four vacancies for the post of **Assistant Professor, Civil Engineering (Structures)** in College of Military Engineering, Pune, Ministry of Defence. (UR-02, EWS-01, SC-01). PAY SCALE: Academic Level 10 in the Pay Matrix as per 7<sup>th</sup> CPC. AGE: 35 years for UR/EWS and 40 years for SC.
28. (Vacancy No. 26060628313) One vacancy for the post of **Assistant Professor (Physics)** in College of Military Engineering, Pune, Ministry of Defence. (UR-01). PAY SCALE: Academic Level 10 in the Pay Matrix as per 7<sup>th</sup> CPC. AGE: 35 years for UR.
29. (Vacancy No. 26060629313) One vacancy for the post of **Assistant Professor (Geology)** in College of Military Engineering, Pune, Ministry of Defence. (UR-01). PAY SCALE: Academic Level 10 in the Pay Matrix as per 7<sup>th</sup> CPC. AGE: 35 years for UR.
30. (Vacancy No. 26060630313) One vacancy for the post of **Assistant Professor (Chemistry)** in College of Military Engineering, Pune, Ministry of Defence. (UR-01). PAY SCALE: Academic Level 10 in the Pay Matrix as per 7<sup>th</sup> CPC. AGE: 35 years for UR.
31. (Vacancy No. 26060631313) One vacancy for the post of **Assistant Professor, Production Engineering (Advance Production System)** in College of Military Engineering, Pune, Ministry of Defence. (UR-01). PAY SCALE: Academic Level 10 in the Pay Matrix as per 7<sup>th</sup> CPC. AGE: 35 years for UR.

32. (Vacancy No. 26060632313) One vacancy for the post of **Assistant Professor, Mechanical Engineering (Machine Design)** in College of Military Engineering, Pune, Ministry of Defence. (EWS-01). **PAY SCALE: Academic Level 10** in the Pay Matrix as per 7<sup>th</sup> CPC. **AGE: 35 years** for EWS.
33. (Vacancy No. 26060633313) Three vacancies for the post of **Assistant Professor, Mechanical Engineering (Thermal Engineering)** in College of Military Engineering, Pune, Ministry of Defence. (UR-01, OBC-02). **PAY SCALE: Academic Level 10** in the Pay Matrix as per 7<sup>th</sup> CPC. **AGE: 35 years** for UR and **38 years** for OBC.
34. (Vacancy No. 26060634313) One vacancy for the post of **Associate Professor, Civil Engineering (Environmental Engineering)** in College of Military Engineering, Pune, Ministry of Defence. (ST-01). **PAY SCALE: Academic Level 13A1** in the Pay Matrix as per 7<sup>th</sup> CPC. **AGE: 50 years** for ST.
35. (Vacancy No. 26060635313) One vacancy for the post of **Associate Professor, Civil Engineering (Soil Mechanics & Foundation Engineering)** in College of Military Engineering, Pune, Ministry of Defence. (UR-01). **PAY SCALE: Academic Level 13A1** in the Pay Matrix as per 7<sup>th</sup> CPC. **AGE: 45 years** for UR.
36. (Vacancy No. 26060636313) One vacancy for the post of **Associate Professor, Civil Engineering (Construction Management)** in College of Military Engineering, Pune, Ministry of Defence. (UR-01). **PAY SCALE: Academic Level 13A1** in the Pay Matrix as per 7<sup>th</sup> CPC. **AGE: 45 years** for UR.
37. (Vacancy No. 26060637213) Five vacancies for the post of **Junior Scientific Officer** in Naval Headquarters, Directorate of Civilian Personnel, Ministry of Defence. (UR-03, OBC-02). **PAY SCALE: Level 08** in the Pay Matrix as per 7<sup>th</sup> CPC. **AGE: 30 years** for UR and **33 years** for OBC.
38. (Vacancy No. 26060638613) One vacancy for the post of **Junior Technical Officer** in Naval Headquarters, Directorate of Civilian Personnel, Ministry of Defence. (UR-01). **PAY SCALE: Level 10** in the Pay Matrix as per 7<sup>th</sup> CPC. **AGE: 35 years** for UR.
39. (Vacancy No. 26060639613) One vacancy for the post of **Senior Scientific Assistant (Computer Sciences)** in Directorate General of Aeronautical Quality Assurance (DGAQA), Department of Defence Production, Ministry of Defence. (UR-01). **PAY SCALE: Level 07** in the Pay Matrix as per 7<sup>th</sup> CPC. **AGE: 30 years** for UR.
40. (Vacancy No. 26060640613) One vacancy for the post of **Senior Scientific Assistant (Electronics)** in Directorate General of Aeronautical Quality Assurance (DGAQA), Department of Defence Production, Ministry of Defence. (ST-01). **PAY SCALE: Level 07** in the Pay Matrix as per 7<sup>th</sup> CPC. **AGE: 35 years** for ST.
41. (Vacancy No. 26060641613) One vacancy for the post of **Senior Scientific Assistant (Metallurgy)** in Directorate General of Aeronautical Quality Assurance (DGAQA), Department of Defence Production, Ministry of Defence. (UR-01). **PAY SCALE: Level 07** in the Pay Matrix as per 7<sup>th</sup> CPC. **AGE: 30 years** for UR.
42. (Vacancy No. 26060642613) Two vacancies for the post of **Senior Scientific Assistant (Mechanical)** in Directorate General of Aeronautical Quality Assurance (DGAQA), Department of Defence Production, Ministry of Defence. (UR-01, SC-01). **PAY SCALE: Level 07** in the Pay Matrix as per 7<sup>th</sup> CPC. **AGE: 30 years** for UR and **35 years** for SC.
43. (Vacancy No. 26060643213) Two vacancies for the post of **Botanist** in Botanical Survey of India, Ministry of Environment, Forest and Climate Change (UR-01, SC-01). **PAY SCALE: Level 07** in

53) the Pay Matrix as per 7<sup>th</sup> CPC. AGE: 30 years for UR and 35 years for SC.

44. (Vacancy No. 26060644213) Four vacancies for the post of Scientist 'B' in Zoological Survey of India (Kolkata), Ministry of Environment, Forest and Climate Change (UR-02, OBC-01, ST-01). PAY SCALE: Level 10 in the Pay Matrix as per 7<sup>th</sup> CPC. AGE: 35 years for UR, 38 years for OBC and 40 years for ST.
45. (Vacancy No. 26060645213) Twelve vacancies for the post of Assistant Legal Adviser in Directorate of Enforcement, Department of Revenue, Ministry of Finance (UR-06, EWS-01, OBC-03, SC-01, ST-01) (PwBD-01\*). \* Out of the twelve vacancies, one vacancy is reserved for candidates belonging to category of persons with benchmark disability (PwBD). PAY SCALE: Level- 11 in the Pay Matrix as per 7<sup>th</sup> CPC. AGE: 40 years for UR/EWS, 43 years for OBC and 45 years for SC/ST. The age is further relaxable upto 10 years for PwBD.
46. (Vacancy No. 26060646213) One vacancy for the post of Scientist 'B' (Biology) in Central Forensic Science Laboratory, Directorate of forensic Science Services, Ministry of Home Affairs (UR-01). PAY SCALE: Level 10 in the Pay Matrix as per 7<sup>th</sup> CPC. AGE: 35 years for UR.
47. (Vacancy No. 26060647213) One vacancy for the post of Scientist 'B' (Chemistry) in Central Forensic Science Laboratory, Directorate of forensic Science Services, Ministry of Home Affairs (OBC-01). PAY SCALE: Level 10 in the Pay Matrix as per 7<sup>th</sup> CPC. AGE: 38 years for OBC.
48. (Vacancy No. 26060648213) Three vacancies for the post of Scientist 'B' (Documents) in Central Forensic Science Laboratory, Directorate of forensic Science Services, Ministry of Home Affairs (EWS-01, SC-01, ST-01). PAY SCALE: Level 10 in the Pay Matrix as per 7<sup>th</sup> CPC. AGE: 35 years for EWS, 40 years for SC/ST.
49. (Vacancy No. 26060649213) Two vacancies for the post of Scientist 'B' (Physics) in Central Forensic Science Laboratory, Directorate of forensic Science Services, Ministry of Home Affairs (UR-02). PAY SCALE: Level 10 in the Pay Matrix as per 7<sup>th</sup> CPC. AGE: 35 years for UR.
50. (Vacancy No. 26060650613) Fifteen vacancies for the post of Assistant Director (IT) in Office of the Registrar General & Census Commissioner of India, Ministry of Home Affairs (UR-06, EWS-01, OBC-05, SC-02, ST-01) (PwBD-01\*). \*Out of the fifteen vacancies, one vacancy is reserved for candidates belonging to category of persons with benchmark disability (PwBD). PAY SCALE: Level 10 in the Pay Matrix as per 7<sup>th</sup> CPC. AGE: 35 years for UR/EWS, 38 years for OBC and 40 years for SC/ST. The age is further relaxable upto 10 years for PwBD.
51. (Vacancy No. 26060651413) Three vacancies for the post of Research Officer (Map) in Office of the Registrar General & Census Commissioner of India, Ministry of Home Affairs (UR-03). PAY SCALE: Level 10 in the Pay Matrix as per 7<sup>th</sup> CPC. AGE: 35 years for UR.
52. (Vacancy No. 26060652613) Six vacancies for the post of Deputy Central Intelligence Officer (DCIO) (Technical) in Intelligence Bureau, Ministry of Home Affairs (UR-03, EWS-02, OBC-01). PAY SCALE: Level 10 in the Pay Matrix as per 7<sup>th</sup> CPC. AGE: 35 years for UR/EWS and 38 years for OBC.
53. (Vacancy No. 26060653513) One vacancy for the post of Deputy Director (Staff Training/Productivity) in Directorate General of Factory Advice Service & Labour Institute (DGFASLI), Ministry of Labour and Employment (UR-01). PAY SCALE: Level 11 in the Pay Matrix as per 7<sup>th</sup> CPC. AGE: 40 years for UR.
54. (Vacancy No. 26060654413) Fifty vacancies for the post of Assistant Director Grade-II (Economic Investigation) in office of the Development Commissioner, Ministry of Micro, Small &

Medium Enterprises (MSME) (UR-19, EWS-08, OBC-05, SC-12, ST-06) (PwBD-02\*). \*Out of the fifty vacancies, two vacancies are reserved for candidates belonging to category of persons with benchmark disability (PwBD). PAY SCALE: Level 07 in the Pay Matrix as per 7<sup>th</sup> CPC. AGE: 30 years for UR/EWS, 33 years for OBC, 35 years for SC/ST. The age is further relaxable upto 10 years for PwBD.

55. (Vacancy No. 26060655213) One vacancy for the post of Chemist in Indian Bureau of Mines, Ministry of Mines (UR-01). PAY SCALE: Level 10 in the Pay Matrix as per 7<sup>th</sup> CPC. AGE: 35 years for UR.
56. (Vacancy No. 26060656213) Five vacancies for the post of Assistant Mining Geologist in Indian Bureau of Mines, Ministry of Mines (UR-03, OBC-02). PAY SCALE: Level 07 in the Pay Matrix as per 7<sup>th</sup> CPC. AGE: 30 years for UR and 33 years for OBC.
57. (Vacancy No. 26060657413) Three vacancies for the post of Mineral Officer (Intelligence) in Indian Bureau of Mines, Ministry of Mines (UR-02, ST-01) (PwBD-01\*). \*Out of the three vacancies, one vacancy is reserved for candidates belonging to category of persons with benchmark disability (PwBD). PAY SCALE: Level 07 in the Pay Matrix as per 7<sup>th</sup> CPC. AGE: 30 years for UR and 35 years for ST. The age is further relaxable upto 10 years for PwBD.
58. (Vacancy No. 26060658213) Five vacancies for the post of Assistant Public Prosecutor in Central Bureau of Investigation, Department of Personnel & Training, Ministry of Personnel, Public Grievances and Pensions (UR-03, OBC-01, SC-01) (PwBD-01\*). \*Out of the five vacancies, one vacancy is reserved for candidates belonging to category of persons with benchmark disability (PwBD). PAY SCALE: Level 07 in the Pay Matrix as per 7<sup>th</sup> CPC. AGE: 30 years for UR, 33 years for OBC and 35 years for SC. The age is further relaxable upto 10 years for PwBD.
59. (Vacancy No. 26060659313) Seven vacancies for the post of Principal (Senior Secondary School) in Department of Education, Andaman & Nicobar Administration (UR-04, EWS-01, OBC-02). PAY SCALE: Level 12 in the Pay Matrix as per 7<sup>th</sup> CPC. AGE: 50 years for UR/EWS and 53 years for OBC.
60. (Vacancy No. 26060660313) One vacancy for the post of Lecturer-I (English) in Technical Education & Skill Development Department (Polytechnic Sector), Administration of Union Territory of Ladakh (ST-01). PAY SCALE: Level 8A in the Pay Matrix as per 7<sup>th</sup> CPC. AGE: 40 years for ST.
61. (Vacancy No. 26060661313) One vacancy for the post of Lecturer-I (Math) in Technical Education & Skill Development Department (Polytechnic Sector), Administration of Union Territory of Ladakh (ST-01). PAY SCALE: Level 8A in the Pay Matrix as per 7<sup>th</sup> CPC. AGE: 40 years for ST.
62. (Vacancy No. 26060662313) One vacancy for the post of Lecturer-I (Physics) in Technical Education & Skill Development Department (Polytechnic Sector), Administration of Union Territory of Ladakh (ST-01). PAY SCALE: Level 8A in the Pay Matrix as per 7<sup>th</sup> CPC. AGE: 40 years for ST.
63. (Vacancy No. 26060663313) One vacancy for the post of Lecturer-I (Computer Engineering) in Technical Education & Skill Development Department (Polytechnic Sector), Administration of Union Territory of Ladakh (ST-01). PAY SCALE: Level 8A in the Pay Matrix as per 7<sup>th</sup> CPC. AGE: 40 years for ST.

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64. (Vacancy No. 26060664613) One vacancy for the post of **Superintendent ITI/Vice Principal** in Technical Education & Skill Development Department (ITI Sector), Administration of Union Territory of Ladakh (ST-01). **PAY SCALE:** Level 08 in the Pay Matrix as per 7<sup>th</sup> CPC. **AGE:** 40 years for ST.
65. (Vacancy No. 26060665313) One vacancy for the post of **Lecturer-I (Civil Engineering)** in Technical Education & Skill Development Department (Polytechnic Sector), Administration of Union Territory of Ladakh (ST-01). **PAY SCALE:** Level 8A in the Pay Matrix as per 7<sup>th</sup> CPC. **AGE:** 40 years for ST.
66. (Vacancy No. 26060666313) One vacancy for the post of **Lecturer-I (Chemistry)** in Technical Education & Skill Development Department (Polytechnic Sector), Administration of Union Territory of Ladakh (ST-01). **PAY SCALE:** Level 8A in the Pay Matrix as per 7<sup>th</sup> CPC. **AGE:** 40 years for ST.
67. (Vacancy No. 26060667213) Two vacancies for the post of **Scientific Officer/Programmer** in Information Technology Department, Administration of Union Territory of Ladakh (ST-02). **PAY SCALE:** Level 08 in the Pay Matrix as per 7<sup>th</sup> CPC. **AGE:** 40 years for ST.
68. (Vacancy No. 26060668413) Eleven vacancies for the post of **Assistant Registrar** in Cooperative Department, Administration of Union Territory of Ladakh (EWS-01, ST-10). **PAY SCALE:** Level 6F in the Pay Matrix as per 7<sup>th</sup> CPC. **AGE:** 35 years for EWS and 40 years for ST.
69. (Vacancy No. 26060669413) Twelve vacancies for the post of **Private Secretary** in General Administration Department, Administration of Union Territory of Ladakh (EWS-01, ST-11) (PwBD-01\*). \*Out of the twelve vacancies, one vacancy is reserved for candidates belonging to category of persons with benchmark disability (PwBD). **PAY SCALE:** Level 08 in the Pay Matrix as per 7<sup>th</sup> CPC. **AGE:** 35 years for EWS and 40 years for ST. The age is further relaxable upto 10 years for PwBD.
70. (Vacancy No. 26060670113) Two vacancies for the post of **Consultant Ophthalmologist** in Health and Medical Education Department, Administration of Union Territory of Ladakh (ST-02). **PAY SCALE:** Level 11 in the Pay Matrix as per 7<sup>th</sup> CPC. **AGE:** 50 years for ST.
71. (Vacancy No. 26060671113) One vacancy for the post of **Consultant Orthopedics** in Health and Medical Education Department, Administration of Union Territory of Ladakh (ST-01). **PAY SCALE:** Level 11 in the Pay Matrix as per 7<sup>th</sup> CPC. **AGE:** 50 years for ST.
72. (Vacancy No. 26060672113) One vacancy for the post of **Consultant Dermatologist** in Health and Medical Education Department, Administration of Union Territory of Ladakh (ST-01). **PAY SCALE:** Level 11 in the Pay Matrix as per 7<sup>th</sup> CPC. **AGE:** 50 years for ST.
73. (Vacancy No. 26060673113) One vacancy for the post of **Medical Officer (Ayurvedic)** in Health and Medical Education Department, Administration of Union Territory of Ladakh (ST-01). **PAY SCALE:** Level 09 in the Pay Matrix as per 7<sup>th</sup> CPC. **AGE:** 45 years for ST.
74. (Vacancy No. 26060674113) Five vacancies for the post of **Consultant Gynecologist** in Health and Medical Education Department, Administration of Union Territory of Ladakh (ST-05). **PAY SCALE:** Level 11 in the Pay Matrix as per 7<sup>th</sup> CPC. **AGE:** 50 years for ST.
75. (Vacancy No. 26060675113) Two vacancies for the post of **Medical Officer (Unani)** in Health and Medical Education Department, Administration of Union Territory of Ladakh (ST-02). **PAY SCALE:** Level 09 in the Pay Matrix as per 7<sup>th</sup> CPC. **AGE:** 45 years for ST.
76. (Vacancy No. 26060676113) One vacancy for the post of **Medical Officer (Homeopathy)** in Health and Medical Education Department, Administration of Union Territory of Ladakh (ST-01).

**PAY SCALE: Level 09 in the Pay Matrix as per 7<sup>th</sup> CPC. AGE: 45 years for ST.**

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- ✓. (Vacancy No. 26060677113) Fifteen vacancies for the post of Dental Surgeon in Health and Medical Education Department, Administration of Union Territory of Ladakh (EWS-01, ST-14). **PAY SCALE: Level 09 in the Pay Matrix as per 7<sup>th</sup> CPC. AGE: 40 years for EWS, 45 years for ST.**
78. (Vacancy No. 26060678113) Five vacancies for the post of Consultant Anaesthetist in Health and Medical Education Department, Administration of Union Territory of Ladakh (ST-05). **PAY SCALE: Level 11 in the Pay Matrix as per 7<sup>th</sup> CPC. AGE: 50 years for ST.**
79. (Vacancy No. 26060679113) One vacancy for the post of Consultant PMR Specialist in Health and Medical Education Department, Administration of Union Territory of Ladakh (ST-01). **PAY SCALE: Level 11 in the Pay Matrix as per 7<sup>th</sup> CPC. AGE: 50 years for ST.**
80. (Vacancy No. 26060680213) Five vacancies for the post of Assistant Public Prosecutor in Directorate of Prosecution, Chief Secretariat, Home Department, Government of Puducherry (UR-04, OBC-01) (PwBD-01\*). \*Out of the five vacancies, one vacancy is reserved for candidates belonging to category of persons with benchmark disability (PwBD). **PAY SCALE: Level 06 in the Pay Matrix as per 7<sup>th</sup> CPC. AGE: 30 years for UR, 33 years for OBC. The age is further relaxable upto 10 years for PwBD.**
81. (Vacancy No. 26060681113) Four vacancies for the post of Medical Officer/Research Officer (Ayurveda) in Ministry of Ayush (UR-01, EWS-01, OBC-01, SC-01) (PwBD-01\*). \*Out of the four vacancies, one vacancy is reserved for candidates belonging to category of persons with benchmark disability (PwBD). **PAY SCALE: Level 10 plus NPA in the Pay Matrix as per 7<sup>th</sup> CPC. AGE: 35 years for UR/EWS, 38 years for OBC, 40 years for SC. The age is further relaxable upto 10 years for PwBD.**
82. (Vacancy No. 26060682113) Thirteen vacancies for the post of Medical Officer/Research Officer (Homoeopathy) in Ministry of Ayush (UR-07, OBC-03, SC-02, ST-01) (PwBD-02\*). \*Out of the thirteen vacancies, two vacancies are reserved for candidates belonging to category of persons with benchmark disability (PwBD). **PAY SCALE: Level 10 plus NPA in the Pay Matrix as per 7<sup>th</sup> CPC. AGE: 35 years for UR, 38 years for OBC, 40 years for SC/ST. The age is further relaxable upto 10 years for PwBD.**
83. (Vacancy No. 26060683213) Five vacancies for the post of Scientist 'B' in Botanical Survey of India, Ministry of Environment forests and Climate Change (UR-02, EWS-01 OBC-01, SC-01). **PAY SCALE: Level 10 in the Pay Matrix as per 7<sup>th</sup> CPC. AGE: 35 years for UR/EWS, 38 years for OBC, 40 years for SC.**
84. (Vacancy No. 26060684213) Two vacancies for the post of Scientist 'C' (Hydrology) in Central Ground Water Board, Department of Water Resources, River Development & Ganga Rejuvenation, Ministry of Jal Shakti (UR-02). **PAY SCALE: Level 11 in the Pay Matrix as per 7<sup>th</sup> CPC. AGE: 40 years for UR.**
85. (Vacancy No. 26060685513) Twenty Two vacancies for the post of Specialist Grade- III (Obstetrics and Gynaecology) in Department of Health and Family Welfare, Ministry of Health & Family Welfare (UR-08, EWS-04, OBC-06, SC-02, ST-02) (PwBD-01\*). \*Out of the twenty two vacancies, one vacancy is reserved for candidates belonging to category of persons with benchmark disability (PwBD). **PAY SCALE: Level 11 plus NPA in the Pay Matrix as per 7<sup>th</sup> CPC. AGE: 40 years for UR/EWS, 43 years for OBC and 45 years for SC/ST. The age is further relaxable upto 10 years for PwBD.**

