

Government of Bihar
Water Resources Department

Letter No.- 1/PMC/Vividh/210/2025 **665**
From,

Patna, Dated **11/08/26**

Alok Kumar
Joint Secretary (Engineering)
Water Resources Department,
Patna

To,

Shree Sher Singh
Chairman, GFCC cum Member (Floods)
Central Water Commission,
Department of Water Resources, RD & GR,
Ministry of Jal Shakti,
Government of India.
E-mail:- chairman-gfcc@nic.in

Subject- Regarding nomination of nodal officer for Steering Committee for preparation of the standard operating Procedure (SOP) for assessment of Waterway/Vent way Adequacy existing and proposed Railway and Road Bridges across Rivers and Floodplains in India.

Ref:- Your letter no.- T-12/8/2025-MP-I/I/14547/2026 Dated : **28.07.2026**

Sir,

With reference to the above subject, I am hereby directed to inform you that following is nominated as nodal officer for Steering Committee for preparation of the standard operating Procedure (SOP) for assessment of Waterway/Vent way Adequacy existing and proposed Railway and Road Bridges across Rivers and Floodplains in India. :-

Sl.	Designation	Mob. No. / Email
1.	Chief Engineer, Central Design, Research and Quality Control, WRD, Patna	7463889158 Ce.cen.deg.rec@gmail.com

This is for your kind information and necessary action.

Yours Sincerely,


(Alok Kumar)

Joint Secretary (Engineering)

Memo No. 1/PMC/Vividh/210/2025 **665**

Patna, Dated. **11/08/26**

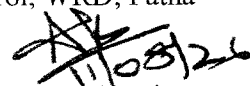
Copy to- PPS to Secretary, WRD, Govt. of Bihar for information.


Joint Secretary (Engineering)

Memo No. 1/PMC/Vividh/210/2025 665

Patna, Dated 11/08/26

Copy to- Chief Engineer, Central Design, Research and Quality Control, WRD, Patna


11/08/26

Joint Secretary (Engineering)

Memo No. 1/PMC/Vividh/210/2025 665

Patna, Dated 11/08/26

Copy to- Resident Engineer (Executive Engineer), Water Resources Department, Bihar, 203, Bihar Sadan, Sector-19, Dwarka, New Delhi for information and necessary action.


11/08/26

Joint Secretary (Engineering)

Memo No. 1/PMC/Vividh/210/2025 665

Patna, Dated 11/08/26

Copy to- Executive Engineer, in charge I.T Cell, Water Resources Department for uploading on website & e-mail to concern.


11/08/26

Joint Secretary (Engineering)