

**अनुसूचक-III
(दफ्तर कठिका- 22)**

Weekly Report for Water Supply through Transportation in scarce habitations.

DISTRICT: _____															YEAR
Sl. No	District	PH. Division/ P.H. sub Division	Nos of Village/Habitation in which water supply is being made through transportation		Nos of tanks installed (Give description as Under)		Nos of feeding points of tractors/tankers				Water testing report of source	Mode of transportation	No. of trips	Quantity of water supplied in KL/Day	Remarks
			Till previous Day	Today	Till previous Day	Today	Govt.		Pvt.						
			4	5	6	7	Till previous Day	Today	Till previous Day	Today	12	13	14	15	16
1	2	3					8	9	10	11					
1															
2															
3															
4															
5															
6															
7															
8															
9															

EXECUTIVE ENGINEER

PHED. DIVISION.....

DISTRICT MAGISTRATE

DISTRICT.....