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86. (Vacancy No. 26060686513) Fifteen vacancies for the post of **Specialist Grade-III (Radio-Diagnosis)** in Department of Health and Family Welfare, Ministry of Health & Family Welfare (UR-04, EWS-01, OBC-07, SC-02, ST-01) (PwBD-01\*). \*Out of the fifteen vacancies, one vacancy is reserved for candidates belonging to category of persons with benchmark disability (PwBD). **PAY SCALE:** Level 11 plus NPA in the Pay Matrix as per 7<sup>th</sup> CPC. **AGE:** 40 years for UR/EWS, 43 years for OBC and 45 years for SC/ST. The age is further relaxable upto 10 years for PwBD.
87. (Vacancy No. 26060687513) One vacancy for the post of **Specialist Grade-III (Cardiology)** in Department of Health and Family Welfare, Ministry of Health & Family Welfare (UR-01). **PAY SCALE:** Level 11 plus NPA in the Pay Matrix as per 7<sup>th</sup> CPC. **AGE:** 40 years for UR.
88. (Vacancy No. 26060688513) Ten vacancies for the post of **Specialist Grade- III Assistant Professor (Oto-Rhino-Laryngology) (Ear, Nose & Throat)** in Department of Health and Family Welfare, Ministry of Health & Family Welfare (UR-04, EWS-02, OBC-03, SC-01). **PAY SCALE:** Level 11 plus NPA in the Pay Matrix as per 7<sup>th</sup> CPC. **AGE:** 40 years for UR/EWS, 43 years for OBC and 45 years for SC.
89. (Vacancy No. 26060689513) Thirty Three vacancies for the post of **Specialist Grade- III Assistant Professor (General Surgery)** in Department of Health and Family Welfare, Ministry of Health & Family Welfare (UR-06, EWS-08, OBC-12, SC-04, ST-03) (PwBD-05\*). \*Out of the thirty three vacancies, five vacancies are reserved for candidates belonging to category of persons with benchmark disability (PwBD). **PAY SCALE:** Level 11 plus NPA in the Pay Matrix as per 7<sup>th</sup> CPC. **AGE:** 40 years for UR/EWS, 43 years for OBC and 45 years for SC/ST. The age is further relaxable upto 10 years for PwBD.
90. (Vacancy No. 26060690513) Nine vacancies for the post of **Specialist Grade- III (Paediatrics)** in Department of Health and Family Welfare, Ministry of Health & Family Welfare (UR-03, EWS-01, OBC-02, SC-02, ST-01) (PwBD-02\*). \*Out of the nine vacancies, two vacancies are reserved for candidates belonging to category of persons with benchmark disability (PwBD). **PAY SCALE:** Level 11 plus NPA in the Pay Matrix as per 7<sup>th</sup> CPC. **AGE:** 40 years for UR/EWS, 43 years for OBC and 45 years for SC/ST. The age is further relaxable upto 10 years for PwBD.
91. (Vacancy No. 26060691513) Fourteen vacancies for the post of **Specialist Grade- III Assistant Professor (Obstetrics and Gynaecology)** in Department of Health and Family Welfare, Ministry of Health & Family Welfare (UR-04, EWS-05, OBC-04, ST-01) (PwBD-01\*). \*Out of the fourteen vacancies, one vacancy is reserved for candidates belonging to category of persons with benchmark disability (PwBD). **PAY SCALE:** Level 11 plus NPA in the Pay Matrix as per 7<sup>th</sup> CPC. **AGE:** 40 years for UR/EWS, 43 years for OBC and 45 years for ST. The age is further relaxable upto 10 years for PwBD.
92. (Vacancy No. 26060692513) Eight vacancies for the post of **Specialist Grade- III (Oto-Rhino-Laryngology) (Ear, Nose & Throat)** in Department of Health and Family Welfare, Ministry of Health & Family Welfare (UR-03, EWS-01, OBC-03, SC-01) (PwBD-01\*). \*Out of the eight vacancies, one vacancy is reserved for candidates belonging to category of persons with benchmark disability (PwBD). **PAY SCALE:** Level 11 plus NPA in the Pay Matrix as per 7<sup>th</sup> CPC. **AGE:** 40 years for UR/EWS, 43 years for OBC and 45 years for SC. The age is further relaxable upto 10 years for PwBD.
93. (Vacancy No. 26060693513) Seventy Five vacancies for the post of **Specialist Grade III Assistant Professor (Anaesthesiology)** in Department of Health and Family Welfare, Ministry of Health & Family Welfare (UR-22, EWS-12, OBC-32, SC-06, ST-03) (PwBD-07\*). \*Out of the seventy five vacancies, seven vacancies are reserved for candidates belonging to category of persons with benchmark disability (PwBD). **PAY SCALE:** Level 11 plus NPA in the Pay

Matrix as per 7<sup>th</sup> CPC. AGE: 40 years for UR/EWS, 43 years for OBC and 45 years for SC/ST. The age is further relaxable upto 10 years for PwBD.

94. (Vacancy No. 26060694513) Two vacancies for the post of **Specialist Grade- III (Psychiatry)** in Department of Health and Family Welfare, Ministry of Health & Family Welfare (UR-01, ST-01). **PAY SCALE: Level 11 plus NPA** in the Pay Matrix as per 7<sup>th</sup> CPC. AGE: 40 years for UR and 45 years for ST.
95. (Vacancy No. 26060695113) One vacancy for the post of **Specialist Grade III Assistant Professor (Paediatric Neurology)** in Department of Health and Family Welfare, Ministry of Health & Family Welfare (UR-01). **PAY SCALE: Level 11 plus NPA** in the Pay Matrix as per 7<sup>th</sup> CPC. AGE: 40 years for UR.
96. (Vacancy No. 26060696113) Seven vacancies for the post of **Specialist Grade III Assistant Professor (Nephrology)** in Department of Health and Family Welfare, Ministry of Health & Family Welfare (EWS-01, OBC-03, SC-02, ST-01). **PAY SCALE: Level 11 plus NPA** in the Pay Matrix as per 7<sup>th</sup> CPC. AGE: 40 years for EWS, 43 years for OBC and 45 years for SC/ST.
97. (Vacancy No. 26060697113) Nine vacancies for the post of **Specialist Grade III (General Surgery)** in Department of Health and Family Welfare, Ministry of Health & Family Welfare (UR-03, OBC-04, SC-02) (PwBD-02\*). \*Out of the nine vacancies, two vacancies are reserved for candidates belonging to category of persons with benchmark disability (PwBD). **PAY SCALE: Level 11 plus NPA** in the Pay Matrix as per 7<sup>th</sup> CPC. AGE: 40 years for UR, 43 years for OBC and 45 years for SC. The age is further relaxable upto 10 years for PwBD.
98. (Vacancy No. 26060698113) Twenty Three vacancies for the post of **Specialist Grade III (General Medicine)** in Department of Health and Family Welfare, Ministry of Health & Family Welfare (UR-03, EWS-02, OBC-12, SC-05, ST-01) (PwBD-01\*). \*Out of the twenty three vacancies, one vacancy is reserved for candidates belonging to category of persons with benchmark disability (PwBD). **PAY SCALE: Level 11 plus NPA** in the Pay Matrix as per 7<sup>th</sup> CPC. AGE: 40 years for UR/EWS, 43 years for OBC and 45 years for SC/ST. The age is further relaxable upto 10 years for PwBD.

**Note 1: For category-wise/sub-category-wise reservation details pertaining to PwBD vacancies, please refer to the detailed advertisement available on the Commission's website.**

**Note 2: In the event of any discrepancy between the indicative advertisement and the detailed advertisement, the version provided in the detailed advertisement uploaded on the Commission's website shall prevail, unless a corrigendum is published.**

The crucial date for determining the age limit shall be the closing date for submission of online application.

The candidates willing to apply for the above vacancies are advised to visit Commission's Website <https://upsconline.nic.in/ora/> The detailed Recruitment Advertisement along-with 'Instructions and Additional Information to candidates for Recruitment by Selection' has been displayed on Commission's website <https://upsc.gov.in> as well as on <https://upsconline.nic.in/ora/>





भारत सरकार / Government of India

गृह मंत्रालय / Ministry of Home Affairs

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Hall No. 35076, 5th Floor, Kartavya Bhawan-3,  
New Delhi-110001

Dated: the 16 June, 2026

17 JUN 2026

मुख्य सचिव कोषांग बिहार

To,

1. The Secretary General, Lok Sabha Secretariat/Rajya Sabha Secretariat, New Delhi.
2. The Secretary, President's Secretariat/Vice-President's Secretariat/NITI Aayog/  
Election Commission of India/Union Public Service Commission/Central Vigilance  
Commission.
3. The Registrar (Administration), Supreme Court of India.
4. The Chairman, University Grants Commission.
5. All State Governments / Union Territories / Resident Commissioners in New Delhi.

Chief Secretary, Bihar

Subject: Filling up of Three (03) posts of Deputy Director (Disaster Management) in  
Level- 11 in the Pay Matrix in the Ministry of Home Affairs-reg.

\*\*\*\*

Sir,

I am directed to say that it is proposed to fill up three (03) posts of Deputy Director (Disaster Management) in Level-11 in the Pay Matrix in the Ministry of Home Affairs on deputation (including short-term contract) basis. The particulars of the posts, eligibility criteria etc. are given in Annexure-I.

2. The pay of the selected officer will be regulated in accordance with Department of Personnel & Training O.M. No. 6/8/2009-Estt.(Pay II) dated 17.06.2010 as amended from time to time.

3. The maximum age limit for appointment on deputation (including short-term contract) shall be 56 years. Accordingly, the persons who will be crossing the age of 56 years, on the last date of receiving of applications as indicated in para (5) need not apply.

4. Officers who volunteer for the post will **not** be permitted to withdraw their names later. Only such recommendations as are accompanied by the requisite personal data as in Annexure-II, will be considered.

5. It is requested that wide publicity may be given to the vacancy circular amongst all concerned and, applications, in duplicate, in enclosed pro-forma (Annexure-II) **along with vigilance & cadre clearance, attested copy of certificates of educational qualification and attested copies of complete and up-to-date ACRs of last five years ( Attested by an officer of the rank of Under Secretary to the Govt. of India or above with rubber stamp on each page)** of the officers who can be spared in the event of their selection, may be sent to **Under Secretary (Ad-V), Hall No. 35076, 5th Floor, Ministry of Home Affairs, Kartavya Bhawan-3, New Delhi-110001**, within a period of **60 days** from the date of publication of vacancy circular in the Employment News. **Applications received after last date or without copies of ACRs or otherwise found incomplete will not be considered.** While forwarding the applications, it may also be verified and certified that particulars furnished by officers are correct and no disciplinary case is either pending or contemplated against him/ her. Integrity of the Officer may also please be certified and it may be confirmed that no major/minor penalties have been imposed on him/her during last ten years.

Yours faithfully,

(Vishvajeet Kumar Gupta)

Under Secretary to the Government of India

Tel. No. 2401 0161

मुख्य सचिव कोषांग  
आपरी सं. 688  
दिनांक 03/06/26

S.O-18

श्री विनायक  
विनीत  
11.7.2026

3435/एए-18  
1.7.26

No. A-35014/28/2024-Ad.V

New Delhi, dated 11 June, 2026

Copy to:-

5. All Ministries / Departments of the Central Government including CAPFs with the request that wide publicity may be given to the vacancy circular in their Ministry / Department and in their attached / subordinate offices. Applications of the eligible candidates may be forwarded to this Ministry in the prescribed pro-forma within a period of **60 days** from the date of publication of the circular in Employment News.
2. All Sections / Desks in the Ministry of Home Affairs (including Department of Official Language and Department of Justice).
3. Leader and all Members of the office Council (Staff side), Ministry of Home Affairs.
4. SO (IT), Ministry of Home Affairs for uploading on Ministry's Website under the link mha.gov.in → Notifications → Vacancies and on e-office portal.

(Vishvajet Kumar Gupta)

Under Secretary to the Government of India

Tel. No. 2401 0161

1. Name of the Post : Deputy Director (Disaster Management)
2. No. of post : 03 (Three)
3. Pay Scale : Level-11 in the Pay Matrix (Rs.67700-208700/-).
4. Mode of Recruitment : By deputation (including short-term contract).
5. Duties and Responsibilities of the post:
  - (i) Processing the requests of States/UT Governments for Central Assistance – both financial and logistic – in the wake of natural calamities as per the laid down procedure.
  - (ii) Matters relating to construction and deputation of Inter-Ministerial Central Teams to States for an on-the-spot assessment of the situation and requirement of funds for managing the situation effectively.
  - (iii) Analyzing the reports of the Inter-Ministerial Central Teams in the context of approved items and norms of assistance and provisions under various GoI Plan Schemes/ Programmes, for placing before Inter-Ministerial Group and High-Level Ministerial Committee for consideration and approval of quantum of assistance.
  - (iv) Field visits as member of the Central Teams deputed to States for an on-the-spot assessment of the situation and requirement of funds and assisting the team leader in preparation of report of the Team.
  - (v) Keeping close liaison with States Governments on the one hand and the concerned Central Ministries/ Departments on the other hand for providing immediate relief and logistic support as a part of emergency response.
  - (vi) Preparation of SITREP (situation report) based on the feedback from affected States and Central Ministries in the event of a natural calamity of severe magnitude.
  - (vii) Compilation and analysis of data/information relating to various aspects of disaster management as well as preparation of briefs/ notes/ presentations.
  - (viii) Matter relating to various Committees/ Expert Group constituted for emergency response mechanism –agenda, proceedings and follow-up.
  - (ix) International cooperation including bilateral agreement in the field of emergency response.
  - (x) Organization of national events viz. conferences, seminars, meetings etc. including international event in the country relating to disaster management.
  - (xi) Analytical processing of various proposals on various aspects of disaster preparedness and mitigation received from various agencies.
  - (xii) All other matters relating to response to disaster situation and early warning.
  - (xiii) To work as a resource person in the National Institute for Disaster Management and Faculty on NDM in State ATIs.

6. Eligibility:

Officers of the Central Government or State Governments or Union territory Administrations or autonomous body or statutory organisation or public sector undertakings or University or recognised research institutions,-

- (a) (i) holding analogous posts on a regular basis in the parent cadre or department;  
or  
(ii) officer with five years' service rendered after appointment thereto in level-10 in the pay matrix (Rs 56100-177500/-) or equivalent on a regular basis in parent cadre or department; and
- (b) possessing the following educational qualifications and experience,-

(i) **Essential:** Master's Degree in Economics or Commerce or Mathematic Statistics or Operations Research from a recognised University or Institute.

(ii) Five years' experience in compilation, presentation and analysis of statistical data in a Government Office or public sector undertakings or autonomous organisation or University or statutory body.

(c) **Desirable:**

(i) Degree or Diploma in Disaster Management from a recognised University or Institute; and

(ii) At least one year experience in handling relief operations.

**Note 1.-** The Departmental Officers in the feeder category who are in the direct line of promotion shall not be eligible for consideration for appointment on deputation. Similarly, the deputationists shall not be eligible for consideration for appointment by promotion.

**Note 2.-** The period of deputation (including short-term contract) including the period of deputation (including short-term contract) in another ex-cadre post held immediately preceding this appointment in the same or some other organisation or department of the Central Government shall ordinarily not exceed three years.

**Note 3.-** The maximum age-limit for appointment by deputation (including short-term contract) shall be not exceeding fifty-six years as on the closing date of receipt of applications.

\*\*\*\*

**BIO-DATA/ CURRICULUM VITAE PROFORMA****NAME OF THE POST APPLIED FOR:** Deputy Director (Disaster Management)

|                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                               |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|
| 1. Name and Address<br>(in Block Letters)                                                                                                                                                                                                                                                                                                                                                                                                 |                                                               |
| 2. Date of Birth (in Christian era)                                                                                                                                                                                                                                                                                                                                                                                                       |                                                               |
| 3. Date of retirement under Central /<br>State Government Rules                                                                                                                                                                                                                                                                                                                                                                           |                                                               |
| 4. Educational Qualifications                                                                                                                                                                                                                                                                                                                                                                                                             |                                                               |
| 5. Whether Educational and other<br>qualifications required for the post are<br>satisfied. <b>(If any qualification has<br/>been treated as equivalent to the<br/>one prescribed in the Rules, state<br/>the authority for the same)</b>                                                                                                                                                                                                  |                                                               |
| <b>Qualification/Experience required as<br/>mentioned in the advertisement/<br/>vacancy circular</b>                                                                                                                                                                                                                                                                                                                                      | <b>Qualifications/experience possessed by the<br/>officer</b> |
| <b>Essential</b>                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>Essential</b>                                              |
| A) Qualification                                                                                                                                                                                                                                                                                                                                                                                                                          | A) Qualification                                              |
| B) Experience                                                                                                                                                                                                                                                                                                                                                                                                                             | B) Experience                                                 |
| <b>Desirable</b>                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>Desirable</b>                                              |
| A) Qualification                                                                                                                                                                                                                                                                                                                                                                                                                          | A) Qualification                                              |
| B) Experience                                                                                                                                                                                                                                                                                                                                                                                                                             | B) Experience                                                 |
| <b>5.1 Note:</b> This column needs to be amplified to indicate Essential and Desirable Qualifications as mentioned in the RRs <b>by the Administrative Ministry/Department/ Office</b> at the time of issue of Circular and issue of Advertisement in the Employment News.<br><b>5.2</b> In the case of Degree and Post Graduate Qualifications Elective/main subjects and subsidiary subjects may be indicated <b>by the candidate</b> . |                                                               |
| 6. Please State clearly whether in the light<br>of entries made by you above, you meet<br>the requisite Essential Qualifications and<br>work experience of the post.                                                                                                                                                                                                                                                                      |                                                               |
| <b>6.1 Note: Borrowing Departments are to provide their specific comments/views<br/>confirming the relevant Essential Qualification/Work experience possessed by the<br/>Candidate (as indicated in the Bio-data) with reference to the post applied.</b>                                                                                                                                                                                 |                                                               |

7. Details of Employment, in chronological order. **Enclose a separate sheet duly authenticated by your signature, if the space below is insufficient.**

| Office/Institution | Post held<br>on regular<br>basis | From | To | *Pay Band and Grade<br>Pay/ Pay Scale of the<br>post held on regular<br>basis | Nature of Duties (in<br>detail) highlighting<br>experience required<br>for the post applied<br>for |
|--------------------|----------------------------------|------|----|-------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|
|                    |                                  |      |    |                                                                               |                                                                                                    |

**\*Important:** Pay-band and Grade Pay granted under ACP/MACP are personal to the officer and therefore, should not be mentioned. Only Pay Band and Grade Pay/ Pay scale of the post held on regular basis to be mentioned. Details of ACP/MACP with present Pay Band and Grade Pay where such benefits have been drawn by the Candidate, may be indicated as below;

| Office/Institution | Pay, Pay Band and Grade Pay drawn under ACP/MACP Scheme | From | To |
|--------------------|---------------------------------------------------------|------|----|
|                    |                                                         |      |    |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                    |                                                                             |                                                                                                 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|-----------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|
| 8. Nature of present employment i.e. Ad-hoc or Temporary or Quasi-Permanent or Permanent.                                                                                                                                                                                                                                                                                                                                                                                        |                                                    |                                                                             |                                                                                                 |
| 9. In case the present employment is held on deputation/contract basis, please state-                                                                                                                                                                                                                                                                                                                                                                                            |                                                    |                                                                             |                                                                                                 |
| a) The date of initial appointment                                                                                                                                                                                                                                                                                                                                                                                                                                               | b) Period of appointment on deputation / contract. | c) Name of the parent office / organization to which the applicant belongs. | d) Name of the post and Pay of the post held in substantive capacity in the parent organisation |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                    |                                                                             |                                                                                                 |
| <p><b>9.1 Note:</b> In case of Officers already on deputation, the applications of such officers should be forwarded by the parent cadre/Department along with Cadre Clearance, Vigilance Clearance and Integrity certificate.</p> <p><b>9.2 Note:</b> Information under Column 9(c) &amp; (d) above must be given in all cases where a person is holding a post on deputation outside the cadre/organisation but still maintaining a lien in his parent cadre/organisation.</p> |                                                    |                                                                             |                                                                                                 |
| 10. If any post held on Deputation in the past by the applicant, date of return from the last deputation and other details                                                                                                                                                                                                                                                                                                                                                       |                                                    |                                                                             |                                                                                                 |
| <p><b>11. Additional details about present employment:</b></p> <p>Please state whether working under (indicate the name of your employer against the relevant column.)</p> <p>m) Central Government<br/>n) State Government<br/>o) Autonomous Organisation<br/>p) Government Undertaking<br/>q) Universities<br/>r) Others</p>                                                                                                                                                   |                                                    |                                                                             |                                                                                                 |
| 12. Please state whether you are working in the same Department and are in the feeder grade or feeder to feeder grade                                                                                                                                                                                                                                                                                                                                                            |                                                    |                                                                             |                                                                                                 |
| 13. Are you in Revised Scale of Pay? If yes, give the date from which the revision took place and also indicate the pre-revised scale.                                                                                                                                                                                                                                                                                                                                           |                                                    |                                                                             |                                                                                                 |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                             |                  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|------------------|
| 14. Total emoluments per month now drawn                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                             |                  |
| Basic Pay in the PB                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Grade Pay                                                                   | Total Emoluments |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                             |                  |
| 15. In case the applicant belongs to an Organisation which is not following the Central Government Pay-scales, the latest salary slip issued by the Organisation showing the following details may be enclosed.                                                                                                                                                                                                                                                                                                                                       |                                                                             |                  |
| Basic Pay with Scale of Pay and rate of increment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Dearness Pay/interim relief/ other Allowances etc., (with break-up details) | Total Emoluments |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                             |                  |
| <b>16.A Additional information</b> , if any, relevant to the post you applied for in support of your suitability for the post.<br>(This among other things may provide information with regard to (i) additional academic qualifications (ii) professional training and (iii) work experience and above prescribed in the Vacancy Circular/Advertisement)<br><br><b>(Note: Enclose a separate sheet, if the space is insufficient)</b>                                                                                                                |                                                                             |                  |
| <b>16.B Achievements:</b><br>The candidates are requested to indicate information with regard to;<br>(i) Research publications and reports and special projects<br>(ii) Awards/Scholarships/Official Appreciation<br>(iii) Affiliation with the professional bodies/institutions /societies and;<br>(iv) Patents registered in own name or achieved for the organisation<br>(v) Any research/innovative measure involving official recognition<br>(vi) Any other information.<br><b>(Note: Enclose a separate sheet if the space is insufficient)</b> |                                                                             |                  |
| 17. Please state whether you are applying for deputation (ISTC)/Absorption/Re-employment Basis.#<br>(Officers under Central/State Governments are only eligible for "Absorption". Candidates of non-Government Organisations are eligible only for Short Term Contract)                                                                                                                                                                                                                                                                               |                                                                             |                  |
| # (The option of 'STC'/'Absorption'/Re-employment' are available only if the vacancy circular specially mentioned recruitment by "STC" or "Absorption" or "Re-employment").                                                                                                                                                                                                                                                                                                                                                                           |                                                                             |                  |
| 18. Whether belongs to SC/ST                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                             |                  |

I have carefully gone through the vacancy circular/advertisement and I am well aware that the information furnished in the Curriculum Vitae duly supported by the documents in respect of Essential Qualification/Work Experience submitted by me will also be assessed by the Selection Committee at the time of selection for the post. The information/details provided by me are correct and true to the best of my knowledge and no material fact having a bearing on my selection has been suppressed/withheld.

Date: \_\_\_\_\_

(Signature of the candidate)  
Address \_\_\_\_\_

\_\_\_\_\_



**Certification by the Employer/Cadre Controlling Authority**

The information/details provided in the above application by the applicant are true and correct as per the facts available on records. He/she possesses educational qualifications and experience mentioned in the Vacancy Circular. If selected, he/she will be relieved immediately.

**2. Also certified that;**

- i) There is no vigilance or disciplinary case pending/contemplated against Shri/Smt. \_\_\_\_\_.
- ii) His/her integrity is certified.
- iii) His/her CR Dossier in original is enclosed/photocopies of the ACRs for the last 5 years duly attested by an officer of the rank of Under Secretary of the Govt. of India or above are enclosed.
- iv) No major/minor penalty has been imposed on him/her during the last 10 years **Or** A list of major/minor penalties imposed on him/her during the last 10 years is enclosed. (as the case may be)

**Countersigned**

**(Employer/Cadre Controlling Authority with Seal)**

**Fwd: Vacancy Circular in respect of filling up two posts of Director (Technical) in Level-12 on Deputation (ISTC) basis in the office of the Textile Commissioner, Mumbai.**

**cs-  
bihar** < cs-bihar@nic.in

ACS, GIAD

मुख्य सचिव कोषांग बिहार  
@nic.in >  
24 JUN 2026  
>,"cs-assam"<cs-  
@hry.nic.in>,"cs-hp"<cs-  
cs-  
cs"

**HR Section | Office Of The Textile Commissioner < est-otxc@nic.in >**

Wed, 24 Jun 2026 12:21:42 PM +0530

To "cs"<cs@ap.gov.in>,"cs-arunachal"<cs-arunachal@nic.in>,"cs-assam"<cs-assam@nic.in>,"cs-bihar"<cs-bihar@nic.in>,"csofficecg"<cs-office.cg@gov.in>,"cs-goat"<cs-goat@nic.in>,"cs"<cs@hry.nic.in>,"cs-hp"<cs-hp@nic.in>,"cs-jandk"<cs-jandk@nic.in>,"cs-jharkhand"<cs-jharkhand@nic.in>,"cs"<cs@karnataka.gov.in>,"officeofcs"<officeofcs@gmail.com>,"chiefsecy"<chiefsecy@kerala.gov.in>,"cs"<cs@mb.nic.in>,"cs"<cs@maharashtra.gov.in>,"cs-manipur"<cs-manipur@nic.in>,"raoms"<raoms@gov.in>,"cs\_miz"<cs\_miz@rediffmail.com>,"csmizoram"<csmizoram@gmail.com>,"csnigl"<csnigl@nic.in>,"csori"<csori@nic.in>,"cs"<cs@punjabmail.gov.in>,"csraj"<csraj@rajasthan.gov.in>,"cs-skm"<cs-skm@hub.nic.in>,"cs"<cs@tn.gov.in>,"cs"<cs@telangana.gov.in>,"cs-tripura"<cs-tripura@nic.in>,"csup"<csup@nic.in>,"chiefsecyuk"<chiefsecyuk@gmail.com>,"cs-uttarakhand"<cs-uttarakhand@nic.in>,"cs-westbengal"<cs-westbengal@nic.in>,"cs-andaman"<cs-andaman@nic.in>,"administrator-dd"<administrator-dd@gov.in>,"csdelhi"<csdelhi@nic.in>,"cspon"<cs.pon@nic.in>,"chiefsecretary"<chiefsecretary@gujarat.gov.in>,"lk-admin"<lk-admin@nic.in>

**Sir/Madam,**

Please find the attachment on the subject cited above.

Regards,

एच.आर. १ अनुभाग / HR - I Division

वस्त्र आयुक्त कार्यालय / Office of the Textile Commissioner

वेस्त्र मंत्रालय / Ministry of Textiles

भारत सरकार / Govt. of India.

मुंबई / Mumbai.

===== Forwarded message =====

From: HR Section I Office Of The Textile Commissioner <est-otxc@nic.in>

To: "psecgadservices"<[psec.gadservices@maharashtra.gov.in](mailto:psec.gadservices@maharashtra.gov.in)>, "psecgad-mh"<[psec.gad-mh@nic.in](mailto:psec.gad-mh@nic.in)>, "acsplanning"<[acs.planning@maharashtra.gov.in](mailto:acs.planning@maharashtra.gov.in)>, "psecrdd"<[psec.rdd@maharashtra.gov.in](mailto:psec.rdd@maharashtra.gov.in)>, "secexp"<[sec.exp@maharashtra.gov.in](mailto:sec.exp@maharashtra.gov.in)>, "puvc"<[puvc@unipune.ac.in](mailto:puvc@unipune.ac.in)>, "anandlimaye"<[anand.limaye@yashada.org](mailto:anand.limaye@yashada.org)>, "amlimaye12"<[amlimaye12@gmail.com](mailto:amlimaye12@gmail.com)>, "trgjs"<[trgjs@nic.in](mailto:trgjs@nic.in)>, "srinivaskat"<[srinivas.kat@nic.in](mailto:srinivas.kat@nic.in)>, "psecud1"<[psecud1@gmail.com](mailto:psecud1@gmail.com)>, "kareernitin"<[kareernitin@gmail.com](mailto:kareernitin@gmail.com)>, "bharatbhushan"<[bharat.bhushan@yashada.org](mailto:bharat.bhushan@yashada.org)>, "bharatbhushan"<[bharatbhushan@yahoo.com](mailto:bharatbhushan@yahoo.com)>, "chiefsecretary"<[chiefsecretary@maharashtra.gov.in](mailto:chiefsecretary@maharashtra.gov.in)>

Date: Tue, 23 Jun 2026 17:33:02 +0530

**Subject: Vacancy Circular in respect of filling up two posts of Director (Technical) in Level-12 on Deputation (ISTC) basis in the office of the Textile Commissioner, Mumbai.**

===== Forwarded message =====

516

Sir/Madam,

Please find the attachment on the subject cited above.

Regards,

एच.आर. 1 अनुभाग / HR - I Division

वस्त्र आयुक्त कार्यालय / Office of the Textile Commissioner

वस्त्र मंत्रालय / Ministry of Textiles

भारत सरकार / Govt. of India,

मुंबई / Mumbai.

### 1 Attachment(s)

62.pdf

2.1 MB

515



GOVERNMENT OF INDIA  
MINISTRY OF TEXTILES  
OFFICE OF THE TEXTILE COMMISSIONER  
NISHTHA BHAVAN (NEW CGO BLDG.)  
48, NEW MARINE LINES, MUMBAI – 400 020.  
(Website : [txcindia.gov.in](http://txcindia.gov.in))

**VACANCY CIRCULAR**

**No. 5(49)/Dep/2026/Est-I/ 6 2**

**Date: 12.06.2026**

Applications are invited from the officers meeting the eligibility conditions given below for appointment to 02 (Two) posts of Director (Technical), General Central Service, Group 'A' Gazetted, Non-Ministerial in Level-12 of Rs.78800-209200/- in the Pay Matrix on **Deputation (Including Short Term Contract)** basis in the Office of the Textile Commissioner, Ministry of Textiles, Government of India, Mumbai.

2. The following are the eligibility conditions for officers to be considered on Deputation (Including Short Term Contract) :-

Officers of the Central Government or State Government or Union Territory administration or Public Sector Undertakings or Autonomous bodies or Statutory organizations

(a) Holding analogous post on a regular basis in the parent cadre or department;

or

With five years' service in the grade rendered after appointment thereto on a regular basis in Level-11 (Rs.67700-208700) in the pay matrix in the parent cadre or department;

and

(b) Possessing the following educational qualifications and experience :

(i) Bachelor's Degree in Textiles or Textile Manufacturing or Textile Technology or Textile Engineering or Textile Chemistry or Textile Processing or Chemical Technology or Chemical Engineering or equivalent from a recognized University;

and

(ii) Ten years' experience in managerial capacity in the textile related field in a Government Department or organisation.

3. The Departmental Officers in the feeder category who are in the direct line of promotion shall not be eligible for consideration for appointment on deputation.

Contd...2/-

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4. The period of deputation (ISTC), including the period of deputation (ISTC) in another ex-cadre post held immediately preceding this appointment in the same or some other organization / department of the Central Government shall ordinarily not exceed four years. The maximum age limit for appointment by deputation (ISTC) shall be not exceeding fifty six years as on the closing date of receipt of applications.

5. Applications, in triplicate in the prescribed proforma, duly signed by the applicant, should be forwarded only through proper channel. The application in respect of eligible candidates, who can be spared for taking up the assignment within one month from the date of intimation about selection, may be forwarded by the Cadre Controlling Authority duly verified / countersigned by the Head of Office or an officer authorized to sign on his behalf, alongwith following documents:-

- (i) Cadre clearance in respect of the applicant (Annexure).
- (ii) Up-to-date Annual Performance Appraisal Reports (APARs) in original of the candidate or clear and legible photocopies of the APARs atleast duly attested by an officer not below the rank of Under Secretary to the Govt. of India or equivalent, for the last 5 years.
- (iii) Integrity certificate signed by an officer not below the rank of Deputy Secretary to the Govt. of India or equivalent.
- (iv) Vigilance Clearance Certificate indicating that no disciplinary or criminal proceedings are either pending or being contemplated against the officer concerned; and
- (v) A certificate indicating major/minor penalties imposed, if any, on the candidate during the last 10 years or a No Penalty certificate.

{Separate certificate should be furnished in respect of Sl. No. (iii) to (v)}

6. The Curriculum Vitae (CV) duly supported by relevant documents will be assessed by the Selection Committee while selecting candidates for appointment to post on deputation basis (ISTC).

7. Officers who volunteer for the posts will not be permitted to withdraw their names later on. Applications received after the closing date or without documents mentioned above or otherwise incomplete will not be considered.

8. All Ministries/Department of the Central/State Governments/UT Administration/Recognised Research Institutions/Universities or PSUs/Semi-Government or Autonomous or Statutory organisations are requested to bring this vacancy circular to the notice of the eligible officers working under them. The application in duplicate should be forwarded through proper channel to **the Joint Textile Commissioner, Office of the Textile Commissioner, Nishtha Bhavan, 48, New Marine Lines, Mumbai-400020**, within 60 days of this vacancy circular or from the date of publication of the advertisement in the Employment News, whichever is later.

**Encl.: Curriculum Vitae proforma for submission of application**

  
(Dr. Sarveshwar Narendra Bhure, IAS)  
Joint Textile Commissioner

To,

1. All Ministries/Department of the Govt. of India.
2. All State Governments for circulation of the post amongst eligible officers.
3. The Director (Estt.), Ministry of Textiles, Udyog Bhavan, New Delhi.
4. All attached/Sub-ordinate offices of Ministry of Textiles.
5. Surplus Cell, DOP&T, North Block, New Delhi.
6. Director General of Resettlement, Ministry of Defence, R.K. Puram, New Delhi.
7. Union Public Service Commission, New Delhi.
8. Notice Board
9. Guard

**Curriculum Vitae Proforma for the post of Director (Technical)**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                              |                                                    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|
| 1.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Name & Address (in Block Letters)                                                                                                                                                                            |                                                    |
| 2.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Date of Birth (in Christian era)                                                                                                                                                                             |                                                    |
| 3.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | i) Date of entry into service                                                                                                                                                                                |                                                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ii) Date of retirement under Central/State Government Rules                                                                                                                                                  |                                                    |
| 4.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Educational Qualification                                                                                                                                                                                    |                                                    |
| 5.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Whether educational and other qualifications required for the post are satisfied. (If any qualification has been treated as equivalent to the one prescribed in the Rules; state the authority for the same) |                                                    |
| Qualifications/Experience required as mentioned in the advertisement / vacancy circular                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                              | Qualifications/Experience Possessed by the officer |
| <b>Essential</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                              | <b>Essential</b>                                   |
| <b>A) Qualification:</b><br><u>For Deputation</u> (including short term contract)-<br>Officers of the Central Government or State Government or Union Territory administration or Public Sector Undertakings or Autonomous bodies or Statutory organizations<br>(i) Holding analogous post on a regular basis in the parent cadre or department; or<br>With five years' service in the grade rendered after appointment thereto on a regular basis in Level-11 (Rs.67700-208700) in the pay matrix in the parent cadre or department; and<br>(ii) Possessing the following educational qualifications :<br>Bachelor's Degree in Textiles or Textile Manufacturing or Textile Technology or Textile Engineering or Textile Chemistry or Textile Processing or Chemical Technology or Chemical Engineering or equivalent from a recognized University; and |                                                                                                                                                                                                              | <b>A) Qualification</b>                            |
| <b>B) Experience:</b><br>Ten years' experience in managerial capacity in the textile related field in a Government Department or organisation.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                              | <b>B) Experience</b>                               |

**Note :** In the case of Degree and post Graduate Qualifications Elective/main subjects and subsidiary subjects may be indicated by the candidate.

|    |                                                                                                                                                          |  |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 6. | Please state clearly whether in the light of entries made by you above, you meet the requisite Essential Qualifications and work experience of the post. |  |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------|--|

**Note:** Borrowing Departments are to provide their specific comments/ views confirming the relevant Essential Qualification / Work experience possessed by the Candidate (as indicated in the Bio-data) with reference to the post applied.

|    |                                                                                                                                                   |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------|
| 7. | Details of Employment, in chronological order. Enclose a separate sheet duly authenticated by your signature, if the space below is insufficient. |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------|

| Office / Institution | Post held on regular basis | From | To | *Level in the Pay matrix/Pay Scale of the post held on regular basis | Nature of Duties (in detail) highlighting experience required for the post applied for |
|----------------------|----------------------------|------|----|----------------------------------------------------------------------|----------------------------------------------------------------------------------------|
|                      |                            |      |    |                                                                      |                                                                                        |
|                      |                            |      |    |                                                                      |                                                                                        |

**\*Important:** Level in the Pay matrix/Pay Scale granted under ACP/MACP are personal to the officer and therefore, should not be mentioned. Only Level in the Pay matrix/Pay Scale of the post held on regular basis to be mentioned. Details of ACP/MACP with present Level in the Pay matrix / Pay Scale where such benefits have been drawn by the candidate, may be indicated as below:

| Office/Institution | Level in the Pay matrix / Pay Scale drawn under ACP/MACP Scheme | From | To |
|--------------------|-----------------------------------------------------------------|------|----|
|                    |                                                                 |      |    |

|    |                                                                                       |  |
|----|---------------------------------------------------------------------------------------|--|
| 8. | Nature of present employment i.e. Ad-doc or Temporary or Quasi-permanent or permanent |  |
|----|---------------------------------------------------------------------------------------|--|

|    |                                                                                     |  |
|----|-------------------------------------------------------------------------------------|--|
| 9. | In case the present employment is held on deputation/contract basis, please state:- |  |
|----|-------------------------------------------------------------------------------------|--|

|                                   |                                                |                                                                          |                                                                                                |
|-----------------------------------|------------------------------------------------|--------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|
| a)The date of initial appointment | b)Period of appointment on deputation/contract | c)Name of the parent office/organisation to which the applicant belongs. | d)Name of the post and Pay of the post held in substantive capacity in the parent organisation |
|                                   |                                                |                                                                          |                                                                                                |

**9.1 Note:** In case of Officers already on deputation, the applications of such officers should be forwarded by the parent cadre / Department along with Cadre Clearance, Vigilance Clearance and Integrity certificate with all details as in the enclosed proforma.



9.2 Note: Information under Column 9(c) & (d) above must be given in all cases where a person is holding a post on deputation outside the cadre / organization but still maintaining a lien in his parent cadre / organization.

10. If any post held on Deputation in the past by the applicant, date of return from the last deputation and other details.

11. Additional details about present employment  
Please state whether working under (indicate the name of your employer against the relevant column)

- a. Central Govt.
- b. State Govt.
- c. Autonomous Organisation
- d. Government Undertakings
- e. Universities
- f. Others

12. Please state whether you are working in the same Department and are in the feeder grade or feeder to feeder grade

13. Are you in Revised Scale of Pay? If yes, give the date from which the revision took place and also indicate the pre-revised scale.

14. Total emoluments per month now drawn

Level in the Pay matrix

Pay Scale

Total Emoluments

15. In case the applicant belongs to an organisation which is not following the Central Government Pay-scales, the latest salary slip issued by the Organisation showing the following details may be enclosed.

Level in the Pay matrix with Scale of Pay and rate of Increment

Dearness Pay/Interim relief/other Allowances etc., (with break-up details)

Total Emoluments

16.A Additional information, if any, relevant to the post you applied for in support of your suitability for the post.

(This among other things may provide information with regard to (i) additional academic qualifications (ii) professional training and (iii) work experience over and above prescribed in the Vacancy Circular/Advertisement)

(Note: Enclose a separate sheet, if the space is insufficient)

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <p><b>16.B Achievements :</b></p> <p>The candidates are requested to indicate information with regard to;</p> <ul style="list-style-type: none"> <li>(i) Research publications and reports and special projects</li> <li>(ii) Awards/Scholarships/Official Appreciation</li> <li>(iii) Affiliation with the professional bodies/institutions/societies and</li> <li>(iv) Patents registered in own name or achieved for the organization</li> <li>(v) Any research/innovative measure involving official recognition</li> <li>(vi) Any other information.</li> </ul> <p><b>(Note : Enclose a separate sheet if the space is insufficient).</b></p> |  |
| <p>17. Please state whether you are applying for deputation (ISTC)/Absorption/Re-employment Basis. # (Officers under Central/State Governments are only eligible for "Absorption". Candidates of non-Government Organizations are eligible only for Short Term Contract)</p>                                                                                                                                                                                                                                                                                                                                                                       |  |
| <p>#(The option of 'STC'/Absorption/Re-employment are available only if the vacancy circular specially mentioned recruitment by "STC" or "Absorption" or "Re-employment")</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |
| <p>18. Whether belongs to SC/ST</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |

I have carefully gone through the vacancy circular/advertisement and I am well aware that the information in the Curriculum Vitae duly supported by documents in respect of Essential Qualification/ Work Experience submitted by me will also be assessed by the Selection Committee at the time of selection for the post. The information / details provided by me are correct and true to the best of my knowledge and no material fact having a bearing on my selection has been suppressed / withheld.

(Signature of the candidate)

Address \_\_\_\_\_

\_\_\_\_\_

Date : \_\_\_\_\_

Countersigned \_\_\_\_\_

Name, Designation & Rubber Stamp of  
officer certifying the above particulars

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Annexure

**Certification by the Employer / Cadre Controlling Authority**

The information/ details provided in the above application by the applicant are true and correct as per the facts available on records. He/She possesses educational qualifications and experience mentioned in the vacancy Circular. If selected, he/she will be relieved immediately.

**2. Also certified that:**

i) There is no vigilance or disciplinary case pending/contemplated against Shri/Smt. \_\_\_\_\_

ii) His / Her integrity is certified.

iii) His /Her CR Dossier in original is enclosed /photocopies of the ACRs/APARs for the last 5 year duty attested by an officer of the rank of Under Secretary of the Govt. of India or above are enclosed.

iv) No major / minor penalty has been imposed on him / her during the last 10 years Or A list of major/minor penalties imposed on him/her during the last 10 years is enclosed (as the case may be).

Countersigned

(Employer/Cadre Controlling Authority with Seal)

\*\*\*\*\*

F. No. A-35/12/2025-Establishment - 863

Government of India

Ministry of Home Affairs

Narcotics Control Bureau

2<sup>nd</sup> Floor, August Kranti Bhawan,

Bhikaji Cama Place, New Delhi-110066

Date: 22, June, 2026

Aes. GIAD

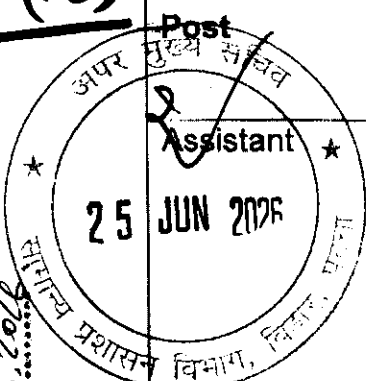
मुख्य सचिव कोषांग विभाग

24 JUN 2026

//VACANCY CIRCULAR//**Sub: Filling up the post of Assistant in Narcotics Control Bureau under Ministry Home Affairs on Deputation Basis.**Narcotics Control Bureau, Ministry of Home Affairs, intends to fill up **11 (Eleven)** existing vacancies in the grade of Assistant on deputation basis.

2. The details are as under:-

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| Name of Post                                                                                    | Number of Vacancies | Location where applicants may be posted after selection                                                                                                                                                                                                                                           | Pay Band & Grade Pay                                                                                                                     |
|-------------------------------------------------------------------------------------------------|---------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|
| <br>Assistant | 11                  | Delhi, Bhubaneswar, Kolkata, Patna, Ranchi, Raipur, Dehradun, Delhi, Gorakhpur, Lucknow, Agartala, Guwahati, Imphal, Itanagar, Siliguri, Amritsar, Chandigarh, Jammu, Srinagar, Chennai, Cochin, Hyderabad, Vishakhapattanam, Bangalore, Goa, Mumbai, Ahmedabad, Bhopal, Indore, Jaipur & Jodhpur | Level-6 of Pay Matrix as per 7 <sup>th</sup> CPC [Rs.9300-34800 + Grade Pay Rs.4200 (pre-revised)] (Group-'B' Non-Gazetted, Ministerial) |

3. The number of vacancies is subject to increase or decrease. However, applicants, if selected, are liable to serve anywhere in India, though the knowledge of local language, terrain and understanding of local culture is an important aspect which is taken into consideration at time of posting.

4. This is an open vacancy circular, meaning that applications will be considered on a continuous basis until all vacancies are filled. The complete applications received by last day of every month shall be considered for selection against available vacancies at the end of said month.

5. Application (Curriculum Vitae) in the enclosed format of willing and eligible officers whose services can be spared, without delay, in the event of their selection may be forwarded through proper channel along with (i) Grading of APARs for the last 5 years duly attested (with stamp) by an officer not below the rank of Under Secretary to the

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Government of India or equivalent, (ii) Integrity Certificate (iii) vigilance clearance certificate as per proforma enclosed & (iv) major/minor penalty statement for the last 10 years and Cadre clearance certificate incorporating that "in the event of his/her selection, he/she will be relieved to join NCB on deputation basis" so as to reach the Deputy Director (P&A), Narcotics Control Bureau, 2<sup>nd</sup> Floor, August Kranti Bhawan, Bhikaji Cama Place, New Delhi-110066 (E-mail- [dda-ncb@nic.in](mailto:dda-ncb@nic.in)). Eligibility conditions are as under:-

**By Deputation Basis:-**

Officers of the Central Government:-

(a) Holding analogous posts on regular basis;

or

(b) Having six years regular service in Level-5 (Rs.29200-92300)) as per 7<sup>th</sup> CPC [Pre-Revised, Pay Band-I (Rs.5200-20200) and grade pay of Rs.2800/-] and two years' experience of dealing with establishment or accounts matters;

or

(c) Having ten years regular service as Upper Division Clerk in Level-4 (Rs.25500-81100) as per 7<sup>th</sup> CPC [Pre-Revised, Pay Band-I (Rs.5200-20200) and grade pay of Rs.2400/-] and three years' experience of dealing with establishment or accounts matters; and

(d) Possessing Bachelor's Degree from a recognized university.

6. **Term of deputation :** The term of the deputation will be governed in accordance with the Department of Personnel & Training's OM No.6/8/2009-Estt.(Pay II) dated 17.6.2010, OM No.2/6/2016-Estt.(Pay-II) dated 17.02.2016 and MHA, Police-II Division Policy Guidelines No.I-20122/03/2016-Pers.II dated 22<sup>nd</sup> Nov'2016, as amended from time to time.

7. **Period of Deputation :** Ordinarily not exceeding three years including period of deputation in another ex-cadre post immediately preceding the appointment, extendable upto 07 years subject to suitability and performance, as per DoP&T & MHA guidelines issued from time to time. No further extension will be granted in any case.

8. **Age-limit:** Not more than 56 years of age on the closing date of receipt of application.

  
22/06/26  
(Nilotpal Mrinal)

**Additional Director**  
**Narcotics Control Bureau**  
E-mail- [dda-ncb@nic.in](mailto:dda-ncb@nic.in)

**Distribution:-**

1. All Ministries/Departments of Government of India.
2. Deputy Secretary to the Govt. of India, Ministry of Home Affairs, IS-II Division, NCB Section, Major Dhyan Chand Stadium, near India Gate, New Delhi.
3. Member (P&V), CBEC, North Block, New Delhi.

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4. Member (P&V), CBDT, North Block, New Delhi.
5. Director, IB, MHA, North Block, New Delhi.
6. Director, CBI, North Block, New Delhi
7. Commissioner of Delhi Police, IP Estate, ITO, New Delhi
8. DG, CRPF, CGO Complex, New Delhi.
9. DG, BSF, CGO Complex, New Delhi.
10. DG, CISF, CGO Complex, New Delhi.
11. DG, ITBP, CGO Complex, New Delhi.
12. DG, Railway Protection Force, Rail Bhawan, New Delhi-1.
13. DG, SSB, East Block-V, R K Puram, New Delhi.
14. DG, Coast Guard Headquarters, National Stadium Complex, New Delhi
15. Cabinet Secretariat, Rashtrapati Bhavan, New Delhi
16. DG, DRI, I.P.Estate, New Delhi.
17. All States DGsP
18. All Commissioners, Customs & Central Excise
19. Director, Directorate of Enforcement, Ministry of Finance, Lok Nayak Bhawan, New Delhi.
20. Director, National Crime Records Bureau, East Block-7, R. K. Puram, New Delhi.
21. Deputy Director General (Admn.), Central Economic Intelligence Bureau, 6<sup>th</sup> Floor, Janpath Bhawan, New Delhi.
22. Narcotics Commissioner, Central Bureau of Narcotics, 19, The Mall, Morar, Gwalior.
23. The IGP, Andaman & Nicobar Police, Port Blair, Chandigarh, Lakshadweep, Daman & Diu.
24. DS (UT), Ministry of Home Affairs, North Block, New Delhi.
25. Office of JS (T) & CAO, Ministry of Defence, E-Block, New Delhi-110011.
26. All DDG, Narcotics Control Bureau
27. All Zonal Directors, Narcotics Control Bureau
28. **The Assistant Director (DI), NCB HQ, New Delhi- for uploading circular on NCB website.**
29. Guard file/file

[APPLICATION FOR THE POST OF \_\_\_\_\_ IN NARCOTICS  
CONTROL BUREAU (NCB) ON DEPUTATION BASIS]

Page 4 of 8

**\*Important:** Pay-band and Grade Pay granted under ACP/MACP are personal to the officer and therefore, should not be mentioned. Only pay and Grade Pay/Pay Scale of the post held on regular basis to be mentioned. Details of ACP/MACP with present Pay Band and Grade Pay where such benefits have been drawn by the Candidate, may be indicated as below.

| Office/Institution                 | Pay, Pay Band and Grade Pay drawn under ACP/MACP Schemes                              | From                                                                      | To                                                                                               |
|------------------------------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|
|                                    |                                                                                       |                                                                           |                                                                                                  |
| 8                                  | Nature of present employment i.e. Ad-hoc or Temporary or Quasi-Permanent or Permanent |                                                                           |                                                                                                  |
| 9.                                 | In case the present employment is held on deputation/contract basis, please state-    |                                                                           |                                                                                                  |
| a) The date of initial appointment | b) Period of appointment on deputation/contract                                       | c) Name of the parent office/organization to which the applicant belongs. | d) Name of the post and pay of the post held in substantive capacity in the parent organization. |
|                                    |                                                                                       |                                                                           |                                                                                                  |

**9.1 Note:** In case of officers already on deputation, the applications of such officers should be forwarded by the parent cadre/department along with Cadre Clearance, Vigilance Clearance and Integrity certificate.

**9.2 Note :** Information under Column-9 (c) & (d) above must be given in all cases where a person is holding a post on deputation outside the cadre/organization but still maintaining a lien in his parent cadre/ organization.

|     |                                                                                                                         |  |
|-----|-------------------------------------------------------------------------------------------------------------------------|--|
| 10. | If any post held on Deputation in the past by the applicant, date of return from the last deputation and other details. |  |
| 11. | Additional details about present Employment                                                                             |  |
|     | Please state whether working under (indicate the name of your employer against the relevant column)                     |  |
|     | a) Central Govt                                                                                                         |  |
|     | b) State Govt.                                                                                                          |  |
|     | c) Autonomous Organization                                                                                              |  |
|     | d) Government Undertaking                                                                                               |  |
|     | e) Universities                                                                                                         |  |
|     | f) Others                                                                                                               |  |



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|     |                                                                                                                                    |  |
|-----|------------------------------------------------------------------------------------------------------------------------------------|--|
| 12. | Please state whether you are working in the same Department and are in the feeder grade or feeder to feeder grade.                 |  |
| 13. | Are you in Revised Scale of Pay? If yes, give the date from which the revision took place and also indicate the pre-revised scale. |  |

|     |                                      |           |                  |
|-----|--------------------------------------|-----------|------------------|
| 14. | Total emoluments per month now drawn |           |                  |
|     | Basic Pay in the PB                  | Grade Pay | Total Emoluments |
|     |                                      |           |                  |

15. In case the applicant belongs to an Organization which is not following the Central Government Pay-scales, the latest salary slip issued by the Organization showing the following details may be enclosed.

|                                                   |                                                                             |                  |
|---------------------------------------------------|-----------------------------------------------------------------------------|------------------|
| Basic Pay with scale of pay and rate of increment | Dearness Pay/interim relief/ other Allowances etc., (with break-up details) | Total Emoluments |
|                                                   |                                                                             |                  |

16.A Additional information, if any, relevant to the post you applied for in support of your suitability for the post.

(This among other things may provide information with regard to (i) additional academic qualifications (ii) professional training and (iii) work experience over and above prescribed in the vacancy circular/advertisement.)

(Note : Enclose a separate sheet, if the space is insufficient)

16.B. Achievements :  
The candidates are requested to indicate information with regard to ;  
(i) Research publications and reports and special projects  
(ii) Awards/Scholarship/Official Appreciation  
(iii) Affiliation with the professional bodies/institutions/ societies and;  
(iv) Patents registered in own name or achieved for the organization.  
(v) Any research/innovative measure involving official recognition.  
(vi) any other information.  
(Note: Enclose a separate sheet if the space is

|     |                                                                                                                                                                                                                                                                                     |  |
|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 17. | insufficient)<br>Please state whether you are applying for deputation (ISTC/Absorption/Re-employment Basis)<br>(Officers under Central/State Governments are only eligible for "Absorption". Candidates of non-Government Organizations are eligible only for Short Term Contract.) |  |
|     | # (The option of "STC"/ "Absorption"/ Re-employment are available only if the vacancy circular specially mentioned recruitment by "STC" or "Absorption" or "Re-employment")                                                                                                         |  |
| 18. | Whether belongs to SC/ST                                                                                                                                                                                                                                                            |  |

I have carefully gone through the vacancy circular/advertisement and I am well aware that the information furnished in the Curriculum Vitae duly supported by the documents in respect of Essential Qualification/work Experience submitted by me will also be assessed by the Selection Committee at the time of selection for the post. The information/details provided by me are correct and true to the best of my knowledge and no material fact having a bearing on my selection has been suppressed /withheld.

Date: \_\_\_\_\_

Signature of the candidate

Name: \_\_\_\_\_

Rank: \_\_\_\_\_

Mobile No. \_\_\_\_\_

Email ID \_\_\_\_\_

Parent Office Address: \_\_\_\_\_

Countersigned

\_\_\_\_\_  
 Employer/Cadre Controlling Authority with Seal)

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**CERTIFICATE BY THE EMPLOYER/ CADRE CONTROLLING AUTHORITY**

The information/details provided in the above application by the applicant are true and correct as per the facts available on records. He possesses educational qualifications and experience mentioned in the vacancy circular. If selected, he will be relieved immediately.

1. Also certified that;

- i) There is no vigilance or disciplinary case pending/contemplated against \_\_\_\_\_.
- ii) His/her integrity is certified.
- iii) His/her CR dossier in original is enclosed/grading of the ACRs for the last 5 years duly attested by an officer of the rank of Under Secretary of the Govt. of India or above are enclosed.
- iv) No major/minor penalty has been imposed on him during the last 10 years Or A list of major/minor penalties imposed on him/her during the last 10 year is enclosed. (As the case may be).

**Countersigned**

**Employer/Cadre Controlling Authority with Seal)**

Filling up the post of Assistant in Narcotics Control Bureau under  
MHA on Deputation Basis-Reg.

cs-  
bihar

< cs-bihar@nic.in >

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**Suraj Prakash Jaiswal** < soahq-ncb@gov.in >

Wed, 24 Jun 2026 2:05:13 PM +0530

To "Parliament Section"<parl.sec@gov.in>,"Atish Chandra"<secy-agri@gov.in>,"ML  
Jat"<dg.icar@nic.in>,"Secpc"<Sec.cpc@nic.in>,"SHRI RAJAT KUMAR  
MISHRA"<fertsec@nic.in>,"Manoj Joshi"<secretary@pharma-  
dept.gov.in>,"secmoca"<sec.moca@nic.in>,"chairman"  
<chairman@dae.gov.in>,"Rajesh Kotecha"<secy-ayush@nic.in>,"Vikram Dev  
Dutt"<secy.moc@nic.in>,"Commerce Office"<csoffice@nic.in>,"secy-ipp"<secy-  
ipp@nic.in>,"Amit Agrawal"<secy-dot@nic.in>,"secretary-post"<secretary-  
post@indiapost.gov.in>,"Nidhi Khare"<secy-ca@nic.in>,"Shri Sanjeev Chopra"  
<secy-food@nic.in>,"Dr. Ashish Kumar Bhutani"<secy-coop@gov.in>,"Secretary  
MCA"<secy.mca@nic.in>,"VIVEK AGGARWAL"<secy-culture@nic.in>,"Mr  
Rajesh Kumar Singh Singh"<defsecy@nic.in>,"CDS SECTT"  
<cds.sectt@gov.in>,"Secretary DP"<sdpns@nic.in>,"Dr. Samir Kamat"  
<secydrdo@gov.in>,"Secretary DESW"<secyesw@nic.in>,"CHANCHAL  
KUMAR"<secydoner@nic.in>,"Dr M Ravichandran"  
<secretary@moes.gov.in>,"Sanjay Kumar"<secy.sel@nic.in>,"Vineet Joshi"  
<secy.dhe@nic.in>,"Secretary MeitY"<secretary@meity.gov.in>,"Mr Tanmay  
Kumar"<secy-moef@nic.in>,"Vikram Misri"<psfs@mea.gov.in>,"Ms Anuradha  
Thakur"<secy-dea@nic.in>,"V Vualnam"<secyexp@nic.in>,"rescy"  
<rescy@nic.in>,"Arunish Chawla"<secydivest@nic.in>,"Secretary DFS"<secy-  
fs@nic.in>,"Shri K. Moses Chalai"<secy-dpe@nic.in>,"Dr Abhilaksh Likhi"<secy-  
fisheries@nic.in>,"Mr Naresh Pal Gangwar"<secyahd@nic.in>,"Secretary FPI"  
<secy.mofpi@nic.in>,"PUNYA SALILA SRIVASTAVA"<secyhfw@nic.in>,"Office of  
Secretary DHR"<secy-dhr@gov.in>,"Shri Kamran Rizvi"<shioff@nic.in>,"Govind  
Mohan"<hshso@nic.in>,"Secretary OL"<secy-ol@nic.in>,"Srinivas Katikithala"  
<secyurban@nic.in>,"Chanchal Kumar"<secy.inb@nic.in>,"V.L Kantha Rao"  
<secy-mowr@nic.in>,"secydwa"<secydwa@nic.in>,"Secretary Labour  
Employment"<secy-labour@nic.in>,"Dr. Rajiv Mani"<secylaw-dla@nic.in>,"Dr  
Rajiv Mani"<secyoffice-ld@gov.in>,"Shri Niraj Verma"<secy-  
jus@gov.in>,"secratory-msme"<secratory-msme@nic.in>,"Piyush Goyal"<secy-  
mines@nic.in>,"Chandra Shekhar Kumar"<secy-mma@nic.in>,"Santosh Kumar  
Sarangi"<secy-mnre@nic.in>,"Vivek Bharadwaj"<secy-mopr@nic.in>,"Secretary  
MoPA"<secympa@nic.in>,"Office of Secretary Personnel"  
<secy\_mop@nic.in>,"Ms. Rachna Shah"<secy-arp@nic.in>,"Secy PNG"  
<sec.png@nic.in>,"CEO NITI AAYOG"<ceo-niti@gov.in>,"Sudhansh Pant"  
<secyship@nic.in>,"Pankaj Agarwal"<secy-  
power@nic.in>,"ChairmanRailwayBoard RailwayBoard"  
<crb@rb.railnet.gov.in>,"Secretary MoRTH"<secy-road@nic.in>,"secryrd"  
<secryrd@nic.in>,"Secretary DoLR"<secy-dolr@nic.in>,"Abhay Karandikar"  
<dstsec@nic.in>,"Secretary DSIR"<secy-dsir@nic.in>,"Dr Rajesh S Gokhale"  
<secy@dbt.nic.in>,"Debashree Mukherjee"<secy-msde@nic.in>,"Sudhansh  
Pant"<secywel@nic.in>,"V. VIDYAVATHI"<secretaryda-msje@nic.in>,"Secretary  
NCBC"<secy-ncbc@nic.in>,"Secretary NCSC"<secretary-  
ncsc@nic.in>,"chairmanoffice"<chairmanoffice@isro.gov.in>,"Dr Saurabh Garg  
IAS"<secretary@mospi.gov.in>,"Secretary Ministry Of Steel"<secy-  
steel@nic.in>,"Neelam Rao"<secy-textiles@nic.in>,"Dr Srivatsa Krishna"  
<sectour@nic.in>,"Secretary Tribal Affairs"<secy-tribal@nic.in>,"Anil Malik"  
<secy.wcd@gov.in>,"Pallavi Jain Govil"<secy-ya@nic.in>,"Shri Hari Ranjan Rao"  
<secy-sports@nic.in>,"Vivek Johri"<chmn-cbic@gov.in>,"SH Agrawal"

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<chairmancbdt@nic.in>,"Ravindra Singh Yadav"<dgp@and.nic.in>,"dgp"  
 <dgp@appolice.gov.in>,"arpolice"<arpolice@rediffmail.com>,"Harmeet Singh"  
 <dgp@assampolice.gov.in>,"DGP Bihar"<dgp-bih@nic.in>,"PARDEEP SINGH"  
 <police-chd@nic.in>,"lgp-chd"<lgp-chd@nic.in>,"policewb"  
 <policewb@gmail.com>,"dgpchhattisgarh"<dgp.chhattisgarh@nic.in>,"dnh-  
 police-dept"<dnh-police-dept@nic.in>,"Deputy Inspector General Of Police  
 Daman And Diu"<dgp-daman-dd@nic.in>,"Satish Golchha"  
 <cpdelhi@delhipolice.gov.in>,"dgogoa"<dgogoa@goapolice.gov.in>,"dgp-gs"  
 <dgp-gs@gujarat.gov.in>,"Haryana Police"<police@hry.nic.in>,"Director General  
 of Police"<dgp-hp@nic.in>,"jkpolice"<jkpolice@nic.in>,"dgpjharkhand"  
 <dgpjharkhand@gmail.com>,"dgp"<dgp@jhpolic.gov.in>,"Police-ksp"<Police-  
 ksp@gov.in>,"ANIL KANT"<dgp@keralapolice.gov.in>,"Praful Patel"<lk-  
 admin@nic.in>,"dgpmp"<dgpmp@mppolice.gov.in>,"DGP Maharashtra"  
 <dgpms.mumbai@mahapolice.gov.in>,"MUKESH SINGH IPS"<dgp-  
 mnp@nic.in>,"ldashisha Nongrang"<dgp-meg@nic.in>,"dgp-mz"<dgp-  
 mz@nic.in>,"Phq-ngl"<Phq-ngl@nic.in>,"DGP Control Room State Police Hdqrs  
 Odisha"<dgpctrlroom.odpol@od.gov.in>,"State Quarters"  
 <sphqrs.odpol@od.gov.in>,"DGP Puducherry Police Department"  
 <dgp.pon@nic.in>,"DGP Punjab"<dgp.punjab.police@punjab.gov.in>,"DGP  
 RAJASTHAN"<dgp-rj@nic.in>,"Director General Of Police Sikkim"  
 <dgp@sikkimpolice.nic.in>,"dgp"<dgp@tn.gov.in>,"Anjani IPS"  
 <dgp@tspolice.gov.in>,"ANURAG, IPS"<dgp@tripurapolice.nic.in>,"DGP UP"  
 <dgp@up.nic.in>,"dgcpoliceua"<dgc.police.ua@nic.in>,"dgpwestbengal"  
 <dgpwestbengal@gmail.com>,"G. Sai Prasad IAS"<cs@ap.gov.in>,"Manish  
 Kumar Gupta"<cs-arunachal@nic.in>,"Dr Ravi Kota"<cs-assam@nic.in>,"Chief  
 Secretary Bihar"<cs-bihar@nic.in>,"csoffice.cg"<csoffice.cg@gov.in>,"Dr. V  
 Candavelou IAS"<cs-go@nic.in>,"Shri Raj Kumar"<cs@guj@gujarat.gov.in>,"cs-  
 haryana"<cs-haryana@nic.in>,"Chief Secretary"<cs-hp@nic.in>,"Avinash  
 Kumar"<cs-jharkhand@nic.in>,"cs"<cs@karnataka.gov.in>,"DR A JAYATHILAK  
 IAS"<chiefsecy@kerala.gov.in>,"cs"<cs@mp.nic.in>,"cs"  
 <cs@maharashtra.gov.in>,"cs-manipur"<cs-manipur@nic.in>,"Cso-meg"<Cso-  
 meg@nic.in>,"Cs-mizoram"<Cs-mizoram@nic.in>,"Sentianger Imchen"  
 <csngl@nic.in>,"Smt. Anu Garg"<csori@od.gov.in>,"Chief Secretary Punjab"  
 <cs@punjab.gov.in>,"csraj"<csraj@rajasthan.gov.in>,"Cs-skm"<Cs-  
 skm@hub.nic.in>,"cs"<cs@tn.gov.in>,"Cs"<Cs@telangana.gov.in>,"Cs-tripura"  
 <Cs-tripura@nic.in>,"Chief Secretary Uttar Pradesh"<csup@nic.in>,"Cs Chief  
 Secretary"<cs-uttaranchal@nic.in>,"Westbengal"<Westbengal@nic.in>,"Dr.  
 Chandra Bhushan Kumar IAS"<cs-andaman@nic.in>,"adm"-  
 <chandigarh@nic.in>,"devcom-d"<devcom-d@nic.in>,"Advisor to Administrator  
 DNHDD"<advisor-dnh-dd@daman.nic.in>,"Shri Rajeev Verma"  
 <csdelhi@nic.in>,"Advisor To The Administrator UTL"<lk-advisor@gov.in>,"cs-"  
 <pondicherry@nic.in>,"Cs-jandk"<Cs-jandk@nic.in>,"Advisor-lg-ladakh"  
 <Advisor-lg-ladakh@gov.in>,"DG NCB"<dg-ncb@nic.in>,"Vineet Vinayak"<adg-  
 ncb@gov.in>,"DDG P&A"<ddgc-ncb@nic.in>,"Anand Prakash Tiwari"  
 <ddgsplwing-ncb@gov.in>,"Chief Vigilance Officer"<cvo-ncb@gov.in>,"Neeraj  
 Kumar Gupta"<ddge-ncb@nic.in>,"Anand Prakash Tiwari"<ddgner-  
 ncb@nic.in>,"Hitesh Godara IRS"<ddger-ncb@nic.in>,"R Sudhakar"<ddgner-  
 ncb@gov.in>,"R Sudhakar"<office-ddgsr-ncb@gov.in>,"Vishal Sanap"<ddgsw-  
 ncb@nic.in>,"Hema Meena"<office-ddgwr-ncb@gov.in>,"Sambit Mishra"  
 <ddgnwr-ncb@gov.in>,"Zonal Director"<zddzu-ncb@nic.in>,"Devanand"<ddnzu-  
 ncb@gov.in>,"NCB Lucknow"<vzu-ncb@nic.in>,"Shailendra Kumar Mishra"  
 <zdgkp-ncb@gov.in>,"Zonal Director Narcotics Control Bureau, Kolkata Zonal  
 Unit"<zdkzu-ncb@nic.in>,"Kunal Kumar"<zdbbsr-ncb@gov.in>,"Kuldeep  
 Sharma"<zdpzu-ncb@nic.in>,"Zonal Director Ranchi"<zdranchi-  
 ncb@gov.in>,"Ravi Joshi"<zdrzu-ncb@gov.in>,"Pranit Sarma"<adner-  
 ncb@gov.in>,"Sheelbhadra Samrat"<agzu-ncb@gov.in>,"Dr. Kiran Kumar K."  
 <zdagzu-ncb@gov.in>,"Prakash Ranjan Mishra"<zdghtzu-ncb@nic.in>,"Prakash  
 Ranjan Mishra"<zdimphal-ncb@gov.in>,"H. Jayalakshmi, IPS Assistant Director,

Narcotics Control Bureau Imphal Zonal unit"<rdimzu-ncb@nic.in>,"Sudhanshu Kr Singh"<zditzu-ncb@gov.in>,"Prakash Ranjan Mishra"<zdsig-ncb@gov.in>,"Zdszu Ncb"<zdszu-ncb@nic.in>,"Venugopal G Kurup"<zdcnz-ncb@gov.in>,"P Aravindhana"<zdhzu-ncb@gov.in>,"NCB Hyderabad"<ichyd-ncb@nic.in>,"Pankaj Kumar Dwivedi"<zdvssu-ncb@gov.in>,"Amit Ghawate"<zdmzu-ncb@nic.in>,"Amit Ghawate"<mzu-ncb@nic.in>,"Sachin Ghorpade"<zdblzu-ncb@nic.in>,"NCB GOA"<supdt-ncb.goa@nic.in>,"Additional Director Zdazu Ncb"<zdazu-ncb@nic.in>,"Zonal Director"<zindzu-ncb@nic.in>,"Ritesh Ranjan"<indzu-zd-ncb@gov.in>,"O/o The ZD Bhopal Zonal Unit"<zdbzu-ncb@gov.in>,"Abhishek Narayan Sinha"<zdpzu-ncb@gov.in>,"SUPDT JAIPUR NCB"<supdt-ncb.jaipur@gov.in>,"Ghanasyam Soni"<zjzu-ncb@nic.in>,"Dr. Shanteshwar Swami"<zdasru-ncb@gov.in>,"Sunil Dubey"<Asr-ncb@gov.in>,"Amanjit Singh"<zdsnr-ncb@gov.in>,"Zonal Director"<zdczu-ncb@nic.in>,"zdmzu-ncb"<zdmzu-ncb@nic.in>,"Aditya Kumar"<ncbman-hp@nic.in>,"Superintendent Mandsaur"<mszncbmas-mp@gov.in>,"maduraincb"<madurai.ncb@gmail.com>,"ncbajmer"<ncbajmer@gmail.com>,"Rahul Mathur"<dda-ncb@nic.in>,"Shanteshwar R. Swami"<addldops-ncb@gov.in>,"Dr. R. S. Shrinet"<dlahq-ncb@mha.gov.in>,"Parmod Kumar Sheoran"<ddp-ncb@nic.in>,"Gyanendra kumar Singh"<ddi-ncb@gov.in>,"Gyanendra kumar Singh"<ddi-ncb@nic.in>,"Jayant Singh"<dddi-ncb@nic.in>,"D.D. O.L."<ddol-ncb@nic.in>,"Dr. Anees Cherkunnath"<ddvig-ncb@gov.in>,"Dr. Anees Cherkunnath"<ddcb-ncb@gov.in>,"Dr. Anees Cherkunnath"<ddic-ncb@gov.in>,"Manoj Kumar"<ddohq-ncb@gov.in>,"ISHRAK Ahmad SIDDIQUE"<Soaccount-ncb@gov.in>,"Meena Yadav"<sopers-ncb@gov.in>,"Karan Bhardwaj"<soconfd-ncb@gov.in>,"Rohit Srivastava"<supdticc-ncb@nic.in>,"Bam shankar"<supdttrg-ncb@gov.in>,"DIGITAL NCB"<digital-ncb@gov.in>,"Atul Dwivedi"<supdtpc-ncb@gov.in>,"Kumar Manohar Manjul"<supdtaws-ncb@gov.in>,"MANAS Helpline 1933"<manas-ncb@gov.in>,"Admdte Bsf"<admdte@bsf.nic.in>,"Director SSB"<dg-ssb@nic.in>,"rectcellde"<rectcellde@itbp.gov.in>,"itwing"<itwing@crpf.gov.in>,"fhqrcontrol"<fhqr.control@cisf.gov.in>,"information"<information@cbi.gov.in>,"DG BSF"<dgbsf@bsf.nic.in>,"DG CISF"<dg@cisf.gov.in>,"DG ITBP"<dg@itbp.gov.in>,"A P Maheshwari"<dg@crpf.gov.in>,"dg-dgar"<dg-dgar@nic.in>,"Lieutenant Singh"<dg-ncc@nic.in>,"Director ICG"<dg@indiancoastguard.nic.in>,"DIB DIB"<dib@nic.in>,"DGRPF RailwayBoard"<dgrpf@rb.railnet.gov.in>,"Dr. Rajeev Singh Raghuvanshi"<dcf@nic.in>,"dda"<dda@cbi.gov.in>,"DGRI Hqrs"<drihqs@nic.in>,"Director NCRB"<director@ncrb.gov.in>,"infonia"<Info.nia@gov.in>,"DG NIA"<dg.nia@gov.in>,"Arun Sinha"<chairman@ntro.gov.in>,"Priyank Bharti DG NIC"<dg@nic.in>,"ANIL SUBRAMANIAM"<jsws-mha@gov.in>,"O"<narcommr@cbn.nic.in>,"Sandeep Chhikara"<ed-del-rev@nic.in>,"Revenue Secretary"<rsecy@nic.in>,"Shri IRS"<dirnc-dor@nic.in>,"Dr Jain"<cfs-dfss@nic.in>,"ComputerCell DGS"<dgship-dgs@nic.in>,"mumbai pers"<mumbai.dcit.hq.pers@incometax.gov.in>,"ahmedabad admin"<ahmedabad.dcit.hq.admin@incometax.gov.in>,"chandigarh admin"<chandigarh.dcit.hq.admin@incometax.gov.in>,"chennai admin"<chennai.dcit.hq.admin@incometax.gov.in>,"delhi pers"<delhi.dcit.hq.pers@incometax.gov.in>,"hyderabad admin"<hyderabad.dcit.hq.admin@incometax.gov.in>,"pune admin"<pune.dcit.hq.admin@incometax.gov.in>,"kanpur pccit"<kanpur.pccit@incometax.gov.in>,"cca gstmumbai"<cca.gstmumbai@gmail.com>,"dgithrd"<dgithrd@incometax.gov.in>,"hrd deputation"<hrd.deputation@incometax.gov.in>,"THEADDITIONALDIRECTORGENERAL CBEC"<adg-dadtmzu-cbec@nic.in>,"dgp-phq.cg"<dgp-phq.cg@gov.in>,"Controlroom Dgpooffice"<dgpcontrol-up@nic.in>,"Sanjay Arora"<cp.sanjayarora@delhipolice.gov.in>,"Ravindra Singh Yadav"<dgp.and@nic.in>,"Police Dgc-police-ua"<dgc-police-ua@nic.in>,"dgp-scr"<dgp-

scr@gujarat.gov.in>,"Sagar Preet Hooda"<dgp-chd@nic.in>,"controlroomphq"  
 <controlroomphq@gmail.com>,"Director General Of Police, Goa"  
 <dpggoa@goapolice.gov.in>,"dgp-chamber"<dgp-  
 chamber@jkpolice.gov.in>,"Dilbag Singh"<dgpjkphq-  
 eoff@jkpolice.gov.in>,"police"<police@ksp.gov.in>,"ANIL KANT"  
 <dgp.pol@kerala.gov.in>,"Sharad IPS"<dgp-aizawl@mizoram.gov.in>,"Rupin  
 Sharma"<dgp-ngl@nic.in>,"Renchamo IPS"<dgp.ngl@mha.gov.in>,"DGP  
 ODISHA"<dgpctrlroom.odpol@gov.in>,"DG Police"  
 <dgp.odpol@nic.in>,"SUPERINTENDENT OF POLICE"<lak-  
 sop@nic.in>,"ddgswr-ncb"<ddgswr-ncb@gov.in>,"Sheelbhadra Samrat"<agzu-  
 ncb@nic.in>,"bbsr-ncb"<bbsr-ncb@nic.in>,"Zonal Unit"<blzu-  
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 <ncbdden@gmail.com>,"Samuel C Hangzo"<itzu-ncb@gov.in>,"Shailendra  
 Kumar Mishra"<zdvzu-ncb@nic.in>,"Saravanan M."<pzu-ncb@nic.in>,"NCB  
 Ranchi"<rzuranchi-ncb@gov.in>,"NCB Raipur"<rzu-ncb@gov.in>,"Siliguri Zonal  
 Unit"<slgzu-ncb@gov.in>,"Rajan Kumar"<supdtvszu-ncb@gov.in>,"Neena  
 Kakkar"<adicc-ncb@gov.in>,"NARESH KUMAR"<adhq-  
 ncb@mha.gov.in>,"Aashish Kumar Ojha"<adc-ncb@nic.in>,"Dhananjay Some"  
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 <dg.rpf@rb.railnet.gov.in>,"dgssb"<dgssb@nic.in>,"dgicg"  
 <dg.icg@indiancoastguard.nic.in>,"secy-goi"<secy-goi@nic.in>,"cabinet"  
 <cabinet@nic.in>,"ncbsec-mha"<ncbsec-mha@gov.in>,"is2mha"  
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 mp@nic.in>,"ad-di"<ad-di@ncb.nic.in>,"secy-dopt"<secy-dopt@nic.in>,"jsis-  
 mha"<jsis-mha@nic.in>,"edp\_dte"<edp\_dte@bsf.nic.in>,"AIG PERS Fhq"  
 <aigpers@cisf.gov.in>,"IG Block2"<ighqrs@itbp.gov.in>,"dgrpf"  
 <dg.rpf@railnet.gov.in>,"dg\_ssb"<dg\_ssb@nic.in>,"cabsec"  
 <cabsec@nic.in>,"dirdri"<dir.dri@nic.in>,"directored"<directored@gov.in>,"ceib-  
 mha"<ceib-mha@nic.in>,"cbn-gwalior"<cbn-gwalior@nic.in>,"DZU NCB"<dzu-  
 ncb@nic.in>,"Vivek Kumar Pandey"<kzu-ncb@nic.in>,"Zonal Director"<czu-  
 ncb@nic.in>,"NCB SZU"<szu-ncb@nic.in>,"Prakash Mishra"<ghtzu-  
 ncb@nic.in>,"NCB COCHIN ZONAL UNIT"<tvmzu-ncb@nic.in>,"dgpmpa"  
 <dgpmpa@mppolice.gov.in>,"dgppunjab"<dgp.punjab@punjab.gov.in>,"dgppol-  
 ap"<dgp.pol-ap@gov.in>,"dgpbihar"<dgp.bihar@nic.in>,"dgp"  
 <dgp@wb.gov.in>,"dgp"<dgp@odishapolice.gov.in>,"dgpksp"  
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 assam@nic.in>,"dgp-manipur"<dgp-manipur@nic.in>,"dgp nagaland"  
 <dgp.nagaland@gov.in>,"dgp-mizoram"<dgp-mizoram@nic.in>,"dgp-tripura"  
 <dgp-tripura@nic.in>,"dgp"<dgp@megpolice.gov.in>,"dgp-sikkim"<dgp-  
 sikkim@nic.in>,"ChiefCommissionersUnitCentralExciseAhmedabad"<ccu-  
 cexamd@nic.in>,"zonebengaluruwest"  
 <zone.bengaluruwest@icegate.gov.in>,"zonebhopal"  
 <zone.bhopal@icegate.gov.in>,"ccu-cexbbr"<ccu-cexbbr@nic.in>,"ccu-cexchd"  
 <ccu-cexchd@nic.in>,"ccucexchn"<ccucexchn@nic.in>,"ccu-cexdel"<ccu-

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cexdel@nic.in>,"ccshillo"<ccshillo@nic.in>,"ccu-cexhyd"<ccu-cexhyd@nic.in>,"ccu-cexjpr"<ccu-cexjpr@nic.in>,"ccu-cexko"<ccu-cexko@nic.in>,"ccu-cexlko"<ccu-cexlko@nic.in>,"ccu-cexmumbai1"<ccu-cexmumbai1@nic.in>,"ccu-cexnagpur"<ccu-cexnagpur@nic.in>,"ccu-cexpatna"<ccu-cexpatna@nic.in>,"ccu-cexpn"<ccu-cexpn@nic.in>,"ccuranchi"<ccuranchi@nic.in>,"ccu-trichy"<ccu-trichy@nic.in>,"ccu-cexvskp"<ccu-cexvskp@nic.in>,"commrcoord-cbec"<commrcoord-cbec@nic.in>,"caomod"<caomod@nic.in>,"jscao-mod"<js.cao-mod@gov.in>

Sir,

Please refer to the trailing mail on the subject cited above. As the attachment in the previous email did not include the date on the letter, I am now attaching the updated vacancy circular complete with the date.

Regard  
(Suraj Prakash Jaiswal)  
Section Officer  
NCB Hqrs, New Delhi

## 1 Attachment(s)

863-ASSISTANT.pdf

474.6 KB







No. A-12023/7/2019-E-IV / 1127

Government of India  
Ministry of Jal Shakti  
Department of Water Resources,  
River Development & Ganga Rejuvenation

\*\*\*\*\*

Shram Shakti Bhawan, Rafi Marg,  
New Delhi, dated: 11 June, 2026

ACS, GAD ✓

Secy WRD

मुख्य सचिव, कावेरी

18 JUN 2026

**Subject: Vacancy circular for appointment on deputation (including short-term contract)/ Re-employment basis to the post of Chairman, Cauvery Water Management Authority (CWMA)- regarding.**

Chief Secretary, Bihar

*The Cauvery Water Management Authority (CWMA), has been constituted by Government of India vide its Notification No. S.O. 2236 (E), dated 01.06.2018 under the provisions of section 6A of the Inter-State River Dispute (ISRWD) Act, 1956 to give effect to the decision of the Cauvery Water Dispute Tribunal as modified by the Hon'ble Supreme Court in its order dated 16.02.2018.*

2. Applications are invited from eligible and suitable officers for the post of Chairman, CWMA, in Level IV (Rs. 2,25,000/- fixed) of pay matrix to be filled on deputation (including short-term contract)/ Re-employment basis.

Details of the post, eligibility conditions etc. are available at [jalshakti-dowr.gov.in](http://jalshakti-dowr.gov.in) and [dopt.gov.in](http://dopt.gov.in). Applications (in triplicate) complete in all respect of suitable and eligible officers and who can be spared immediately in the event of selection may be sent through proper channel to:- The Under Secretary (Estt.IV), Department of Water Resources, River Development & Ganga Rejuvenation, Ministry of Jal Shakti, Room No. 435 (B), Shram Shakti Bhavan, Rafi Marg, New Delhi - 110 001 and by email at [use4-mowr@nic.in](mailto:use4-mowr@nic.in) & [soe4-mowr@nic.in](mailto:soe4-mowr@nic.in), within a period of 45 days from the date of issue/ publishing of this Advertisement in the Employment News.

4. Advance copies of application not forwarded through proper channel or application received after the prescribed period or not accompanied with the requisite information/ documents are liable to be rejected.

5. It is requested that wide publicity may be given to the above vacancy notice and circulated for information of all the eligible officers.

*Sameer Kumar*  
(Sameer Kumar Munda)  
Under Secretary to the Govt. of India  
Tel: 011-23716252  
Email: [use4-mowr@nic.in](mailto:use4-mowr@nic.in)

3335 / 2118-18  
24.6.26

To

1. Heads of Organizations under the DoWR, RD and GR.
2. Secretaries of Union Ministries.
3. Principal Secretaries of Water Resources/ Irrigation Departments of the State Governments.
4. Chief Secretaries of States/ Union Territories.
5. Technical Director (NIC), DoWR, RD & GR New Delhi with a request to upload the information in DoWR, RD & GR' website.

[The English version shall always prevail in case of any discrepancy or inconsistency between English version and its Hindi Translation.]

S.O-18

24.6.26

(493)

No. A-12023/7/2019-E-IV  
Government of India  
Ministry of Jal Shakti  
Department of Water Resources,  
River Development & Ganga Rejuvenation  
\*\*\*\*\*

**VACANCY NOTICE**

***The Cauvery Water Management Authority (CWMA), has been constituted by Government of India vide its Notification No. S.O. 2236 (E), dated 01.06.2018 under the provisions of section 6A of the Inter-State River Dispute (ISRWD) Act, 1956 to give effect to the decision of the Cauvery Water Dispute Tribunal as modified by the Hon'ble Supreme Court in its order dated 16.02.2018.***

2. Applications are invited from eligible and suitable officers for 01 (one) post of Chairman, CWMA, in Level – 17 (Rs. 2,25,000/- fixed) of pay matrix to be filled on deputation (including short-term contract)/ Re-employment basis.

3. Details of the post, eligibility conditions etc. are available at [jalshakti-dowr.gov.in](http://jalshakti-dowr.gov.in), [dopt.gov.in](http://dopt.gov.in). Applications (in triplicate) complete in all respect of suitable and eligible officers and who can be spared immediately in the event of selection may be sent through proper channel to:- The Under Secretary (Estt.IV), Department of Water Resources, River Development & Ganga Rejuvenation, Ministry of Jal Shakti, Room No. 435 (B), Shram Shakti Bhavan, Rafi Marg, New Delhi – 110 001 and by email at [use4-mowr@nic.in](mailto:use4-mowr@nic.in) & [soe4-mowr@nic.in](mailto:soe4-mowr@nic.in), within a period of 45 days from the date of issue/ publishing of this Advertisement in the Employment News.

4. Advance copies of application not forwarded through proper channel or application received after the prescribed period or not accompanied with the requisite information/ documents are liable to be rejected.

  
(Sameer Kumar Munda)  
Under Secretary to the Govt. of India  
Tel: 011-23716252  
Email: [use4-mowr@nic.in](mailto:use4-mowr@nic.in)

[Note: The English version shall always prevail in case of any discrepancy or inconsistency between English version and its Hindi translation.]

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**Annexure-I**

1. **Name of the post:** Chairman, Cauvery Water Management Authority (CWMA)
2. **Number of post:** One
3. **Classification of post:** Group 'A' Non-Ministerial
4. **Pay Scale:** Pay Matrix Level-17 (Rs. 2,25,000/-) fixed
5. **Eligibility Conditions for appointment on deputation (including short term contract) / Re-employment basis:**

**Re-employment:**

Officer Retired from the rank of Secretary/ Additional Secretary or equivalent from the Central / State Governments with experience in water resources / inter - state water sharing;

**-Or-**

**By Deputation:**

A Serving Office under Central Government/ State Government / Union Territories / Recognized Research Institutions / Public Sector Undertakings/ Semi-Government/ Autonomous/ Statutory Organizations who is

(i) A senior and eminent engineer with wide experience in water resource management; handling of inter-State water sharing issues; construction, operation and maintenance of irrigation projects; and

a. Holding analogous post on regular basis in the parent cadre/department;

or

b. Two years regular service in level 15 of pay matrix (Rs. 182200-224100) or equivalent in the parent cadre or department; or;

(ii) An all India Service officer, in the rank of Secretary or Additional Secretary to the Government of India with experience in water resources and inter-state water sharing issues.

**Note:** The tenure of Chairman will be five years or 65 years of age, whichever is earlier.

**Annexure-II**

Annexure-IIBIO-DATA

|                                                                                                        |                                                                                                                                                                                                                                                                       |                                                            |  |
|--------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|--|
| <b>Name of the post applied for :-</b>                                                                 |                                                                                                                                                                                                                                                                       |                                                            |  |
| 1.                                                                                                     | Name and Address<br>(in Block Letters)                                                                                                                                                                                                                                | :                                                          |  |
| 2.                                                                                                     | Date of Birth (in Christian era)                                                                                                                                                                                                                                      | :                                                          |  |
| 3.                                                                                                     | (i) Date of entry into service                                                                                                                                                                                                                                        | :                                                          |  |
|                                                                                                        | (ii) Date of retirement under<br>Central/State Government Rules                                                                                                                                                                                                       | :                                                          |  |
| 4.                                                                                                     | Educational Qualifications                                                                                                                                                                                                                                            | :                                                          |  |
| 5.                                                                                                     | Whether Educational and other<br>qualifications required for the post are<br>satisfied. (If any qualification has been<br>treated as equivalent to the one<br>prescribed in the Rules, state the<br>authority for the same)                                           | :                                                          |  |
| <b>Qualifications/ Experience required as<br/>mentioned in the advertisement/ vacancy<br/>circular</b> |                                                                                                                                                                                                                                                                       | <b>Qualifications/ experience possessed by the officer</b> |  |
| <b>Essential</b>                                                                                       |                                                                                                                                                                                                                                                                       | <b>Essential</b>                                           |  |
| (A)<br>Qualification                                                                                   |                                                                                                                                                                                                                                                                       | (A)<br>Qualification                                       |  |
| (B) Experience                                                                                         |                                                                                                                                                                                                                                                                       | (B) Experience                                             |  |
| <b>Desirable</b>                                                                                       |                                                                                                                                                                                                                                                                       | <b>Desirable</b>                                           |  |
| (A)<br>Qualification                                                                                   |                                                                                                                                                                                                                                                                       | (A)<br>Qualification                                       |  |
| (B) Experience                                                                                         |                                                                                                                                                                                                                                                                       | (B) Experience                                             |  |
| 5.1                                                                                                    | <b>Note:</b> This column needs to be amplified to indicate Essential and Desirable Qualifications as mentioned in the RRs by the <b>Administrative Ministry/Department/Office</b> at the time of issue of Circular and issue of Advertisement in the Employment News. |                                                            |  |
| 5.2                                                                                                    | In the case of Degree and Post Graduate Qualifications Elective/ main subjects and subsidiary subjects may be indicated by the candidate.                                                                                                                             |                                                            |  |
| 6.                                                                                                     | Please state clearly whether in the light of<br>entries made by you above, you meet the<br>requisite Essential Qualifications and work<br>experience of the post.                                                                                                     | :                                                          |  |
| 6.1                                                                                                    | <b>Note:</b> Borrowing Departments are to provide their specific comments/ views confirming* the relevant Essential Qualification/ Work experience possessed by the Candidate (as indicated in the Biodata) with reference to the post applied.                       |                                                            |  |

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|                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                            |                                                                            |                                                                                                  |                                                                     |                                                                                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|----------------------------------------------------------------------------------------|
| 7.                                                                                                                                                                                                                                                                                                                                                                              | Details of Employment, in chronological order. <b>Enclose a separate sheet duly authenticated by you. signature, if the space below is insufficient.</b>                                                                                   |                                                                            |                                                                                                  |                                                                     |                                                                                        |
| Office/ Institution                                                                                                                                                                                                                                                                                                                                                             | Post held on regular basis                                                                                                                                                                                                                 | From                                                                       | To                                                                                               | *Pay Band and Grade Pay/Pay Scale of the post held on regular basis | Nature of Duties (in detail) highlighting experience required for the post applied for |
|                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                            |                                                                            |                                                                                                  |                                                                     |                                                                                        |
| <p>• <b>Important:</b> Pay-band and Grade Pay granted under ACP/MACP are personal to the officer and therefore, should not be mentioned. Only Pay Band and Grade Pay/ Pay scale of the post held on regular basis to be mentioned. Details of ACP/MACP with present Pay Band and Grade Pay where such benefits have been drawn by the Candidate, may be indicated as below;</p> |                                                                                                                                                                                                                                            |                                                                            |                                                                                                  |                                                                     |                                                                                        |
| Office/ Institution                                                                                                                                                                                                                                                                                                                                                             | Pay, Pay Band, and Grade Pay drawn under ACP / MACP Scheme                                                                                                                                                                                 |                                                                            |                                                                                                  | From                                                                | To                                                                                     |
|                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                            |                                                                            |                                                                                                  |                                                                     |                                                                                        |
| 8.                                                                                                                                                                                                                                                                                                                                                                              | Nature of present employment i.e. Adhoc or Temporary or Quasi-Permanent or Permanent                                                                                                                                                       |                                                                            | :                                                                                                |                                                                     |                                                                                        |
| 9.                                                                                                                                                                                                                                                                                                                                                                              | In case the present employment is held on deputation/contract basis, please state                                                                                                                                                          |                                                                            | :                                                                                                |                                                                     |                                                                                        |
| (a) The date of initial appointment                                                                                                                                                                                                                                                                                                                                             | (b) Period of appointment on deputation/ contract                                                                                                                                                                                          | (c) Name of the parent office/organization to which the applicant belongs. | (d) Name of the post and Pay of the post held in Substantive capacity in the Parent organisation |                                                                     |                                                                                        |
|                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                            |                                                                            |                                                                                                  |                                                                     |                                                                                        |
| 9.1                                                                                                                                                                                                                                                                                                                                                                             | <p><b>Note:</b> In case of Officers already on deputation, the applications of such officers should be forwarded by the parent cadre/ Department along with Cadre Clearance, Vigilance Clearance and Integrity certificate.</p>            |                                                                            |                                                                                                  |                                                                     |                                                                                        |
| 9.2                                                                                                                                                                                                                                                                                                                                                                             | <p><b>Note:</b> Information under Column 9(c) &amp; (d) above must be given in all cases where a person is holding a post on deputation outside the cadre/ organization but still maintaining a lien in his parent cadre/ organisation</p> |                                                                            |                                                                                                  |                                                                     |                                                                                        |
| 10.                                                                                                                                                                                                                                                                                                                                                                             | If any post held on Deputation in the past by the applicant, date of return from the last deputation and other details.                                                                                                                    |                                                                            | :                                                                                                |                                                                     |                                                                                        |
| 11.                                                                                                                                                                                                                                                                                                                                                                             | <p><b>Additional details about present employment:</b><br/>Please state whether working under (indicate the name of your employer against the relevant column)</p>                                                                         |                                                                            | :                                                                                                |                                                                     |                                                                                        |
| (a)                                                                                                                                                                                                                                                                                                                                                                             | Central Government                                                                                                                                                                                                                         |                                                                            | :                                                                                                |                                                                     |                                                                                        |
| (b)                                                                                                                                                                                                                                                                                                                                                                             | State Government                                                                                                                                                                                                                           |                                                                            | :                                                                                                |                                                                     |                                                                                        |

|      |                                                                                                                                                                                                             |                         |                                                                             |                  |
|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-----------------------------------------------------------------------------|------------------|
|      | (c)                                                                                                                                                                                                         | Autonomous Organization | :                                                                           |                  |
|      | (d)                                                                                                                                                                                                         | Government Undertaking  | :                                                                           |                  |
|      | (e)                                                                                                                                                                                                         | Universities            | :                                                                           |                  |
|      | (f)                                                                                                                                                                                                         | Others                  | :                                                                           |                  |
| 12.  | Please state whether you are working in the same Department and are in the feeder grade or feeder to feeder grade.                                                                                          |                         | :                                                                           |                  |
| 13.  | Are you in Revised Scale of Pay? If yes, give the date from which the revision took place and also indicate the pre-revised scale                                                                           |                         | :                                                                           |                  |
| 14.  | Total emoluments per month now drawn                                                                                                                                                                        |                         |                                                                             |                  |
|      | Basic Pay in the PB                                                                                                                                                                                         |                         | Grade Pay                                                                   | Total Emoluments |
|      |                                                                                                                                                                                                             |                         |                                                                             |                  |
| 15.  | In case the applicant belongs to an Organisation which is not following the Central Government Pay-scales, the latest salary slip issued by the Organisation showing the following details may be enclosed. |                         |                                                                             |                  |
|      | Basic Pay with Scale of Pay and rate of increment                                                                                                                                                           |                         | Dearness Pay/interim relief/ other Allowances etc., (with break-up details) | Total Emoluments |
|      |                                                                                                                                                                                                             |                         |                                                                             |                  |
| 16.A | Additional information, if any, relevant to the post you applied for in support of your suitability for the post. (This among other things may provide information with regard to                           |                         | :                                                                           |                  |
|      | (i) additional academic qualifications                                                                                                                                                                      |                         | :                                                                           |                  |
|      | (ii) professional training and                                                                                                                                                                              |                         | :                                                                           |                  |
|      | (iii) work experience over and above prescribed in the Vacancy Circular/Advertisement)<br>(Note: Enclose a separate sheet, if the space is insufficient)                                                    |                         | :                                                                           |                  |
| 16.B | Achievements:<br>The candidates are requested to indicate information with regard to;                                                                                                                       |                         |                                                                             |                  |
|      | (i) Research publications and reports and special projects                                                                                                                                                  |                         | :                                                                           |                  |
|      | (ii) Awards/ Scholarships/ Official Appreciation                                                                                                                                                            |                         | :                                                                           |                  |

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|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                     |   |  |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|--|
|     | (iii) Affiliation with the professional bodies/ institutions/ societies and;                                                                                                                                                                                                                                                                                                                                                                        | : |  |
|     | (iv) Patents registered in own name or achieved for the organization                                                                                                                                                                                                                                                                                                                                                                                | : |  |
|     | (v) Any research/ innovative measure involving official recognition                                                                                                                                                                                                                                                                                                                                                                                 | : |  |
|     | (vi) any other information.<br>(Note: Enclose a separate sheet if the space is insufficient)                                                                                                                                                                                                                                                                                                                                                        | : |  |
| 17. | Please state whether you are applying for deputation (ISTC)/Absorption/Re-employment Basis.# (Officers under Central/State Governments are only eligible for "Absorption". Candidates of non-Government Organizations are eligible only for Short Term Contract)<br># (The option of 'STC' / 'Absorption'/ 'Re-employment' are available only if the vacancy circular specially mentioned recruitment by "STC" or "Absorption" or "Re-employment"). | : |  |
| 18. | Whether belongs to SC/ST                                                                                                                                                                                                                                                                                                                                                                                                                            | : |  |
| 19. | State of Domicile                                                                                                                                                                                                                                                                                                                                                                                                                                   | : |  |

I have carefully gone through the vacancy circular/ advertisement and I am well aware that the information furnished in the Curriculum Vitae duly supported by the documents in respect of Essential Qualification/ Work Experience submitted by me will also be assessed by the Selection Committee at the time of selection for the post. The information/ details provided by me are correct and true to the best of my knowledge and no material fact having a bearing on my selection has been suppressed/ withheld.

(Signature of the candidate)

Address \_\_\_\_\_

\_\_\_\_\_

Date



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**Certification by the Employer/ Cadre Controlling Authority**

The information/ details provided in the above application by the applicant are true and correct as per the facts available on records. He/she possesses educational qualifications and experience mentioned in the vacancy Circular. If selected, he/she will be relieved immediately.

**2. Also certified that;**

- (i) There is no vigilance or disciplinary case pending/ contemplated against Shri/Smt.....
- (ii) His/ Her integrity is certified.
- (iii) His/ Her CR Dossier in original is enclosed/ photocopies of the ACRs for the last 5 years duly attested by an officer of the rank of Under Secretary of the Govt. of India or above are enclosed.
- (iv) No major/ minor penalty has been imposed on him/ her during the last 10 years Or A list of major/ minor penalties imposed on him/ her during the last 10 years is enclosed. (As the case may be)

**Countersigned**

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**(Employer/ Cadre Controlling Authority with Seal**

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**संख्या: A.12023/7/2019-E-IV**  
**भारत सरकार**  
**जल शक्ति मंत्रालय**  
**जल संसाधन, नदी विकास एवं गंगा संरक्षण विभाग**

\*\*\*\*\*  
**रिक्ति सूचना**

कावेरी जल प्रबंधन प्राधिकरण का गठन भारत सरकार द्वारा अंतर-राज्यीय नदी जल विवाद (ISRWD) अधिनियम, 1956 की धारा 6A के प्रावधानों के अंतर्गत दिनांक 01.06.2018 की अधिसूचना संख्या S.O. 2236 (E) के माध्यम से किया गया है, ताकि माननीय सर्वोच्च न्यायालय द्वारा दिनांक 16.02.2018 के आदेश में संशोधित कावेरी जल विवाद न्यायाधिकरण के निर्णय को प्रभावी बनाया जा सके।

2. कावेरी जल प्रबंधन प्राधिकरण (CWMA) में अध्यक्ष के पद को प्रतिनियुक्ति (अल्पकालिक संविदा सहित)/ पुनर्नियोजन के आधार पर भरने हेतु वेतन मैट्रिक्स के स्तर-17 (₹2,25,000/- नियत) में पात्र एवं उपयुक्त अधिकारियों से आवेदन आमंत्रित किए जाते हैं।

3. पदों का विवरण, पात्रता शर्तें आदि jalshakti-dowr.gov.in तथा dopt.gov.in पर उपलब्ध हैं। पात्र एवं उपयुक्त अधिकारी, जिन्हें चयन की स्थिति में तत्काल कार्यमुक्त किया जा सकता हो, अपने आवेदन (तीन प्रतियों में), पूर्ण रूप से भरे हुए, उचित माध्यम से निम्न पते पर प्रेषित करें: अवर सचिव (स्थापना-IV), जल संसाधन, नदी विकास एवं गंगा संरक्षण विभाग, जल शक्ति मंत्रालय, कक्ष संख्या 435 (B), श्रम शक्ति भवन, रफी मार्ग, नई दिल्ली - 110001 साथ ही ईमेल द्वारा use4-mowr@nic.in एवं soe4-mowr@nic.in पर भी भेजें। आवेदन इस विज्ञापन के रोजगार समाचार में प्रकाशन/जारी होने की तिथि से 45 दिनों के भीतर प्राप्त हो जाना चाहिए।

4. उचित माध्यम से आवेदन की अग्रिम प्रतियां न भेजने या निर्धारित अवधि के बाद प्राप्त होने या अपेक्षित सूचना/दस्तावेजों के बिना आवेदन को अस्वीकार कर दिया जाएगा।

समीर कुमार मुंडा  
11/6/26  
(समीर कुमार मुंडा)

अवर सचिव, भारत सरकार  
दूरभाष संख्या: 011-23716252  
ईमेल: use4-mowr@nic.in

नोट: अंग्रेजी संस्करण एवं उसके हिंदी अनुवाद के बीच किसी भी प्रकार की विसंगति या असंगति की स्थिति में अंग्रेजी संस्करण ही मान्य होगा

**अनुलग्नक-I**

1. पद का नाम : अध्यक्ष, कावेरी जल प्रबंधन प्राधिकरण (CWMA)
2. पदों की संख्या : एक
3. पद का वर्गीकरण : समूह 'क' गैर-अनुसूचित
4. वेतनमान : वेतन मैट्रिक्स स्तर-17 (₹2,25,000/- नियत)
5. प्रतिनियुक्ति (अल्पकालिक संविदा सहित) / पुनर्नियोजन के आधार पर नियुक्ति हेतु पात्रता शर्तें:

**पुनर्नियोजन:**

केंद्रीय/ राज्य सरकारों से सचिव/ अतिरिक्त सचिव या समकक्ष पद से सेवानिवृत्त अधिकारी, जिन्हें जल संसाधन/ अंतर-राज्यीय जल बंटवारे के मामलों का अनुभव हो।

-अथवा-

**प्रतिनियुक्ति द्वारा:**

केंद्र सरकार/ राज्य सरकार/ संघ राज्य क्षेत्र/ मान्यता प्राप्त अनुसंधान संस्थान/ सार्वजनिक क्षेत्र उपक्रम/ अर्द्ध-सरकारी/ स्वायत्त/ सांविधिक संगठनों के कार्यरत अधिकारी, जो—

(i) जल संसाधन प्रबंधन, अंतर-राज्यीय जल बंटवारे के मामलों के निस्तारण, सिंचाई परियोजनाओं के निर्माण, संचालन एवं अनुरक्षण में व्यापक अनुभव रखने वाले वरिष्ठ एवं प्रतिष्ठित अभियंता हों; तथा

a. मूल संवर्ग/ विभाग में नियमित आधार पर समकक्ष पद धारण करते हों;

या

b. मूल संवर्ग/ विभाग में वेतन मैट्रिक्स के स्तर-15 (₹1,82,200-2,24,100) अथवा समकक्ष स्तर में दो वर्ष की नियमित सेवा पूर्ण कर चुके हों;

अथवा

(ii) अखिल भारतीय सेवा के ऐसे अधिकारी, जो भारत सरकार में सचिव अथवा अतिरिक्त सचिव के पद पर हों तथा जिन्हें जल संसाधन एवं अंतर-राज्यीय जल बंटवारे के मामलों का अनुभव हो।

**टिप्पणी:** अध्यक्ष का कार्यकाल पाँच वर्ष अथवा 65 वर्ष की आयु, जो भी पहले हो, तक रहेगा।

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**अनुलग्नक-II**

**जीवन-वृत्त**

|                                                                        |                                                                                                                                                                                                                                                          |                                    |         |
|------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|---------|
| <b>आवेदन किए गए पद का नाम :-</b>                                       |                                                                                                                                                                                                                                                          |                                    |         |
| 1.                                                                     | नाम और पता (स्पष्ट अक्षरों में)                                                                                                                                                                                                                          | :                                  |         |
| 2.                                                                     | जन्म की तारीख (ईस्वी सन में)                                                                                                                                                                                                                             | :                                  |         |
| 3.                                                                     | (i) सेवा में आने की तारीख                                                                                                                                                                                                                                | :                                  |         |
|                                                                        | (ii) केन्द्र/ राज्य सरकार के नियमों के तहत सेवानिवृत्ति की तारीख                                                                                                                                                                                         | :                                  |         |
| 4.                                                                     | शैक्षिक योग्यता                                                                                                                                                                                                                                          | :                                  |         |
| 5.                                                                     | क्या आप इस पद के लिए अपेक्षित शैक्षिक तथा अन्य योग्यताएं रखते हैं। (यदि किसी योग्यता को नियमों में निर्धारित किसी योग्यता के समतुल्य माना गया है तो इसके लिए प्राधिकरण का उल्लेख करें)                                                                   | :                                  |         |
| <b>विज्ञापन/ रिक्ति परिपत्र में उल्लिखित अपेक्षित योग्यताएं/ अनुभव</b> |                                                                                                                                                                                                                                                          | <b>अधिकारी की योग्यताएं/ अनुभव</b> |         |
| <b>अनिवार्य</b>                                                        |                                                                                                                                                                                                                                                          | <b>अनिवार्य</b>                    |         |
| (क)                                                                    | योग्यता                                                                                                                                                                                                                                                  | (क)                                | योग्यता |
| (ख)                                                                    | अनुभव                                                                                                                                                                                                                                                    | (ख)                                | अनुभव   |
| <b>वांछनीय</b>                                                         |                                                                                                                                                                                                                                                          | <b>वांछनीय</b>                     |         |
| (क)                                                                    | योग्यता                                                                                                                                                                                                                                                  | (क)                                | योग्यता |
| (ख)                                                                    | अनुभव                                                                                                                                                                                                                                                    | (ख)                                | अनुभव   |
| 5.1                                                                    | टिप्पणी: इस कॉलम में परिपत्र जारी होने अथवा रोजगार समाचार में विज्ञापन जारी होने के समय प्रशासनिक मंत्रालय/ विभाग/ कार्यालय द्वारा भर्ती नियमों में किए गए उल्लेख के अनुसार अनिवार्य और वांछनीय योग्यताएं को दर्शाने के लिए विस्तार से सूचना दी जानी है। |                                    |         |
| 5.2                                                                    | डिग्री और स्नातकोत्तर अर्हता के मामले में अभ्यर्थी द्वारा चयनित/ मुख्य विषयों तथा सहायक विषयों की जानकारी दर्शाई जानी चाहिए।                                                                                                                             |                                    |         |
| 6.                                                                     | कृपया आप स्वयं द्वारा की गई प्रविष्टियों के संदर्भ में स्पष्ट रूप से उल्लेख करें कि क्या आप पद की अपेक्षा पूरी करते हैं                                                                                                                                  | :                                  |         |
| 6.1                                                                    | टिप्पणी: अधिकारियों को मांगने वाले विभागों को आवेदित पद के संदर्भ में अभ्यर्थी की संबंधित अनिवार्य योग्यता/ कार्य अनुभव (जीवन-वृत्त में दर्शाए अनुसार) की पुष्टि करते हुए उनकी विशिष्ट टिप्पणियां/ विचार बताने होंगे।                                    |                                    |         |
| 7.                                                                     | कालक्रमानुसार रोजगार के व्यौरें। यदि नीचे दिया गया स्थान अपर्याप्त हो तो अपने हस्ताक्षर द्वारा भली-भांति अधिप्रमाणित अलग से एक शीट संलग्न करें।                                                                                                          |                                    |         |

| कार्यालय/ संस्थान                                                                                                                                                                                                                                                                                                                                                        | नियमित आधार पर धारित पद                                                                                                                                                                                          | से                                                          | तक                                                    | *नियमित आधार पर धारित पद का वेतन बैंड और ग्रेड वेतन/ वेतनमान | आवेदित पद के लिए अनुभव को रेखांकित करते हुए किए जाने वाले कार्य की प्रकृति (विस्तार में) |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|-------------------------------------------------------|--------------------------------------------------------------|------------------------------------------------------------------------------------------|
|                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                  |                                                             |                                                       |                                                              |                                                                                          |
| <p><b>* महत्वपूर्ण:</b> एसीपी/ एमएसीपी के तहत दिया गया वेतन-बैंड और ग्रेड वेतन अधिकारी की व्यक्तिगत जानकारी है, इसलिए दर्शाई नहीं जानी चाहिए। केवल नियमित आधार पर धारित पद का वेतन बैंड और ग्रेड वेतन/ वेतनमान दर्शाया जाना चाहिए। अभ्यर्थी द्वारा लिए गए एसीपी/ एमएसीपी के लाभों के संबंध में वर्तमान वेतन-बैंड और ग्रेड वेतन का ब्यौरा निम्नानुसार शामिल किया जाए:</p> |                                                                                                                                                                                                                  |                                                             |                                                       |                                                              |                                                                                          |
| कार्यालय/ संस्थान                                                                                                                                                                                                                                                                                                                                                        | एसीपी/ एमएसीपी स्कीम के तहत आहरित वेतन, वेतन बैंड और ग्रेड वेतन                                                                                                                                                  | से                                                          | तक                                                    |                                                              |                                                                                          |
|                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                  |                                                             |                                                       |                                                              |                                                                                          |
| 8.                                                                                                                                                                                                                                                                                                                                                                       | वर्तमान नियुक्ति का स्वरूप अर्थात् तदर्थ अथवा अस्थायी अथवा अर्द्ध-स्थायी अथवा स्थायी                                                                                                                             | :                                                           |                                                       |                                                              |                                                                                          |
| 9.                                                                                                                                                                                                                                                                                                                                                                       | वर्तमान पद प्रतिनियुक्ति/ अनुबंध आधार पर धारित होने के मामले में कृपया उल्लेख करें                                                                                                                               | :                                                           |                                                       |                                                              |                                                                                          |
| (क) प्रारंभिक नियुक्ति की तारीख                                                                                                                                                                                                                                                                                                                                          | (ख) प्रतिनियुक्ति/ अनुबंध पर नियुक्ति की अवधि                                                                                                                                                                    | (ग) अभ्यर्थी जिस मूल कार्यालय/ संगठन से संबंधित है उसका नाम | (घ) मूल संगठन में धारित उल्लेखनीय पद का पदनाम और वेतन |                                                              |                                                                                          |
| 9.1                                                                                                                                                                                                                                                                                                                                                                      | <p><b>टिप्पणी:</b> अधिकारी के पहले से ही प्रतिनियुक्ति पर होने पर ऐसे अधिकारियों के आवेदन मूल संवर्ग/ विभाग द्वारा संवर्ग स्वीकृति, सतर्कता निकासी और सत्यनिष्ठा प्रमाण-पत्र के साथ अग्रेषित किए जाने चाहिए।</p> |                                                             |                                                       |                                                              |                                                                                          |
| 9.2                                                                                                                                                                                                                                                                                                                                                                      | <p><b>टिप्पणी:</b> ऊपर कॉलम 9 (ग) तथा (घ) में ऐसे सभी मामलों के संबंध में सूचना दी जानी चाहिए जहां अभ्यर्थी संवर्ग/ संगठन के बाहर प्रतिनियुक्ति पर हैं परंतु अपने मूल संवर्ग/ संगठन में लियन पर हैं</p>          |                                                             |                                                       |                                                              |                                                                                          |
| 10.                                                                                                                                                                                                                                                                                                                                                                      | यदि अभ्यर्थी पूर्व में किसी पद पर प्रतिनियुक्ति पर रहा हो तो अंतिम प्रतिनियुक्ति से वापस आने की तारीख और                                                                                                         | :                                                           |                                                       |                                                              |                                                                                          |

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|       |                                                                                                                                                                                                   |                                                           |                 |
|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|-----------------|
|       | अन्य विवरण।                                                                                                                                                                                       |                                                           |                 |
| 11.   | वर्तमान रोजगार के विषय में अतिरिक्त विवरण:<br>कृपया बताएं कि आप किसके अंतर्गत कार्य कर रहे हैं - (संगत कॉलम के सामने अपने नियोक्ता का नाम दर्शाएं)                                                | :                                                         |                 |
|       | (क) केंद्र सरकार                                                                                                                                                                                  | :                                                         |                 |
|       | (ख) राज्य सरकार                                                                                                                                                                                   | :                                                         |                 |
|       | (ग) स्वायत्त संगठन                                                                                                                                                                                | :                                                         |                 |
|       | (घ) सरकारी उपक्रम                                                                                                                                                                                 | :                                                         |                 |
|       | (ड.) विश्वविद्यालय                                                                                                                                                                                | :                                                         |                 |
|       | (च) अन्य                                                                                                                                                                                          | :                                                         |                 |
| 12.   | कृपया बताएं कि क्या आप इसी विभाग में कार्य कर रहे हैं और फीडर ग्रेड में हैं अथवा फीडर ग्रेड के फीडर ग्रेड में हैं।                                                                                | :                                                         |                 |
| 13.   | क्या आप संशोधित वेतनमान में हैं? यदि हाँ, तो संशोधन की तारीख बताएं तथा संशोधन पूर्व वेतनमान भी उल्लेख करें                                                                                        | :                                                         |                 |
| 14.   | वर्तमान में आहरित कुल परिलब्धियां                                                                                                                                                                 |                                                           |                 |
|       | वेतन बैंड में मूल वेतन                                                                                                                                                                            | ग्रेड वेतन                                                | कुल परिलब्धियां |
|       |                                                                                                                                                                                                   |                                                           |                 |
| 15.   | ऐसे मामले में जहां आवेदक एक ऐसे संगठन से संबंधित है जो केन्द्र सरकार के वेतन मान का पालन नहीं करते हैं, निम्नलिखित विवरण को दर्शाते हुए संगठन द्वारा जारी अद्यतन वेतन पर्ची संलग्न की जा सकती है। |                                                           |                 |
|       | वेतन मान सहित मूल वेतन और वेतन वृद्धि का दर                                                                                                                                                       | महंगाई वेतन/अंतरिम राहत/अन्य भत्ता आदि (पूर्ण विवरण सहित) | कुल परिलब्धियां |
|       |                                                                                                                                                                                                   |                                                           |                 |
| 16. क | अतिरिक्त सूचना, यदि कोई हो, जिसे आप इस पद के लिए अपनी उपयुक्तता के समर्थन में उल्लिखित करना चाहते हैं। (इसमें अन्य बातों के साथ साथ निम्न के संबंध में सूचना दी जा सकती है :-                     |                                                           |                 |

|          |                                                                                                                                                                                                                                                                                                                                                                                                                                           |   |  |
|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|--|
|          | (i) अतिरिक्त शैक्षिक योग्यताएं                                                                                                                                                                                                                                                                                                                                                                                                            | : |  |
|          | (ii) व्यावसायिक प्रशिक्षण और                                                                                                                                                                                                                                                                                                                                                                                                              | : |  |
|          | (iii) रिक्ति परिपत्र/ विज्ञापन में निर्धारित अनुभव के अतिरिक्त कार्य अनुभव)<br>(टिप्पणी : यदि स्थान अपर्याप्त हो तो अलग से एक शीट लगाएं)                                                                                                                                                                                                                                                                                                  | : |  |
| 16.<br>ख | <b>उपलब्धियाँ:</b><br>अभ्यर्थी से निम्न के संबंध में सूचना उपलब्ध कराने हेतु अनुरोध किया जाता है-                                                                                                                                                                                                                                                                                                                                         |   |  |
|          | (i) शोध प्रकाशनों और रिपोर्टों तथा विशेष परियोजनाओं,                                                                                                                                                                                                                                                                                                                                                                                      | : |  |
|          | (ii) पुरस्कार/ स्कॉलरशिप/ अधिकारिक प्रशंसा                                                                                                                                                                                                                                                                                                                                                                                                | : |  |
|          | (iii) पेशेवर निकायों/ संस्थाओं/ सोसाइटियों के साथ संबद्धता और                                                                                                                                                                                                                                                                                                                                                                             | : |  |
|          | (iv) अपने नाम पर अथवा संगठन के लिए प्राप्त पंजीकृत पेटेंट                                                                                                                                                                                                                                                                                                                                                                                 | : |  |
|          | (v) अधिकारिक मान्यता सहित अन्य अनुसंधान/ नवीन उपाय                                                                                                                                                                                                                                                                                                                                                                                        | : |  |
|          | (vi) कोई और सूचना दे सकते हैं (टिप्पणी : यदि स्थान अपर्याप्त हो तो अलग से एक शीट संलग्न करें)                                                                                                                                                                                                                                                                                                                                             | : |  |
| 17.      | कृपया बताएं कि क्या आप प्रतिनियुक्ति (आईएसटीसी)/ आमेसन/ पुनर्नियुक्ति आधार के लिए आवेदन कर रहे हैं। # (केन्द्र/ राज्य सरकारों के तहत आने वाले अधिकारी केवल "आमेसन" के पात्र हैं। गैर-सरकारी संगठनों के उम्मीदवार केवल अल्पकालिक अनुबंध के पात्र हैं।)<br># ('एसटीसी' / 'आमेसन' / 'पुनर्नियुक्ति' का विकल्प तभी उपलब्ध होता है यदि रिक्ति परिपत्र में खासतौर पर 'एसटीसी' / 'आमेसन' / 'पुनर्नियुक्ति' द्वारा भर्ती का उल्लेख किया जाता है।) | : |  |
| 18.      | क्या अनुसूचित जाति/ अनुसूचित जनजाति                                                                                                                                                                                                                                                                                                                                                                                                       | : |  |

|     |                    |   |  |
|-----|--------------------|---|--|
|     | से संबंधित हैं।    |   |  |
| 19. | मूल निवास का राज्य | : |  |

मैंने रिक्ति परिपत्र/ विज्ञापन को ध्यानपूर्वक पढ़ लिया है और मैं इस बात से भली-भांति अवगत हूँ कि चयन के समय चयन समिति द्वारा मेरे द्वारा दस्तावेजों के साथ प्रस्तुत जीवन-वृत्त का आकलन भी किया जाएगा। मेरे द्वारा दी गई सूचना/ विवरण मेरी जानकारी और विश्वास के अनुसार सत्य है तथा मेरे चयन से संबंधित कोई भी खास तथ्य को छुपाया/ रोका नहीं गया है।

(अभ्यर्थी के  
हस्ताक्षर)

पता \_\_\_\_\_  
\_\_\_\_\_

तिथि



## नियोक्ता/ संवर्ग नियंत्रण प्राधिकारी द्वारा प्रमाणन

आवेदक द्वारा उपर्युक्त आवेदन में उपलब्ध कराई गई सूचना और विवरण रिकार्ड में उपलब्ध तथ्यों के अनुसार सत्य एवं सही हैं। वह रिक्ति परिपत्र में उल्लिखित शैक्षिक योग्यताएं और अनुभव रखते/ रखती हैं। यदि चयनित होते हैं तो उन्हें तत्काल कार्य मुक्त कर दिया जाएगा।

### 2. यह भी प्रमाणित किया जाता है कि

- (i) श्री/श्रीमती..... के विरुद्ध कोई सतर्कता अथवा अनुशासनात्मक मामला लंबित/ विचाराधीन नहीं है।
- (ii) वे सत्यनिष्ठ हैं।
- (iii) उनका/ उनकी मूल सीआर डोजीयर संलग्न है/ भारत सरकार के अवर सचिव अथवा इससे ऊपर के रैंक के अधिकारी द्वारा विधिवत सत्यापित विगत 5 वर्षों की एसीआर की प्रतिलिपि संलग्न है।
- (iv) विगत 10 वर्षों के दौरान उन पर कोई बड़ी/ छोटी शास्ती नहीं लगाई गई है अथवा विगत 10 वर्षों के दौरान उन पर लगाई गई बड़ी/ छोटी शास्ती की सूची संलग्न है। (जैसा भी मामला हो)

प्रतिहस्ताक्षरित

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(नियोक्ता/ संवर्ग नियंत्रण प्राधिकारी मोहर सहित)



संख्या 20016/09/स्थापना-6/2026/E-/मुख्यालय रा.सु.गा./5870-80

ACS, GIAD

भारत सरकार

गृह मंत्रालय

मुख्य सचिव, लोकपाल महानिदेशालय, राष्ट्रीय सुरक्षा गारद (स्थापना शाखा)

12 JUN 2026

मेहरमनगर, पालम,

नई दिल्ली- 110 037

दिनांक 02 जून, 2026

**परिपत्र**

राष्ट्रीय सुरक्षा गारद (एन.एस.जी.) को मुख्यालय राष्ट्रीय सुरक्षा गारद, मेहरम नगर में टीम कमांडर (राजभाषा) के वर्तमान रिक्त पद को भरने के लिए प्रतिनियुक्ति आधार पर हिन्दी अधिकारी की सेवाओं की आवश्यकता है। पद का विवरण, पद की प्रात्रता, शर्तें और वेतन भत्ता अन्य भत्ते/लाभ निम्नानुसार है:-

**(क) पद का विवरण:-**

- |             |                                                                                                       |
|-------------|-------------------------------------------------------------------------------------------------------|
| पद का नाम - | टीम कमांडर (राजभाषा) (गैर युद्धरत)                                                                    |
| वर्गीकरण -  | सामान्य केन्द्रीय सेवा समूह "क" राजपत्रित                                                             |
| वेतनमान -   | वेतन मैट्रिक्स में लेवल 10, ₹56,100/- से ₹1,77,500/-                                                  |
| भत्ते - (i) | संशोधित वेतन का 40 प्रतिशत की दर से विशेष सुरक्षा भत्ता (एन.एस.जी. भत्ता)                             |
| (ii)        | केन्द्र सरकार के कर्मचारियों को समय-समय पर देय अन्य भत्ते                                             |
| (iii)       | सामान्य पूल आवास अथवा सरकार द्वारा समय-समय पर जारी सामान्य आदेशों के तहत स्वीकार्य मकान किराया भत्ता। |

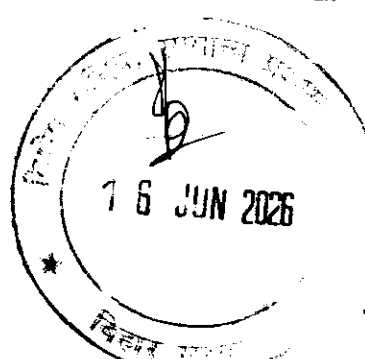
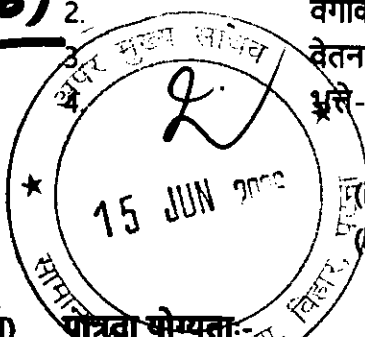
केन्द्र सरकार के अधिकारियों में से प्रतिनियुक्ति पर स्थानांतरण के माध्यम से।

क. नियमित आधार पर सदृश पद धारण किए हुए हों;

ख. निम्नलिखित अर्हता एवं अनुभव रखते हों;

- (i) किसी मान्यता प्राप्त विश्वविद्यालय या समतुल्य से हिन्दी में मास्टर डिग्री हो तथा डिग्री स्तर पर अंग्रेजी एक विषय के रूप में हो, अथवा, किसी मान्यता प्राप्त विश्वविद्यालय से अंग्रेजी में स्नातकोत्तर या समकक्ष डिग्री, इसके साथ स्नातक स्तर पर हिन्दी एक विषय के रूप में हों, या किसी मान्यता प्राप्त विश्वविद्यालय या समतुल्य से अंग्रेजी में मास्टर डिग्री हो तथा डिग्री स्तर हिन्दी एक विषय के रूप में हो या किसी मान्यताप्राप्त विश्वविद्यालय से किसी भी विषय में मास्टर डिग्री हो तथा डिग्री स्तर तक अंग्रेजी एवं हिन्दी में से एक विषय के रूप में हो या किसी मान्यताप्राप्त विश्वविद्यालय से किसी भी विषय में हिन्दी माध्यम से मास्टर डिग्री हो तथा डिग्री स्तर पर अंग्रेजी एक विषय के रूप में हो या किसी मान्यताप्राप्त विश्वविद्यालय या समतुल्य से किसी भी

मुख्य सचिव कार्यालय  
हाथी सं. 857  
दिनांक 15/06/2026



S.O-18

श्री विशाल  
17/6/26  
12.6.26

3150/स्था-18  
19.6.26

विषय में अंग्रेजी माध्यम के साथ मास्टर के साथ मास्टर डिग्री की हो तथा डिग्री स्तर पर हिन्दी एक विषय के रूप में हो;

- (ii) हिन्दी में परिभाषिक कार्य और/या विपर्यतः अंग्रेजी से हिन्दी में अनुवाद, तकनीकी या वैज्ञानिक साहित्य की वरीयता, अनुवाद कार्य का पांच वर्ष का अनुभव;

ग. SHAPE-1 श्रेणी में चिकित्सीय रूप से फिट होना चाहिए तथा BMI 25 से कम होना चाहिए।

(प्रतिनियुक्ति की अवधि, जिसके अंतर्गत केन्द्रीय सरकार के उसी या किसी अन्य संगठन या विभाग में इस नियुक्ति से ठीक पहले धारित किसी अन्य काडर बाह्य पद पर प्रतिनियुक्ति की अवधि सम्मिलित है, साधारणतया: पांच वर्ष से अधिक नहीं होगी। प्रतिनियुक्ति द्वारा नियुक्ति के लिए आयु सीमा आवेदन प्राप्ति की अंतिम तारीख को 54 वर्ष से अधिक नहीं होगी।)

### प्रतिनियुक्ति की अवधि:-

प्रतिनियुक्ति की अवधि, जिसमें केन्द्र सरकार के उसी अथवा किसी अन्य संगठन/विभाग में इस नियुक्ति से ठीक पहले धारित किसी अन्य बाह्य कैडर पद पर प्रतिनियुक्ति की अवधि भी शामिल करते हुए, सामान्यतः 05 वर्ष से अधिक नहीं होनी चाहिए। स्थानांतरण या प्रतिनियुक्ति द्वारा नियुक्ति के लिए अधिकतम आयु सीमा, आवेदन प्राप्त करने की अंतिम तिथि को, 54 वर्ष से अधिक नहीं होनी चाहिए।

2. विभिन्न विभागों/संगठनों के इच्छुक और पात्र अधिकारी निर्धारित प्रपत्र (प्रतिलिपि संलग्न) में सेवा विवरण के साथ नामांकन, अनुशासन/सतर्कता निकासी प्रमाण-पत्र तथा पांच वर्षों के वार्षिक कार्य निष्पादन मूल्यांकन रिपोर्ट (एसीआर/एपीएआर) प्रेडिंग, कृपया 30 जून, 2026 तक इस निदेशालय को भेजे।

संलग्नक - 01



(सुनील शर्मा)  
ग्रुप कमांडर (स्थापना)  
टेली/फैक्स- 011 25671637  
ई-मेल- [gc.estt@nsg.gov.in](mailto:gc.estt@nsg.gov.in)

### वितरण:

1. भारत सरकार के सभी केन्द्रीय मंत्रालय/विभाग।
2. सभी राज्य सरकार/सभी राज्य सरकारों के राजभाषा विभाग।
3. राजभाषा विभाग, गृह मंत्रालय, जय सिंह रोड, नई दिल्ली।
4. केन्द्रीय अनुवाद ब्यूरो, पंडित दीन दयाल अंत्योदय भवन, 8वां तल, सी.जी.ओ. कॉम्पलेक्स, लोधी रोड नई दिल्ली-110003
5. नियंत्रक एवं महालेखापरीक्षक का कार्यालय (राजभाषा विभाग), पॉकेट-9, दीन दयाल उपाध्याय मार्ग, नई दिल्ली-124

**राष्ट्रीय सुरक्षा गारद में टीम कमांडर (राजभाषा) के पद हेतु आवेदन**

|    |                                                                                                                                                                                     |   |  |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|--|
| 1  | नाम                                                                                                                                                                                 | : |  |
| 2  | पदनाम                                                                                                                                                                               | : |  |
| 3  | मूल विभाग                                                                                                                                                                           | : |  |
| 4  | जन्म तिथि (अंग्रेजी दिनांक माह व वर्ष के अनुसार)<br>(dd/mm/yyyy)                                                                                                                    | : |  |
| 5  | जन्म तिथि एवं दिनांक 30 जून 2026 को आयु सीमा                                                                                                                                        | : |  |
| 6  | भर्ती होने की तिथि                                                                                                                                                                  | : |  |
| 7  | वर्तमान पद एवं वेतन लेवल                                                                                                                                                            | : |  |
| 8  | चिकित्सा श्रेणी                                                                                                                                                                     | : |  |
| 9  | अंतिम पांच वर्ष का ए.पी.ए.आर का ब्यौरा एवं ग्रेडिंग                                                                                                                                 | : |  |
| 10 | यदि सजा दी गई हो तो उसका ब्यौरा                                                                                                                                                     | : |  |
| 11 | लंबित अनुशासनात्मक/मिजिलेंस कार्यवाही का ब्यौरा<br>यदि कोई हो तो                                                                                                                    | : |  |
| 12 | घर का पता पिन कोड सहित                                                                                                                                                              | : |  |
| 13 | मोबाईल/व्हाट्सएप न. एवं ईमेल आईडी                                                                                                                                                   | : |  |
| 14 | केन्द्र/राज्य सरकार के नियमानुसार सेवानिवृत्ति की तिथि।                                                                                                                             | : |  |
| 15 | शैक्षणिक योग्यता                                                                                                                                                                    | : |  |
| 16 | क्या पद के लिए अपेक्षित शैक्षणिक व अन्य योग्यताओं की पूर्ति हो रही है। यदि किसी योग्यता की नियम में निर्धारित योग्यता के समकक्ष माना जा रहा है तो इसके लिए प्राधिकार का ब्यौरा दें। | : |  |
| 17 | कृपया बताएं कि आपके द्वारा उपर्युक्त प्रविष्टियों के आलोक में, क्या आप पद की अर्हता की पूर्ति करते हैं?                                                                             | : |  |

478

|     |                                                                                                           |          |    |    |                     |                  |
|-----|-----------------------------------------------------------------------------------------------------------|----------|----|----|---------------------|------------------|
| 18  | रोजगार नियुक्तियों का वर्षवार ब्यौरा। यदि नीचे दिया गया स्थान कम पड़े तो स्वहस्ताक्षरित पृथक पृष्ठ जोड़े। |          |    |    | :                   |                  |
| 19  | कार्यालय/स्थापना/संगठन                                                                                    | धारित पद | से | तक | वेतनमान और मूल वेतन | कार्य की प्रकृति |
|     |                                                                                                           |          |    |    |                     |                  |
|     |                                                                                                           |          |    |    |                     |                  |
| 20  | वर्तमान नियुक्ति की प्रकृति अर्थात् तदर्थ अथवा अस्थायी या अर्ध-स्थायी अथवा स्थायी।                        |          |    |    | :                   |                  |
| 21. | यदि वर्तमान नियुक्ति के प्रतिनियुक्ति/संविदा आधार पर होने की स्थिति में, कृपया बताएं-                     |          |    |    | :                   |                  |
|     | क.                                                                                                        |          |    |    | :                   |                  |
|     | ख.                                                                                                        |          |    |    | :                   |                  |
|     | ग.                                                                                                        |          |    |    | :                   |                  |

Fwd: Filling up the posts of Junior Technical Officer (Chemical Engineering) at NSI, Kanpur and Junior Technical Officer at DSVO-reg

E-MAIL

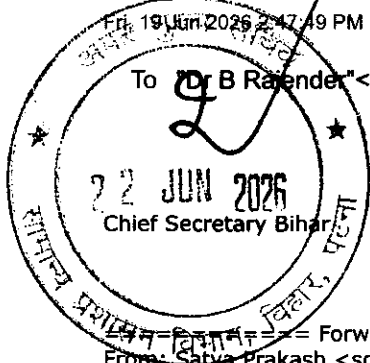
Secy-  
par-bih  
<secy-par-bih@nic.in>

S.O. (18)

Chief Secretary Bihar <cs-bihar@nic.in>

Fri, 19 Jun 2026 2:47:49 PM +0530

To: Dr B Rander <secy-par-bih@nic.in>



===== Forwarded message =====

From: Satya Prakash <sosa.fpd@nic.in>

To: "Director General CSIR" <dg@csir.res.in>, "Director General CSIR" <dgcsir@csir.res.in>, "Neerabh Kumar Prasad, IAS" <cs@ap.gov.in>, "Dharmendra" <cs-arunachal@nic.in>, "Dr. Ravi Kota" <cs-assam@nic.in>, "Chief Secretary, Bihar" <cs-bihar@nic.in>, "Chief Secretary Office" <csoffice.cg@gov.in>, "Puneet Kumar Goel IAS Chief Secretary" <cs-gga@nic.in>, "chiefsecretary" <chiefsecretary@gujarat.gov.in>, "Sh. T.V.S.N Prasad, IAS" <cs@hry.nic.in>, "Prabodh Saxena" <cs-hp@nic.in>, "L.Khiangte, IAS" <cs-jharkhand@nic.in>, "cs" <cs@karnataka.gov.in>, "DR VENU V IAS" <chiefsecy@kerala.gov.in>, "Veera Rana" <cs@mp.nic.in>, "cs" <cs@maharashtra.gov.in>, "cs-manipur" <cs-manipur@nic.in>, "cso-meg" <cs-meg@nic.in>, "cs miz" <cs\_miz@rediffmail.com>, "Csng" <Csng@nic.in>, "Shri Manoj Ahuja" <csori@nic.in>, "Chief Secretary, Punjab" <cs@punjabmail.gov.in>, "Csraj" <Csraj@rajasthan.gov.in>, "Vijay Bhushan Pathak" <cs-skm@hub.nic.in>, "cs" <cs@tn.gov.in>, "CS Telangana" <cs@telangana.gov.in>, "cs-tripura" <cs-tripura@nic.in>, "CHIEF SECRETARY OFFICE GOVT OF UP" <csup@nic.in>, "chiefsecyuk" <chiefsecyuk@gmail.com>, "chief secretary" <cs-uttarakhand@nic.in>, "B P Gopalika" <cs-westbengal@nic.in>, "Chief Secretary Andamans" <cs-andaman@nic.in>, "adcgovpb" <adcgovpb@gmail.com>, "Office of the Administrator DNH DD" <administrator-dnh@nic.in>, "Shri Naresh Kumar" <csdelhi@nic.in>, "cs-jandk" <cs-jandk@nic.in>, "Advisor to LG" <advisor-lg-ladakh@gov.in>, "Advisor to the Administrator UTL" <lk-advisor@gov.in>, "Praful Patel" <lk-admin@nic.in>, "Dr Sharat Chauhan, I.A.S., Chief Secretary to Government, Government of Puducherry" <cs.pon@nic.in>

Cc: "ANIL GUPTA" <akgupta76@nic.in>

Date: Fri, 19 Jun 2026 14:45:33 +0530

Subject: Filling up the posts of Junior Technical Officer (Chemical Engineering) at NSI, Kanpur and Junior Technical Officer at DSVO-reg

===== Forwarded message =====

Madam/Sir,

PFA, UPSC OM dated Do.No.4/8/2026-R(A) dated 04.06.2026 regarding vacancy no. 26050504623 and 26050505623 for wider publicity.

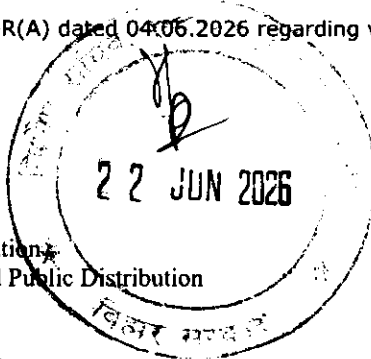
Thanks and regards,

Satya Prakash (Section Officer)

Sugar Administration

Department of Food and Public Distribution

Ministry of Consumer Affairs, Food and Public Distribution



S.O.-18

1 Attachment(s)

document - 2026-06-19T1305...

2.7 MB

3277/रातो-18  
23-6-26

श्री विशाल

बिहार सरकार  
अपर मुख्य सचिव कोषांग  
सामान्य प्रशासन विभाग  
ई-वेब नं. 17827  
दिनांक 22.6.26

(493)

शशि रंजन कुमार  
Shashi Ranjan Kumar



सचिव  
SECRETARY  
संघ लोक सेवा आयोग  
UNION PUBLIC SERVICE COMMISSION  
धौलपुर हाऊस, शाहजहाँ रोड  
Dholpur House, Shahjahan Road  
नई दिल्ली-110069  
New Delhi-110069

सचिव (खा. एवं सा. वि.) कार्यालय / Secy. (FPD) Office  
एफएमएस सं. / FMS No. 807114  
दिनांक / Date 4/6/26

DO.No.4/8/2026-R(A)

07, June, 2026

Dear Sanjeev,

I am writing to inform you that the Commission's Advertisement No. 05/2026 has been published in the Employment News/Rozgaar Samachar and its website on 23<sup>rd</sup> May 2026. This advertisement includes vacancies for the posts of Junior Technical Officer in Directorate of Sugar & Vegetable Oils and Junior Technical Officer (Chemical Engineering) in National Sugar Institute, Kanpur, Department of Food & Public Distribution, Ministry of Consumer Affairs, Food & Public Distribution that has been received from the Ministry for direct recruitment. The copy of indicative Advertisement No. 05/2026 is enclosed for reference.

2. In order to ensure wider reach and to attract a large pool of suitable candidates, I would request you to kindly arrange to give wide publicity to the advertisement through your Ministry's/Department's official website and other available communication channels, including social media, internal networks, and professional forums, as deemed appropriate.

3. Your cooperation in this matter will go a long way in facilitating the recruitment of the most competent and qualified candidates for these important positions.

With regards,

Yours Sincerely,

(Shashi Ranjan Kumar)

Shri Sanjeev Chopra, IAS  
Secretary to the Govt. Of India,  
Department of Food and Public Distribution,  
Ministry of Consumer Affairs, Food and Public Distribution,  
Room No. 170, Krishi Bhawan, Dr. Rajendra Prasad Road,  
New Delhi-110001

**IMMEDIATE**

No.A.12026/7/2023-E.IV/1142

Government of India

Ministry of Jal Shakti

Department of Water Resources,  
River Development & Ganga Rejuvenation

\*\*\*\*\*

Shram Shakti Bhawan, Rafi Marg,  
New Delhi, dated: 18 June, 2026**Subject:** Vacancy circular for appointment on deputation (including short-term contract) basis to the post of Member (Civil), Narmada Control Authority (NCA), Indore- reg.

\*\*\*\*\*

Chief Secretary, Bihar

S.S. (18)

Narmada Control Authority (NCA) is a Body Corporate set up by the Central Government exercise of the powers conferred by Section 6A of the Inter State Water Disputes Act, 1956, for the purpose of securing compliance with the implementation of the decision and direction of the Narmada Water Disputes Tribunal. The headquarters of the Authority is located at Indore, Madhya Pradesh. It is an Autonomous Body functioning under the Administrative Control of Department of Water Resources, River Development & Ganga Rejuvenation (DoWR, RD & GR), Ministry of Jal Shakti, Government of India.

2. Applications are invited from eligible and suitable officers for filling up one post of Member (Civil) in Narmada Control Authority, Indore in the Pay Matrix Level-14 (Rs.1,44,200-2,18,200/-) on deputation (including short-term contract) basis. The terms and conditions of appointment shall be regulated in accordance with the provisions contained in DoP&T's Consolidated Guidelines dated 28.03.2024 on "Regulation of Terms & Conditions Governing Deputation/Foreign Service of Employees to/from Central Government", as amended from time to time.

3. Details of the post, eligibility conditions etc. are available at [jalshakti-dowr.gov.in](http://jalshakti-dowr.gov.in), [dopt.gov.in](http://dopt.gov.in) and [nca.gov.in](http://nca.gov.in). Applications (in triplicate), complete in all respects, of suitable and eligible officers, who can be spared immediately in the event of selection may be sent through proper channel to:- The Under Secretary(Estt.IV), Department of Water Resources, River Development & Ganga Rejuvenation, Ministry of Jal Shakti, Room No.435B, Shram Shakti Bhawan, Rafi Marg, New Delhi - 110 001 and by email at [use4-mowr@nic.in](mailto:use4-mowr@nic.in) & [soe4-mowr@gov.in](mailto:soe4-mowr@gov.in), within a period of 45 days from the date of issue/ publishing of this Advertisement in the Employment News.

4. Advance copies of application not forwarded through proper channel or application received after the prescribed period or not accompanied with the requisite information/ documents are liable to be rejected.

5. It is requested that wide publicity may be given to the above vacancy notice and circulated for information of all the eligible officers.

*Sameer Kumar Munda*  
18/6/26  
(Sameer Kumar Munda)

Under Secretary to the Govt. of India

Tel: 23716252

Email: [use4-mowr@nic.in](mailto:use4-mowr@nic.in)

S.O-18

*23/6/26*  
*24.6.2026*

3287/ST-18  
29.6.26

मुख्य सचिव, बिहार  
आपरी सं. 3596  
19.06.2026

OSD-18



(471)

To

1. Heads of Organisations under the DoWR, RD and GR.
2. Secretaries of Union Ministries.
3. Principal Secretaries of Water Resources/ Irrigation Departments of the State Governments.
4. Chief Secretaries of States/ Union Territories.
5. Technical Director (NIC), DoWR, RD & GR New Delhi with a request to upload the information in DoWR, RD & GR' website.

490

## **Annexure-I**

1. **Name of the post :** Member (Civil), Narmada Control Authority.
2. **Number of posts :** One
3. **Classification of post :** Group "A" Non-Ministerial Engineering
4. **Pay Scale :** Pay Matrix Level-14 (Rs. 1,44,200-2,18,200/-)
5. **Age Limit :** *The maximum age limit* for appointment by deputation (including short-term contract) shall not exceed 58 years as on the closing date of receipt of application.
6. **Eligibility Conditions for appointment on deputation (including short term contract) basis :**  
Officers under the Central/ State Government/ Union Territories/ Recognized Research Institutions/Public Sector Undertakings/Semi-Government /Autonomous /Statutory Organizations including officers of Narmada Control Authority: -
  - (a) (i) holding analogous post (Senior Administrative Grade) on a regular basis in the parent cadre/ department; or  
(ii) holding post in the Junior Administrative Grade in the Pay Matrix Level-12 (Rs. 78,800-2,09,200/-) or equivalent with minimum 8 years of regular service in the grade (Including Non-Functional Selection Grade in the Pay Matrix Level-13 (Rs. 1,23,100-2,15,900/-) or equivalent/ higher) in the parent cadre/ department; or  
(iii) with minimum 17 years of regular service in Group "A" posts or equivalent posts in the service out of which at least 4 years of regular service should be in the Junior Administrative Grade (including service rendered in the Non- Functional Selection Grade) in the parent cadre/department; and
  - (b) Possessing the following qualifications and experiences :-

### **Essential**

- i. Degree in Civil Engineering from a recognized University;
- ii. The officer should have minimum of overall experience of 5 years in planning, formulation/execution of large, major and multipurpose river valley projects in the irrigation/power sector and also adequate administrative acumen.

**Desirable :** Experience in dealing with Inter-State issues.

**Note 1 :** The period of deputation (including short term contract) including the period of deputation in another ex-cadre post held immediately preceding this appointment in the same or some other organization/ department of the Central Government shall ordinarily not exceed 5 years. The maximum age limit for appointment by deputation (including short term contract) shall not exceed 58 years as on the closing date of receipt of application.

**Note 2 :** The officer should be from other than the beneficiary States, viz., Gujarat, Maharashtra, Madhya Pradesh and Rajasthan.

**Note 3 :** Exemption from rule of immediate absorption is not required for appointment or deputation to the post.

7. **Place of posting :** Indore (M.P.).

**BIO-DATA**

|                                                                                                        |                                                                                                                                                                                                                                                                |                                                            |  |
|--------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|--|
| <b>Name of the post applied for :-</b>                                                                 |                                                                                                                                                                                                                                                                |                                                            |  |
| 1.                                                                                                     | Name and Address<br>(in Block Letters)                                                                                                                                                                                                                         | :                                                          |  |
| 2.                                                                                                     | Date of Birth (in Christian era)                                                                                                                                                                                                                               | :                                                          |  |
| 3.                                                                                                     | (i) Date of entry into service                                                                                                                                                                                                                                 | :                                                          |  |
|                                                                                                        | (ii) Date of retirement under<br>Central/State Government Rules                                                                                                                                                                                                | :                                                          |  |
| 4.                                                                                                     | Educational Qualifications                                                                                                                                                                                                                                     | :                                                          |  |
| 5.                                                                                                     | Whether Educational and other<br>qualifications required for the post are<br>satisfied. (If any qualification has been<br>treated as equivalent to the one<br>prescribed in the Rules, state the<br>authority for the same)                                    | :                                                          |  |
| <b>Qualifications/ Experience required as<br/>mentioned in the advertisement/ vacancy<br/>circular</b> |                                                                                                                                                                                                                                                                | <b>Qualifications/ experience possessed by the officer</b> |  |
| <b>Essential</b>                                                                                       |                                                                                                                                                                                                                                                                | <b>Essential</b>                                           |  |
| (A)<br>Qualification                                                                                   |                                                                                                                                                                                                                                                                | (A)<br>Qualification                                       |  |
| (B) Experience                                                                                         |                                                                                                                                                                                                                                                                | (B) Experience                                             |  |
| <b>Desirable</b>                                                                                       |                                                                                                                                                                                                                                                                | <b>Desirable</b>                                           |  |
| (A)<br>Qualification                                                                                   |                                                                                                                                                                                                                                                                | (A)<br>Qualification                                       |  |
| (B) Experience                                                                                         |                                                                                                                                                                                                                                                                | (B) Experience                                             |  |
| 5.1                                                                                                    | Note: This column needs to be amplified to indicate Essential and Desirable Qualifications as mentioned in the RRs by the <b>Administrative Ministry/Department/Office</b> at the time of issue of Circular and issue of Advertisement in the Employment News. |                                                            |  |
| 5.2                                                                                                    | In the case of Degree and Post Graduate Qualifications Elective/ main subjects and subsidiary subjects may be indicated by the <b>candidate</b> .                                                                                                              |                                                            |  |
| 6.                                                                                                     | Please state clearly whether in the light of<br>entries made by you above, you meet the<br>requisite Essential Qualifications and work<br>experience of the post.                                                                                              | :                                                          |  |
| 6.1                                                                                                    | Note: <b>Borrowing Departments</b> are to provide their specific comments/ views confirming the relevant Essential Qualification/ Work experience possessed by the Candidate (as indicated in the Biodata) with reference to the post applied.                 |                                                            |  |

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| 7. Details of Employment, in chronological order. Enclose a separate sheet duly authenticated by your signature, if the space below is insufficient.                                                                                                                                                                                                                            |                                                                                                                                                                                                                                            |                                                   |    |                                                                              |                                                                                                  |
| Office/<br>Institution                                                                                                                                                                                                                                                                                                                                                          | Post held on<br>regular basis                                                                                                                                                                                                              | From                                              | To | *Pay Band and Grade<br>Pay/Pay Scale of the<br>post held on regular<br>basis | Nature of Duties (in detail)<br>highlighting experience<br>required for the post applied<br>for  |
|                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                            |                                                   |    |                                                                              |                                                                                                  |
| <p>• <b>Important:</b> Pay-band and Grade Pay granted under ACP/MACP are personal to the officer and therefore, should not be mentioned. Only Pay Band and Grade Pay/ Pay scale of the post held on regular basis to be mentioned. Details of ACP/MACP with present Pay Band and Grade Pay where such benefits have been drawn by the Candidate, may be indicated as below;</p> |                                                                                                                                                                                                                                            |                                                   |    |                                                                              |                                                                                                  |
| Office/ Institution                                                                                                                                                                                                                                                                                                                                                             | Pay, Pay Band, and Grade Pay drawn under<br>ACP / MACP Scheme                                                                                                                                                                              |                                                   |    | From                                                                         | To                                                                                               |
|                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                            |                                                   |    |                                                                              |                                                                                                  |
| 8.                                                                                                                                                                                                                                                                                                                                                                              | Nature of present employment i.e. Adhoc or Temporary or Quasi-Permanent or Permanent                                                                                                                                                       |                                                   |    | :                                                                            |                                                                                                  |
| 9.                                                                                                                                                                                                                                                                                                                                                                              | In case the present employment is held on deputation/contract basis, please state                                                                                                                                                          |                                                   |    | :                                                                            |                                                                                                  |
| (a) The date of initial appointment                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                            | (b) Period of appointment on deputation/ contract |    | (c) Name of the parent office/organization to which the applicant belongs.   | (d) Name of the post and Pay of the post held in Substantive capacity in the Parent organisation |
|                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                            |                                                   |    |                                                                              |                                                                                                  |
| 9.1                                                                                                                                                                                                                                                                                                                                                                             | <p><b>Note:</b> In case of Officers already on deputation, the applications of such officers should be forwarded by the parent cadre/ Department along with Cadre Clearance, Vigilance Clearance and Integrity certificate.</p>            |                                                   |    |                                                                              |                                                                                                  |
| 9.2                                                                                                                                                                                                                                                                                                                                                                             | <p><b>Note:</b> Information under Column 9(c) &amp; (d) above must be given in all cases where a person is holding a post on deputation outside the cadre/ organization but still maintaining a lien in his parent cadre/ organisation</p> |                                                   |    |                                                                              |                                                                                                  |
| 10.                                                                                                                                                                                                                                                                                                                                                                             | If any post held on Deputation in the past by the applicant, date of return from the last deputation and other details.                                                                                                                    |                                                   |    | :                                                                            |                                                                                                  |
| 11.                                                                                                                                                                                                                                                                                                                                                                             | <p><b>Additional details about present employment:</b><br/>Please state whether working under (indicate the name of your employer against the relevant column)</p>                                                                         |                                                   |    | :                                                                            |                                                                                                  |
| (a)                                                                                                                                                                                                                                                                                                                                                                             | Central Government                                                                                                                                                                                                                         |                                                   |    | :                                                                            |                                                                                                  |

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|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-----------------------------------------------------------------------------|------------------|
|      | (b)                                                                                                                                                                                                         | State Government        | :                                                                           |                  |
|      | (c)                                                                                                                                                                                                         | Autonomous Organization | :                                                                           |                  |
|      | (d)                                                                                                                                                                                                         | Government Undertaking  | :                                                                           |                  |
|      | (e)                                                                                                                                                                                                         | Universities            | :                                                                           |                  |
|      | (f)                                                                                                                                                                                                         | Others                  | :                                                                           |                  |
| 12.  | Please state whether you are working in the same Department and are in the feeder grade or feeder to feeder grade.                                                                                          |                         | :                                                                           |                  |
| 13.  | Are you in Revised Scale of Pay? If yes, give the date from which the revision took place and also indicate the pre-revised scale                                                                           |                         | :                                                                           |                  |
| 14.  | Total emoluments per month now drawn                                                                                                                                                                        |                         |                                                                             |                  |
|      | Basic Pay in the PB                                                                                                                                                                                         |                         | Grade Pay                                                                   | Total Emoluments |
|      |                                                                                                                                                                                                             |                         |                                                                             |                  |
| 15.  | In case the applicant belongs to an Organisation which is not following the Central Government Pay-scales, the latest salary slip issued by the Organisation showing the following details may be enclosed. |                         |                                                                             |                  |
|      | Basic Pay with Scale of Pay and rate of increment                                                                                                                                                           |                         | Dearness Pay/interim relief/ other Allowances etc., (with break-up details) | Total Emoluments |
|      |                                                                                                                                                                                                             |                         |                                                                             |                  |
| 16.A | Additional information, if any, relevant to the post you applied for in support of your suitability for the post. (This among other things may provide information with regard to                           |                         | :                                                                           |                  |
|      | (i) additional academic qualifications                                                                                                                                                                      |                         | :                                                                           |                  |
|      | (ii) professional training and                                                                                                                                                                              |                         | :                                                                           |                  |
|      | (iii) work experience over and above prescribed in the Vacancy Circular/Advertisement)<br>(Note: Enclose a separate sheet, if the space is insufficient)                                                    |                         | :                                                                           |                  |
| 16.B | Achievements:<br>The candidates are requested to indicate information with regard to;                                                                                                                       |                         |                                                                             |                  |
|      | (i) Research publications and reports and special projects                                                                                                                                                  |                         | :                                                                           |                  |

E-5790322

The Chief Architect,  
Department of Urban Planning,  
Chandigarh Administration.

- The Chief Secretaries of (Central/State Govt.)  
2. The Administrators/Lt. Governors (Union Territories)  
3. All Heads of Departments, Union Territory Chandigarh  
4. The ADG, CPWD, Kendriya Sadan, Sector-9A, Chandigarh.

Dated Chandigarh, the 8-6-26

Filling up of various posts on deputation in the Architecture Wing, Department of Urban Planning, Chandigarh Administration.

Sir/Madam,

I am directed to address you on the subject matter and to state that following posts in the Department of Urban Planning (Architecture Wing), Chandigarh Administration are to be filled up on deputation, initially for a period of one year which can be extended from time to time or reduced according to requirement. The officials who are not more than 55 years of age can apply for the posts as per the details given below:-

|    |                                    |                                                                                                                                             |
|----|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|
| 1. | Name of the post                   | Head Draftsman                                                                                                                              |
| 2. | No. of Post                        | 02 (Two)                                                                                                                                    |
| 3. | Classification                     | General Central Service Group 'B' Non-ministerial.                                                                                          |
| 4. | Pay Scale                          | Level -7 as per 7th CPC, Grade Pay-4600/-                                                                                                   |
| 5. | Method of Recruitment and details. | By deputation from the employees of Centre/State Governments/U.T. Administration holding analogous post in the same or identical pay scale. |
| 1. | Name of the post                   | Senior Draftsman                                                                                                                            |
| 2. | No. of Post                        | 01 (one)                                                                                                                                    |
| 3. | Classification                     | General Central Service Group 'B' Non-ministerial.                                                                                          |
| 4. | Pay Scale                          | Level -6 as per 7th CPC, Grade Pay-4200/-                                                                                                   |
| 5. | Method of Recruitment and details. | By deputation from the employees of Centre/State Governments/U.T. Administration holding analogous post in the same or identical pay scale. |
| 1. | Name of the post                   | Draftsman                                                                                                                                   |
| 2. | No. of Post                        | 02 (Two)                                                                                                                                    |
| 3. | Classification                     | General Central Service Group 'B' Non-ministerial.                                                                                          |
| 4. | Pay Scale                          | Level -6 as per 7th CPC, Grade Pay-4200/-                                                                                                   |
| 5. | Method of Recruitment and details. | By deputation from the employees of Centre/State Governments/U.T. Administration holding analogous post in the same or identical pay scale. |

All instructions issued by Chandigarh Administration in this regard from time to time will also be applicable.

The eligible officials should apply for the aforesaid posts and also forward their application through the department. While forwarding the application of the eligible official, the concerned department should furnish the following document and certificates:-

- The application/Bio-data prescribed proforma (in original) as per DoPTOM No. A.B14017/28/2014/Estt.(RR) dated 02.07.2015 (which can be downloaded from link [http://documents.doptcirculars.nic.in/D2/D02est/14017\\_28\\_2014-Estt.RR-02072015.pdf](http://documents.doptcirculars.nic.in/D2/D02est/14017_28_2014-Estt.RR-02072015.pdf)).
- Attested copies (on each page of ACRs/APAR) for the last five years.
- Cadre clearance, Integrity Certificate, Vigilance Clearance Certificate and statement of major/minor penalties if any, imposed on the candidate during the last 10 years, in original or no penalty certificate, as the case may be forwarded in the prescribed proforma available in the link mentioned at point no. (i) duly signed & stamped by the Competent Authority.
- Certificate regarding no court case is pending against the official concerned.

Officials who apply for the post will not be allowed to withdraw their candidature at a later stage. Applications not received through proper channel or after the due date or without the above mentioned documents will be rejected.

The suitable and willing officials must apply through proper channel within 60 (Sixty) days from the Publication of this advertisement in the 'Employment News'. The complete application alongwith all the requisite documents as enlisted above may be forwarded to the Chief Architect, Department of Urban Planning, Chandigarh Administration 3rd Floor, Old U.T., Secretariat Building Sector-9, Chandigarh - 160009. The above advertisement is also available at website <https://urbanplanning.chd.gov.in> and <http://chdpr.gov.in>.

For

Superintendent Gr. I,  
Chief Architect,  
Department of Urban Planning  
Chandigarh Administration.

3240/210-18  
23.6.26

वामन्य लक्षण